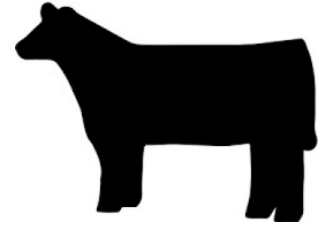


2026 WASHINGTON COUNTY

**MARKET STEER**

COUNTY BRED FORM



MEMBER'S NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Steer #1

FAIR TAG# \_\_\_\_\_ 840 TAG# \_\_\_\_\_

BREEDERS NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Steer #2

FAIR TAG# \_\_\_\_\_ 840 TAG# \_\_\_\_\_

BREEDERS NAME \_\_\_\_\_ PHONE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_

BY SIGNING THIS FORM, THE ABOVE BREEDER(S) DECLARE THAT THEY HAVE BRED THE LISTED STEER(S) AND SOLD THEM AS A WASHINGTON COUNTY BRED MARKET PROJECT.

IF THIS FORM IS NOT TURNED IN ON **NOVEMBER 1, 2025**, YOUR PROJECT WILL NOT BE ELIGIBLE FOR THE COUNTY BRED CLASS AT THE WASHINGTON COUNTY FAIR.

4-H/FFA MEMBER SIGNATURE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

BREEDER SIGNATURE \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_