

**Contract for  
Ag Days at the Washington County Fairgrounds  
April 17<sup>th</sup> & 18<sup>th</sup>. 2026  
Friday 2:00 -9:00 PM  
Saturday 10:00 AM to 9:00 PM**

***“Ag Days, Rooted in Tradition”***

***Deadline to register and be listed in advertising is March 30, 2026***

**Insurance information:**

You are required to have your insurance agent/company provide a **General Liability Certificate of Insurance**, issued by a Company licensed to do business In the State of Pennsylvania, amounting to \$ 2 million dollars coverage naming the following as additional insured and certificate holders:

You must have the following on your Certificate of Insurance

**Ag Day and its Committee,  
Washington County,  
Washington County Commissioners,  
Washington County Agricultural Fair Inc., It's Directors and Officers.  
2151 North Main Street, Washington, PA 15301**

You can also purchase insurance through Campbell Insurance Associates.  
Contact Leslie Lou Ealy at 724-705-9281 direct dial or [leslie@ciassoc.com](mailto:leslie@ciassoc.com).

**Raffles:** Name of Organization must be on all tickets sold. All tickets **must** be pulled on stage at the end of the Ag Committee Announcements. **Limit of 5 baskets allowed per group. A list of the winning baskets and names must be turned into the Ag Committee.**

**Food Vendor:** you will need your certificate of Insurance, Food Handlers Certificate / Health Department Certificate. A copy of these will need to be mailed in along with your forms. If you are purchasing food from a caterer, you will need their information. 4 H Clubs will need to check with Extension to see what you need.

**Table Covering:** linens will be provided. You will need to pick up and return the linens to the information table.

**Demonstrations:** all demonstrations are welcome and will be put on stage or highlighted on our flyers; however, you must notify the committee to be listed on the flyers by April 1<sup>st</sup>. Please contact **Tulrich @pawccd.org** with any questions.

**Service Animals:** are permitted at Ag Days with the proper credentials. Please stop at the information table to register, which will allow you to enter buildings.

**Pets:** due to the nature of our event and the types of animals we will have at the booths, we can not permit pets at Ag Days. All Service animals must show information and register at the Ag Day Information Booth.

**NO SMOKING OR VAPING PERMITTED**

[WWW.AgDaysWashPa.ORG](http://WWW.AgDaysWashPa.ORG)

# Vendor Contract for Ag Days 2026

**Deadline to Register March 30, 2026**

***This deadline is for your name to be included in any advertising.***

***Send this form back with your check and Certificate of Insurance***

**Business Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**By this signature you agree to abide by the rules for Ag Days.**

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Cell Number:** \_\_\_\_\_

(Judy will need this so please provide, especially if you are bringing in equipment)

**Email Address:** \_\_\_\_\_

(So that we may send you updates, flyers and information only pertaining to this event)

**Facebook:** \_\_\_\_\_

(we may be tagging you in a picture or two or adding you to our events that day)

**Products that you will be displaying:** \_\_\_\_\_

This must be filled out with the items that you will be bringing so that we do not have duplicates. Please use back of this sheet if you need more room. Please check with us before scheduling or bringing any items to make sure that you will be allowed.

**Size of your equipment is a must for the layout of the event.** Please use back of this sheet to give information.

**Contact Person who will be attending Ag Days:** \_\_\_\_\_

**Cell Number of Person attending Ag Days:** \_\_\_\_\_

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**Vendor/ \$ 50.00 a table** \_\_\_\_\_ **Number of tables** \_\_\_\_\_ **electric if possible**  
**80 Sq. Ft. of Display space with a 6 Ft. table. ( 8 X 10 booth)**

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**4H or FFA/ \$20.00 a table** \_\_\_\_\_ **number of tables** \_\_\_\_\_ **electric if possible**  
**80 Sq. Ft. of Display space with a 6 Ft. table. ( 8 X 10 booth)**

**We will be sponsoring a booth decorating contest with the 4 H and FFA Clubs with the theme "Ag Days, Rooted in Tradition? The winning club will receive a cash prize of \$ 100 - \$50 - \$25**

**Make check payable to:**

**Washington County Ag Day,  
and mailed to 70 Ike's Road, Amity, PA 15311**

**Judy Iams, 724-747-4425 or**

**email: [AgDaysWashPA@gmail.com](mailto:AgDaysWashPA@gmail.com)**

**[WWW.AgDaysWashPa.ORG](http://WWW.AgDaysWashPa.ORG)**

# Sponsorship Contract for Ag Days 2026

**Deadline to Register March 30<sup>th</sup>, 2026**

***This deadline is for your name to be included in any advertising.***

***Send this form back with your check and Certificate of Insurance***

**Business Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**By this signature you agree to abide by the rules for Ag Days.**

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Cell Number:** \_\_\_\_\_

(Judy will need this so please provide, especially if you are bringing in equipment)

**Email Address:** \_\_\_\_\_

(So that we may send you updates, flyers and information only pertaining to this event)

**Facebook:** \_\_\_\_\_

(we may be tagging you in a picture or two or adding you to our events that day)

**I will not be displaying at a booth:** \_\_\_\_\_

**Products that you will be displaying:** \_\_\_\_\_

This must be filled out with the items that you will be bringing so that we do not have duplicates. Please use back of this sheet if you need more room. Please check with us before scheduling or bringing any items to make sure that you will be allowed.

**Size of your equipment is a must for the layout of the event.** Please use back of this sheet to give information.

**Contact Person & Cell Number who will be attending Ag Days:** \_\_\_\_\_

**Large Equipment set up Wed.(15<sup>th</sup>) 3 to 6 Booth set up Thurs. (16<sup>th</sup>) 6 to 8 PM and Fri. (17<sup>th</sup>) 11 to 2:00.**

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## ***Sponsorship Levels***

**Platinum Sponsor: \$2000.00 check for a Display \_\_\_\_\_ if you need a table \_\_\_\_\_ Electric \_\_\_\_\_**

**Gold Sponsor: \$1000.00 check for a Display \_\_\_\_\_ if you need a table \_\_\_\_\_ Electric \_\_\_\_\_**

**Silver Sponsor: \$ 500.00 check for a Display \_\_\_\_\_ if you need a table \_\_\_\_\_ Electric \_\_\_\_\_**

**Bronze Sponsor: \$ 250.00 check for a Display \_\_\_\_\_ if you need a table \_\_\_\_\_ Electric \_\_\_\_\_**

**Friend of Ag Days Sponsor, \$ 100.00 Name for Sponsorship: \_\_\_\_\_**

Make check payable to: **Washington County Ag Day,  
and mailed to 70 Ike's Road, Amity, PA 15311**

Judy Iams, 724-747-4425 or email: [AgDaysWashPA@gmail.com](mailto:AgDaysWashPA@gmail.com)

**April 17<sup>th</sup> & 18<sup>th</sup>. 2026**  
**Sponsorship Levels**

*Deadline to send in your information / application / Certificate of Insurance  
and be listed in advertising is March 30, 2026*

**Platinum Sponsor: \$ 2000.00**  
480 Sq Ft. of display space including a covered 6 Ft. table  
Name on Main Stage Banner  
Name on Food Court Sign  
Name on Ag Day T- Shirts  
Social Media Recognition (Facebook and Web Site)  
Name in Brochure  
Shout outs during the event

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**Gold Sponsor: \$ 1000.00**  
320 Sq Ft. of display space including a covered 6 Ft. table  
Name on Ag Day T- Shirt  
Name on Food Court Sign  
Social Media Recognition (Facebook and Web Site)  
Name in Brochure  
Shout out during the event

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**Silver Sponsor: \$ 500.00**  
160 Sq Ft. of display space including a covered 6 Ft. table  
Name on Food Court Sign  
Social Media Recognition (Facebook and Web Site)  
Name in Brochure

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**Bronze Sponsor: \$250.00**  
80 Sq Ft. of display space including a covered 6 Ft. table  
Name on Food Court Sign  
Social Media Recognition (Facebook and Web Site)

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**Friend of Ag Days Sponsor: \$ 100.00**  
Name on Banner displayed at Ag Days  
Social Media Recognition (Facebook and Web Site)

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