

2024 Exhibitor's Guide



Home of the 2024 State Fair Queen
Erica Teagarden

August 10 – 17, 2024

226th Washington County Agricultural Fair

**PA Fairs – Flourishing with Opportunity
Rooted in Agriculture**

2024 WASHINGTON COUNTY AGRICULTURAL FAIR 2024 PREMIUM BOOK

2024 WASHINGTON COUNTY AGRICULTURAL FAIR SCHEDULE OF EVENTS

GS – Grandstand, ST - Show Tent, 4HB – 4-H Building SA - Harry Hank Show Arena, H 2 - Hall 2, H 4- Hall 4, H 3 – Hall 3, & PL – Parking Lot

Daily Attractions: Petting Zoo, Rock N Roll Pet Kids Show, Stone Age Show, & Magic Shows

FRIDAY, AUGUST 9, 2024

4:00 PM Judging in the Halls

H2 4:00 PM Bake Sale

SATURDAY, AUGUST 10, 2024

RANGE RESOURCES DAY

9:00 AM 2024 Fair Opens
 GS 9:00 AM Lawn & Garden Tractor Pull
 ST 10:00 AM Junior Baking Contest
 ST 10:30 AM Crock Pot Contest
 ST 11:00 AM Homemade Chocolate Cake Contest
 ST 11:30 AM Angel Food Cake Contest
 ST 12:00 PM Blue Ribbon Apple Pie Contest
 SA 1:00 PM Pedal Power Tractor Pull
 H3 1:00 PM Rock N Roll Pet Kids Show
 H2 1:00 PM Fleece to Shawl (3 hrs.)
 ST 2:00 PM The Magic Jamie Show
 ST 4:00 PM The Magic Jamie Show
 ST 5:30 PM Rock N Roll Pet Kids Show
 ST 6:00 PM Opening of the 2024 Fair
 ST 6:30 PM Fleece to Shawl Auction
 ST 7:00 PM Fair Queen Contest
 SA 7:00 PM Corn Hole Tournament
 GS 7:00 PM DEMOLITION DERBY
 H3 8:00 PM Rock N Roll Pet Kids Show

SUNDAY, AUGUST 11, 2024

HAPCHUK INC. DAY

GS 10:00AM Harness Racing
 ST 11:00 AM Church Service
 SA 11:30AM Boer Goat Show
 ST 12:00PM The Magic Jamie Show
 ST 1:00 PM Babies on Parade- Theme "Snowmen"
 SA 1:00 PM Pets on Parade
 GS 2:00 PM Rodeo - Diversified Energy
 GS 2:00 PM Antique/Classic Car Show
 ST 2:00 PM Meet the 2024 Fair Queen
 SA 3:00 PM Market Goat Show
 ST 3:00 PM Stone Age Show
 ST 5:00 PM The Magic Jamie Show
 H3 5:30 PM Rock N Roll Pet Kids Show
 GS 7:00 PM Rodeo - Diversified Energy
 SA 7:00 PM Horse & Pony Pull
 ST 7:00 PM Oldie Show on Tour
 H3 7:30 PM Rock N Roll Pet Kids Show

MONDAY, AUGUST 12, 2024

BIONI INDUSTRIES DAY • Senior Day - \$5.00

PL 9:00 AM Tractor Driving Contest
 H5 9:00 AM Open & Jr. Rabbit Show
 GS 11:00 AM Harness Racing
 H2 11:00 AM Spinning Contest
 ST 11:00 AM Senior Citizen Activities
 ST 1:00 PM The Magic Jamie Show
 ST 3:30PM Stone Age Show
 SA 4 :00 PM Market Hog Show
 H3 4:30PM Rock N Roll Pet Kids Show
 ST 5:00 PM The Magic Jamie Show
 ST 6:30 PM Stone Age Show
 GS 7:00 PM PRO STOCK TRACTORS & HOT SEMIS
 ST 7:30 PM A.C. RESISTORS
 H3 7:30 PM Rock N Roll Pet Kids Show

TUESDAY, AUGUST 13, 2024

Log Cabin Fence Day • Veterans Day - \$5.00

SA 8-9 AM Market Rabbit Weigh in
 SA 9:00 AM 4H Meat Rabbit Pens & Showmanship
 SA 9:00 AM Beef Cattle Open & Junior
 4-HB 12:00 PM Poultry Photo Showmanship
 ST 1:30 PM The Magic Jamie Show
 SA 2:00 PM Prospect Steer & Heifer Show
 ST 3:00 PM Stone Age Show
 H3 4:30 PM Rock N Roll Pet Kids Show
 ST 5:00 PM The Magic Jamie Show
 SA 6:00 PM Market Steer Show
 ST 6:30 PM Stone Age Show
 GS 7:00 PM MOTOCROSS
 ST 7:30 PM GOOD KARMA
 H3 7:30 PM Rock N Roll Pet Kids Show
 SA 8:30 PM Old Timers Showmanship

WEDNESDAY, AUGUST 14, 2024

ATI DAY

SA 9:00 AM Draft Horse Halter Classes & Mules Light
 Horse & Pony Halter Classes, Miniature
 Burro & Mini Donkey, Sr. Showmanship
 SA 9:30 AM Junior Dairy Clipping
 SA 11:00 AM Under 8 Kiddie Dairy Showmanship
 ST 11:30 AM The Magic Jamie Show
 H3 11:30 AM Rock N Roll Pet Kids Show
 SA 12:00 PM 4-H & FFA Dairy Showmanship
 ST 2:30 PM Stone Age Show
 H3 3:00 PM Rock N Roll Pet Kids Show
 GS 4:00 PM Cheerleading Exhibition
 ST 4:30 PM The Magic Jamie Show
 SA 5:00 PM Market Lamb Show
 GS 6:00 PM Senior High Bands
 H3 7:30 PM Rock N Roll Pet Kids Show
 ST 8:00 PM SCOTT BLASEY/CLARK'S LEAD SINGER
 GS 8:00 PM SCHOOL BUS DEMOLITION DERBY

THURSDAY, AUGUST 15, 2024

EQT CORPORATION DAY

Children 12 & Under \$5.00 Admission All Day

SA 9:00 AM Breeding Sheep Open & Junior
 GS 9:00 AM 4-H Horse & Pony Show
 SA 9:00 AM Dairy Show
 LC 10:00 AM Stockman Contest – Log Cabin Display
 ST 12:00 PM The Magic Jamie Show
 SA 2:00 PM Lead Line Contest
 ST 2:30 PM Stone Age Show
 ST 4:30 PM 4-H Benefit Auction
 H3 5:00 PM Rock N Roll Pet Kids Show
 SA 5:00 PM Premiere Showmanship Contest
 ST 6:30 PM Mullet Hairstyle Contest
 GS 7:00 PM KOI DRAG RACING
 H3 7:30 PM Rock N Roll Pet Kids Show
 ST 7:30 PM RUFF CREEK
 SA 7:00 PM Hay Hauling
 ST 9:00 PM The Magic Jamie Show

FRIDAY, AUGUST 16, 2024

MURPHY FAMILY INC DAY / TARR CONCRETE DAY

GS 9:00 AM 4-H Horse & Pony Show
 SA 9:00 AM Dairy Goat Show
 ST 10:00 AM 4-H Modeling Contest
 ST 12:00 PM The Magic Jamie Show
 SA 1:00 PM Animals on Hoof Dressing
 ST 2:30 PM Stone Age Show
 ST 4:00 PM The Magic Jamie Show
 H3 4:30 PM Rock N Roll Pet Kids Show
 ST 5:30 PM Royal Princess Engagement
 SA 6:00 PM Market Livestock Sale ~ Goats, Rabbits
 ST 6:30 PM Stone Age Show
 GS 7:00 PM DEMOLITION DERBY
 H3 7:30 PM Rock N Roll Pet Kids Show
 ST 7:30 PM JOEY ADAMS

SATURDAY, AUGUST 17, 2024

WASTE MANAGEMENT DAY

GS 9:00 AM Farm Tractor Pull
 SA 10:00 AM Market Livestock Sale –Hogs, Steers, Lambs
 ST 11:00 AM Stone Age Show
 ST 12:00 PM The Magic Jamie Show
 ST 2:30 PM Stone Age Show
 ST 4:00 PM The Magic Jamie Show
 H3 5:00 PM Rock N Roll Pet Kids Show
 ST 6:30 PM BON JOURNEY
 SA 6:30 PM Dairy Promotion Cheese Auction
 SA 7:00 PM Milk Chugging
 GS 7:00 PM STREET STOCK TRUCKS
 H3 7:30 PM Rock N Roll Pet Kids Show

SUNDAY, AUGUST 18, 2024

RELEASE OF EXHIBITS (9AM to 1PM) Only market animals going to designated packing houses will be released on Saturday, August 17. Market animals' home with buyer or exhibitor released Sunday, August 18, 6AM – 10AM. All breeding livestock will be released on Sunday, August 18 at 6 AM – 12 PM Commercial Exhibits - Sunday, August 18 (9AM to 3PM)

RELEASE DAY: Sunday, August 18, between 9AM and 1PM only. Entry ticket stubs issued with Entry Tickets are required to remove articles from the Exhibit Halls.

PRE-REGISTRATION IS REQUIRED! Deadline: JULY 12

ENTRY CHECK-IN SCHEDULE

Pick up entry tags in Food Court

Thursday, August 8 – 2PM-7PM, and Friday, August 9 – 10AM-2PM -Home Arts Entries (NO BAKED GOODS ON THURSDAY)

Friday, August 9 – 10AM-2PM – Dept. 11 and Dept. 15 Baked Goods (excluding Special Baking Contests: Dept. 11, Section B-15, Class 7, and Dept. 15, Section 1, Classes 19-22).

Saturday, August 10 – See contest rules for judging times. Specialty Baking Contest Entries: PA Preferred Junior Baking Cookie/Brownie/Bar Contest; Homemade Chocolate Cake Contest; Apple Pie Contest; Angel Food Cake Contest; and Crock Pot Contest.

All entry items for all departments must have been pre-registered online or by mail.

2024 Livestock Entry Schedule

PRE-REGISTRATION IS REQUIRED! Deadline: JULY 8
Absolutely no animals will be unloaded on the fairground without being checked by a superintendent and you must have all health veterinary documentation (CVI forms).

Dept. 01, Horses, and Dept. 10 4-H/FFA Horses

CHECK-IN: Friday, August 9 & Saturday, August 10 from 9:00AM - 12PM ONLY**

All horses must be checked by a superintendent before unloading.

RELEASE: Sunday, August 18, 6AM – 12PM

Dept. 02, Dairy Cattle and Dept. 10 4-H/FFA Dairy Cattle

CHECK-IN: Saturday, August 10, 10AM - 2PM for cattle not in milk.

Monday, August 12, 9AM - 12PM for cow in milk.

SHOW DAY: Thursday, August 15, 9AM Ayrshire, Brown Swiss, Milking Shorthorn, Red & White, Holstein, Guernsey, Jersey. At the judge's discretion, there may be an intermittent break in the show to allow for lunch.

RELEASE: Sunday, August 18, 6AM-12PM Milk Cows/Dry Cows – Friday, August 16, 8AM -12PM

Dept. 03, Beef Cattle and Dept. 10 4-H/FFA Beef Cattle

CHECK-IN: Saturday, August 10 from 6AM- 12PM & Sunday, August 11 from 6AM – 10AM

SHOW DAY: Breeding Beef, Tuesday, August 13, 9AM, Prospect Steer & Heifer, Tuesday, August 13, 2PM

RELEASE: Sunday, August 18, 6AM until 12PM.

Dept. 04, Sheep & Wool and Dept. 10, Sheep

CHECK-IN: Saturday, August 10 from 7AM - 12PM & Sunday, August 11 from 7AM – 12PM

Sections 4 & 6 – Wool & Fleece – Saturday, August 10, 12PM-5PM

SHOW DAY: Thursday, August 15 at 9AM FOR SHEEP – Monday, August 12 at 10AM- WOOL

RELEASE: Sunday, August 18, 6AM -12PM

Lamb Carcass Class Arrival: Wednesday, August 14, 8AM - 10AM

Dept. 06, Goats and Dept. 10, 4-H/FFA Goats

Dairy & Pygmy Goats:

CHECK-IN – Saturday, August 10 from 12PM – 8PM

Meat Goats: CHECK-IN: Friday, August 9, 9PM – 11PM & Saturday, August 10, 8AM – 12PM

SHOW DAY: Dairy Goats – Friday, August 16 at 9AM, Meat Goats – Sunday, August 11 at 11:30AM

Dept. 6 RELEASE: Sunday, August 18, 6AM - 12PM.

Dept. 8, Poultry & Pigeons, and Dept. 10 4-H/FFA Poultry & Pigeons

CHECK-IN: Saturday, August 10, 10AM - 12PM

SHOW DAY: Saturday, August 10, 12PM - 5PM

RELEASE: Sunday, August 20, 9:00 am until 11:00 am

CANCELLED FOR 2024

Dept. 9, Rabbits, and Dept. 10 4-H/FFA Rabbits

CHECK-IN: Saturday, August 10, 8AM – 10AM & Sunday, August 11, 8AM – 10AM

SHOW DAY: Monday, August 12, 9AM

RELEASE: Sunday, August 18, 8AM – 10AM

Dept. 10, 4-H/FFA Market Livestock

CHECK-IN:

Lamb & Goat: Friday, August 9 from 2 PM - 6 PM

Hogs: Friday, August 9 from 5 PM – 9 PM

Steer: Friday, August 9 from 7 PM - 9 PM

Rabbit Pen: Tuesday, August 13 from 8 AM – 9 AM

2024 Washington County Agricultural Fair Directors



Front row (left to right): Bill McGowan, Mindy Ivicic, Audra Brigich, Kelly Korpus, Back row (left to right): Jeff Gardner, Gino Bioni, Doug Redd, Wayne Hunnell, Secretary, Todd Richards, President, and Joe McCloskey, Treasurer. Not present, David Cowden, V.P.

PRESIDENT
Todd Richards
 411 Ten Mile Rd
 Amity, PA 15311
 724-825-0055

VICE PRESIDENT
David Cowden
 168 Skyline Dr,
 Hickory, PA 15340
 724-356-2577

SECRETARY
Wayne Hunnell
 470 Kelly Rd,
 Washington, PA 15301
 724-225-3667

TREASURER
Joe McCloskey
 135 Church Road
 Scenery Hill, PA 15360
 412-849-2190

DIRECTORS
Gino Bioni
 294 Taylorstown Rd,
 Claysville, PA 15323
 724-350-0795

Audra Brigich
 PO Box 175
 Hickory, PA 15340
 724-993-2489

Jeff Gardner
 1511 Brush Run Rd,
 Washington, PA 15301
 724-350-6102

Mindy Ivicic
 15 Short Cut Rd Eighty-
 Four, PA 15330
 724-350-1349

Bill McGowan
 1000 Brush Run Rd,
 Washington, PA 15301
 724-267-4544

Doug Redd
 598 Redd Run Rd,
 Washington, PA 15301
 724-986-6783

Kelly Korpus
 30 Weaver Run Road
 Washington, PA 15301
 724-809-9160

WASHINGTON COUNTY FAIR
2151 North Main Street,
Washington, PA 15301-6147
(Phone) 724-225-7718
www.washingtonfair.org

ADMISSION POLICY

Daily admission is \$15. Admission for Seniors 62 & over on Monday, August 12, 2024, is \$5.00. Admission for Veterans on Tuesday, August 13 is \$5.00. Children 12 & under on Thursday, August 15 - \$5.00. Admission includes Shows, Entertainment, Petting Zoo and Free Parking. (Rides open daily. Sat., Sun., Thurs., Fri. & Sat. open from 1PM – 11PM weather permitting). (Mon., Tues, & Wed. open from 3PM – 11PM weather permitting). No refunds & No rainchecks. Children 4 and under, who do not wish to ride, are free of charge. Weekly passes \$45.00 – Does not include rides. No vehicles are allowed on fairgrounds. Daily passes are available online for \$10 thru July 19 at <https://washingtonfair.org/>

Hay Hauling Contest

Rules for Men's and Women's Division

*Teams consist of three people (16 years and older), they will use a pickup (8' bed should be used) to load the bales onto and drive around a course, then unload back onto the ground.

* The stack of hay on the ground and on the truck must be:

Men: Five layers of 8 bales per layer and the 6th layer has 2 bales. (42)

Women: Four layers of 8 bales per layer and the fifth layer has 2 bales. (34)

This is a timed event, there are penalties for not stacking the 8 bales per layer and two on the top. Time added for broken bales, bales falling off the truck going through course, doors not closed on pickup, tailgate not closed after loading, truck engine left running while loading.

Rules for Youth Division: 8-12 or 13-15 years of age.

*The stack of hay on the ground and on the wagon must be:

8-12: Three layers of 8 bales and fourth layer 2 bales.

13-15: Four layers of 8 bales and the fifth layer of 2 bales.

This is a timed event, there are penalties for not stacking the 8 bales per layer and two on the top. Time added for broken bales, bales falling off the wagon going through course, no hands-on bales when going through the course.

Memorial Plaza Bricks Still Available

The Memorial Plaza features fair history, commemorative images, and commemorative personalized pavers. Bricks are still available to purchase in memory of a loved one by going to the following website. <https://www.bricksrus.com/donorsite/washfair225>



2024 Washington County Agricultural Fair Junior Fair Board Members

2024 Washington County Agricultural Fair Junior Board Members: from Left to Right: Corbin Likar, Adalin Boardley, Charlotte Magon, Shelby Powers, Madison McClure, and Mackenzie Mitchell. (Chair of the Junior Fair Board Members Kelly Korpus, 30 Weaver Run Road, Washington, PA 15301)

A SPECIAL THANKS – The Board of Directors of the Washington County Fair wish to express their thanks and appreciation to all who have helped in any way to make the Fair a success. Many have given freely of their time and knowledge, donated materials, furnished equipment, sponsored an event, entered an exhibit, or helped in some way. To all, a **SPECIAL THANKS** from the Fair Board. The Fair Board also thanks the senators, legislators, and commissioners for their support throughout the year. Please make the 2024 Fair a part of your summer schedule from August 10 - 17, 2024.

ENTRY DATES & RELEASE DATES

ENTRY CLOSING DATES

Livestock Entries - July 8, 2024

Hall Entries - July 12, 2024

ALL HALL EXHIBITS - Exhibits will be accepted on Thursday, August 8 (2PM to 7PM) & Friday, August 9 (10AM to 2PM). Judging will be Friday, August 9 at 4 pm. and the Bake Sale is at 4PM – Hall 2

SUNDAY, AUGUST 18, 2024 - RELEASE OF EXHIBITS

- (9AM to 1PM) Only market animals going to designated packing houses will be released on Saturday, August 17.
- Market animals' home with buyer or exhibitor released Sunday, August 18, 6AM – 10AM.
- All breeding livestock will be released on Sunday, August 18 at 6 AM – 12 PM
- Commercial Exhibits - Sunday, August 18 (9AM to 3PM)

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Absolutely no animals will be unloaded on the fairground without being checked by a superintendent and you must have all health veterinary documentation (CVI forms).

2024 WASHINGTON COUNTY FAIR GENERAL INFORMATION

ENTRIES (No Out of State Entries) - Entry forms and fees will be accepted from the day this book is printed until entry deadline date printed in book.

SUPERINTENDENTS - General Livestock - Doug Redd, Jeff Gardner, Mindy Ivicic

SHOW ARENA - Todd Richards, Doug Redd, Mindy Ivicic, Jeff Gardner

OFFICE SECRETARIES – Sandy Kveder and Pamela Paletta. (Summer staff - Debbie Leech and Caden Miller)

WEEKLY PASSES - Weekly passes are available at the Fair Office and online. Daily passes are available online for \$10 thru July 19 at <https://washingtonfair.org/>

Weekly passes \$45.00 – Does not include rides. No weekly passes sold after August 9th. These passes do not include rides. Daily ride passes are available in the C&L Shows Office for all weekly pass holders for \$5.00 each day.

VEHICLES - The side and front gates will close to all vehicles at 12PM daily. All gates will be closed from 12AM to 5AM except the “red” side gate.

GOLF CARTS - Must provide proof of insurance through the dates of the fair. All operators must have a valid driver's license. Permits are available at the fair office for \$125 and Golf carts must be parked in designated areas only. Serial numbers of golf carts must be included on insurance policy. **No ATV's, Side-by-Sides or 4-Wheelers allowed.**

ERRORS & OMISSIONS - This premium Book serves as a guide and is subject to change. There may be errors and omissions. We are not perfect. You may find mistakes.

PHONE NUMBERS - Listed phone numbers are Area Code 724 unless otherwise marked.

In order to get a 4-H or FFA exhibitor pass you must have an entry in the Fair.

Admission Policy - Daily admission is \$15. Admission for Seniors 62 & over on Monday, August 12 is \$5.00. Admission for Veterans on Tuesday, August 13 is \$5.00.

Children 12 & under on Thursday, August 15 - \$5.00. Admission includes Rides, Shows, Entertainment, Petting Zoo and Free Parking. (Rides open daily. Sat., Sun., Thurs., Fri. & Sat. open from 1PM – 11PM weather permitting). (Mon., Tues. & Wed. open from 3PM – 11PM weather permitting). No refunds & No rainchecks. Children 4 and under, who do not wish to ride, are free of charge. Exhibitors participating in the 4H and FFA market livestock program will also abide by the rules established by the Washington County Junior Livestock Committee.

EXHIBITOR CODE OF CONDUCT

All exhibitors and associated individuals are required to conduct themselves according to the Washington County Fair Exhibitor Code of Conduct. The code operates in conjunction with the rules and regulations of the Washington County Agricultural Fair, Inc. Exhibitors and associated individuals are reminded that they are on public display at all times and should practice good sportsmanship and present a wholesome image to promote the advancement of agricultural education. The Fair Board reserves the right to amend this code at its discretion. All interpretation and decision by Fair management is final.

- No alcoholic beverages are permitted on the Fairgrounds except those sold and consumed in designated areas. If caught you will be escorted off the fairgrounds immediately.
- No smoking is allowed in the barns or exhibit halls.
- No one is permitted on the Fairgrounds after 12 AM except with a valid night pass. Night passes can be obtained from the department superintendents until 8PM.
- Other conduct deemed inappropriate by the Fair management will not be tolerated.
- If the code is violated, the following steps can be taken:
- The individual(s) will be asked to cease the conduct. Prohibited items will be confiscated. Parent (s)/Guardian will be called in the case of minors.
- The individual(s) will be disqualified from show and/or be ineligible for any premiums, awards, and refunds.
- The individual(s) will be asked to leave the Fairgrounds.
- If Pennsylvania laws are violated, the case may be referred to the police.

2024 WASHINGTON COUNTY FAIR GENERAL INFORMATION

1. THE FAIR BOARD RESERVES THE RIGHT TO AMEND OR ADD TO THESE RULES & REGULATIONS AS ITS JUDGEMENT MAY DETERMINE.
2. ALL exhibitors agree to be bound by the rules and regulations of the Washington County Agricultural Fair, Inc. The interpretation of the rules and regulations of the Washington County Agricultural Fair, Inc. shall be made by the Fair management and the interpretation and decision of the Fair management of the rules and regulations shall be a final and non-appealable decision.
3. NO ALCOHOLIC BEVERAGES are permitted to be brought onto the Fairgrounds. The Fair Board reserves the right to punish those in violation of this rule. Violators may be escorted off the fairgrounds.
4. NO SMOKING IN THE BARN OR EXHIBIT HALLS.
5. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not in any way to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
6. All entries with entry fees are to be mailed to WASHINGTON COUNTY FAIR, INC., 2151 NORTH MAIN STREET, WASHINGTON, PA 15301-6147. It shall be the responsibility of the exhibitor to make known the proper name of the articles or breed of livestock he/she is entering. Any item entered improperly will be disqualified to receive a prize; but judges will mark the correct name on the entry tag for the benefit of the owner to avoid the same mistake in the future.
7. Entries will be made according to classification. All livestock shall be purebred, unless otherwise stated, and registered in the name of the exhibitor.
8. Premiums, as listed, may be given for meritorious exhibits. In the case where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in a class than number of premiums offered.
9. Livestock exhibitors cannot enter more than 2 entries in one class and only one entry in group classes. Anything other than livestock, 2 entries to a class (Dept. 3 Feeder Calves exempt from the rule). If housing capacity is reached, the Fair has the right to limit entries.
10. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion not discovered at the time of award is proven, In such, the superintendent, fair board or such referee as appointed may make the decision. The cases may not be appealed to the fair management from whose decision there can be no appeal.
11. Exhibitors will be expected to display or parade their animals as directed by the superintendent to accept the stall assigned without controversy, to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
12. Exhibitors of livestock must inform themselves as to when their livestock will be judged.

13. NO OUT OF STATE EXHIBITORS WILL BE ACCEPTED. All animals are Washington County except sheep which can be Washington County and Greene County. All entries in the halls must be grown, produced, or made since the last fair.
14. Superintendents of a department reserve the right to refuse to accept any entry and to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
15. The Fair management may, at any time, order the removal of any exhibit or part of an exhibit in bad condition.
16. Where awarded ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the Fair, which shall be supplied by the Fair, free of charge.
17. During the judging, exhibit buildings (except the livestock area) will be closed to everyone except Fair officials, judges and necessary attendants. No exhibitor, nor their agent, shall communicate with the judge during judging, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premiums to which he/she would otherwise be entitled.
18. All livestock offered for premiums must have been the property of the owner for thirty (30) days or longer.
19. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
20. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective class by the judges.
21. Over-fitting of animals will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
22. When an exhibition is in the ring, each animal must be under halter and in charge by owner or employee.
23. Joint ownership considered to be as one owner in accordance with registration papers.
24. Exhibitors must have health and registration papers available through the end of the fair. ALL REGISTRATION PAPERS WILL BE CHECKED BY THE SUPERINTENDENTS. THEIR DECISION WILL BE FINAL.
25. Every exhibit accepted for premiums must be plainly marked, showing the name of the exhibitor. In the case of livestock, the breed name must be shown on cards large enough to read. The livestock in the stall/pen must be of the breed identified on the sign. One large sign to designate the group will be satisfactory. However, the award winnings must be placed in the stall or pen of the individual winners for the duration of the Fair or show and in the case

- of poultry, entry tags showing species must be plainly exhibited on each coop and winning stickers must appear on such entry tags showing winners. Failure to comply with the regulation will result in forfeiture of premiums.
26. NO PARKING ON THE MAIN GROUNDS. PLEASE use the parking lots. Park at your own risk.
27. No exhibit may be removed prior to the official release time for such exhibits unless written permission for removal is first obtained from the Fair management. Any exhibitor who removed an exhibit, or any portion of an exhibit in violation of this rule shall forfeit premium monies for any and all exhibits entered in the Fair to which that exhibitor might otherwise have been entitled. Stall card must remain on pen prior to 12:01AM Sunday, August 18, 2024.
28. ALL PREMIUMS WILL BE MAILED. Premiums are payable by Check and will be null & void after 90 days of the check date. **CASH CHECKS IMMEDIATELY.**
28. CAMPING TRAILER fees must be prepaid and accompany your entry form. There is a \$275 fee for camping trailers with full hookup (Rows A & B). Electric only and all others will be \$225.00. Any questions, please call Bill McGowan. Park your camper at your own risk. Utilities will not be turned on until 12PM, Thursday, August 8, 2024. NO CAMPFIRE ARE PERMITTED ON THE FAIRGROUNDS. NO REFUNDS.
29. No tie-outs in campgrounds or parking lots.
30. No pets permitted on the Fairgrounds with exception of service animals as recognized by the ADA. Paperwork submitted to office.
31. All persons who enter upon the Fairgrounds and use the facilities on said grounds for purpose of exhibiting, displaying, competing or in any manner participating in the Fair do so at their own risk. The Washington County Agricultural Fair will not be liable for any personal injury or property damage suffered by any person visiting the Fair irrespective of how such injury or damage occurs. The

- Washington County Agricultural Fair will not intentionally show or permit to be shown, any dangerous attractions on the grounds. However, the showing of certain attractions require that spectators be reasonably watchful of the conduct of children and though the Washington County Agricultural Fair will take every precaution. It will not be responsible for any personal injury or property damage suffered by reason of any attraction shown or exhibited during the fair.
33. No market livestock entry exhibited in this year's fair is permitted to be exhibited in this year's open or youth breeding classes.
34. Absolutely no animals will be unloaded on the fairgrounds without being checked by a superintendent first.
35. Exhibitors participating in the 4-H and FFA market livestock program will also abide by the rules established by the Washington County Junior Livestock Committee.
36. Exhibition animals in Fair cannot be taken to campground or parking lot. Violators subject to disciplinary action.
37. No mounted cameras allowed around pens or halls.
38. Washington County Agricultural Fair Inc. is not associated with or recognized as a sanctioned livestock show.
39. Exhibitors wishing to put a tent up should only be a 12 ft. x 12 ft. in size. Nothing larger.



2024 HARNESS RACING

Randy Naser; Race Secretary -Track Office 724-815-1800 - Jody McClearn — 8 AM until 12PM

Post Time 10AM - Sunday, August 11, 2024		
2 Year Old - Trot	Quaker State	\$1,900. Added
2 Year Old Colt - Trot	PA Sire Stakes	\$4,000. Est.
2 Year Old - Pace	Quaker State	\$1,900. Added
2 Year Old - Pace	PA Sire Stakes	\$4,000. Added
Non-Winners of \$8,000	Lifetime Pace	\$1,000. Added
Free For All Trot		\$1,000. Added

Post Time 11AM - Monday, August 12, 2024		
2 Year Old - Trot	Quaker State	\$1,900. Added
2 Year Old Colt - Trot	PA Sire Stakes	\$4,000. Est.
2 Year Old - Pace	Quaker State	\$1,900. Added
2 Year Old - Pace	PA Sire Stakes	\$4,000. Added
Non-Winners of \$8,000	Lifetime Pace	\$1,000. Added
Free For All Trot		\$1,000. Added

PA Commission and U.S.T.A. Rules govern all events. Horses only allowed to race in one event each day. Stalls must be vacated by 5 PM on or after last day of racing.

ANIMAL HEALTH REGULATIONS IMPORTANT: ALL REQUIRED HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING

Official identification of animals is required. All animals must be free of infections and contagious diseases. Superintendents and Fair Board have the right to dismiss any animal with a questionable health issue such as ringworm, warts, worms, etc. In the event that a sick animal is found on the fairgrounds, a veterinarian will be called and the owner will be responsible for the veterinarian bill. The Fair Board reserves the right to dispose of any dead animals. A 2024 Certificate of Veterinary Inspection (CVI) Issued Within 60 Days of the Event is Required

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it! ****Important!**** If upon slaughter treatment with drugs, biologics, or any chemical from fitting product is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. The following are some guidelines for the treatment of animals exhibited at the Washington County Agricultural Fair: **Restraining Animals** - Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand and lie down comfortably. Animals should be tied so that they are not able to injure animals tied near them. Animals unaccustomed to each other should not be penned together. **Handling** - Any type of rough handling that could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling. **Bedding** - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure. **Feeding & Water** - Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show. **Transportation** - Animals should be transported in a way that is both safe and considerate of the animal's well being. **Blanket/Sweat Collars** - Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or laying down. **Health** - It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

SWINE HEALTH RULES

The Breeding Swine exhibition has been cancelled for the 2024 Fair with the intent of protecting exhibitor's swine, and per special exhibition requirements instituted by the PA Department of Agriculture Bureau of Animal Health.

- 2024 Certificate of Veterinary Inspection within 30 days.
- Department superintendents are responsible for checking all required health certificates and have the final judgement in resolving any dispute.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (a statement of this is printed on the CVI). Tag number must be recorded on the CVI.
- All market swine must have an 840 ear tag. If PA Bred must be an 840 RFID tag and a plastic stamped ear tag. Pure Bred: Registration papers must be in Exhibitor's name. SHOWMANSHIP - The exhibitors animal shown in confirmation must be the animal used in Showmanship.
- To show at the Fair, all hogs must have an 840 tag be bred. It must have an 840 RFID tag.
- ALL MARKET SWINE EXHIBITED SHALL MOVE DIRECTLY TO A RECOGNIZED SLAUGHTER ESTABLISHMENT AND MUST BE SLAUGHTERED.

POULTRY & PIGEONS

A-I Test Must Be Done 30 Days Before the Show

- All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
- An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health certificate) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/ doves; and hatching eggs. The certificate must include the following:
 - Name and location of exhibition; and
 - Name, address, and telephone number of the owner; and
 - A statement that the entries and the flock of origin and free of evidence of infectious and contagious diseases; and
 - A description of the birds/hatching eggs; and
 - Owner signature and date of that signature.
- Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):
 - All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in a tube for testing. Birds shall not be comingled with untested or A1-positive birds after negative samples have been collected and before the show.
 - Pullorum-typhoid Testing and Verification (pigeons/doves and waterfowl excluded for exhibition). (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):
 - Poultry, including chickens, turkeys, upland game birds and ratites (waterfowl excluded) and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) and the birds must be accompanied by an NPIP-93 form with that flocks NPIP number, or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from a NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by an NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-typhoid clean flocks; OR
 - All individual birds (pigeons/doves and waterfowl excluded) for exhibition (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:
 - Chickens shall be tested at 4 months of age or older
 - Turkeys shall be tested at 12 weeks of age or older.
 - Game birds shall be tested at 4 months of age or older, or upon sexual maturity, which ever comes first.
 - Ratites shall be tested at 12 months of age or older.
 - All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.

HORSE HEALTH RULES- PENNSYLVANIA HORSES:

- 2024 Certificate of Veterinary Inspection (CVI) issued. Equine infections Anemia (EIA) test results & date of the test must be included on the CVI.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (a statement of this is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
- All equine animals must test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results and results of the EIA Test, along with the accession number and the name of the testing laboratory. Foals less than 6 months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age & older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age and with a second vaccination administered two-four weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. The certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the original rabies vaccination certificate is acceptable.
- PA 4-H Horse & Pony Rules require that all horses and ponies entered in 4-H Horse Show must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the fair. (Re-vaccination is required each year.) Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animals were vaccinated. Proof of vaccination may appear on the health certificate.

GOAT HEALTH RULES

- The date to be used for computing all health regulation ages and deadlines is the date of the Saturday of the opening of the fair.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (a statement of this is printed on the CVI).
- 2024 Certificate of Veterinary Inspection (CVI) issued within 30 days.
- Individual official animal identification is required for all goats. Official ID includes:
 - A USDA ear tag with a US shield; or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Herd Certification Program); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate and the tattoo is legible.

SHEEP HEALTH RULES

- 2024 certificate of veterinary inspection (CVI) issued within 30 days.
- Department superintendents are responsible for checking all paper work and have the final judgement in resolving any dispute.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (this statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
- Individual official animal identification is required for all sheep. Official ID includes:
 - A USDA ear tag with a US shield; or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for flocks enrolled in the USDA Voluntary Scrapie Flock Certification Program); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market sheep are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

CATTLE HEALTH RULES

- 2024 Certificate of Veterinary Inspection (CVI) issued within 30 days of the event is required. Department superintendents are responsible for checking all health certificates and have the final judgement in resolving any dispute.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (a statement of this is printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
- Individual official animal identification is required. Official ID ear tag or other unique identification device approved by PDA. A USDA- issued National Uniform Ear tagging system (NUES) tag having a US Shield "840"; or a 15-digit animal identification number ear tag starting with "840" (including RFID); or other official identification approved by PDA. (Brands and breed registration with tattoos are not acceptable).
- A current rabies vaccination administered by a licensed Veterinarian is required for animals 3 months of age and older (market cattle are exempt from this vaccination requirement).
- All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate, or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

DEPARTMENT 1: HORSES

Superintendents: Lynda Recktenwald 288-5331, Mike McCauley 344-1000,
Shirley Bedillion 484-0839

ENTRY FEE: \$5 per animal per class

- All HEALTH and REGISTRATION PAPERS WILL BE CHECKED BY A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS. Times will be posted to check health papers. 4-H Members must be pre-entered to show in Open Halter. Stalls will be assigned by the superintendents.
- No grade stallions will be shown.
- All 4-H horse and pony members showing your project animals in Open Fair Horse and Pony Show at the show barn on the hill on Wednesday, August 14 must be stabled on the fairgrounds for the ENTIRE WEEK. You cannot haul in for the Open Fair Halter Show.
- Showmanship Class - No stallions. No parents in the ring. All animals must be shown in Open Halter. Animals may be shown by Breed's Specific. Pee Wee Age 7 and under as of January 1. Youth Division 8 to 18 as of January 1 Trophy only. Animals must be able to walk and trot. You can show in Trophy Classes, but you can only win once.
- First & second place horse of each class to show for Grand & Reserve Champion. Grand Champions of breeds will show for Supreme.
- No out of State stalling of horses and no out of state entries in the halter classes.

DEPARTMENT 1, SECTION 1: HEAVY DRAFT – REGISTERED

A. Belgians B. Clydesdales C. Haflinger D. Percherons E. Other

PREMIUMS:		1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Stallion, 3 years and over	\$20	\$15	\$10
2.	Stallion, 2 Years and under 3	\$20	\$15	\$10
3.	Stallion, 1 year and under 2	\$20	\$15	\$10
4.	Stallion, Foal	\$10	\$8	\$5
	Champion Stallion	Rosette		
	Reserve Champion Stallion	Rosette		
5.	Mare, 4 years and over	\$20	\$15	\$10
6.	Mare, 3 years and under 4	\$20	\$15	\$10
7.	Mare, 2 years and under 3	\$20	\$15	\$10
8.	Mare, 1 year and under 2	\$20	\$15	\$10
9.	Filly Foal	\$10	\$8	\$5
	Champion Mare	Rosette		
	Reserve Champion Mare	Rosette		
10.	Gelding, 3 and under	\$20	\$15	\$10
11.	Gelding, over 3	\$20	\$15	\$10
	Champion Gelding	Rosette		
	Reserve Champion Gelding	Rosette		
12.	Produce of Dam - 2 animals, any age or sex, produce of one mare regardless of ownership	\$18	\$15	\$10
13.	Get of Sire - 2 animals, any age or sex, get of one stallion regardless of ownership	\$18	\$15	\$10
14.	Mare and Foal	\$18	\$15	\$10
	Youth Div. 8-13 - RCR Belgians, Claysville, PA	Trophy		
	Youth Div. 14-18 — Bayer Farm Percherons	Trophy		

DEPARTMENT 1, SECTION 2: MULES SHOWN AT HALTER

ENTRY FEE: \$5

Champion Molly & John will show Wednesday after Grade Ponies.

PREMIUMS:		1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Molly, 56" and under	\$20	\$15	\$10
2.	Molly, over 56"	\$20	\$15	\$10
	Champion Molly	Rosette		
3.	John, 56" and under	\$20	\$15	\$10
4.	John, over 56"	\$20	\$15	\$10
	Champion John	Rosette		
	MILLER'S QUARTER HORSES	Banner		

Youth showmanship to show with Section 8 - Donkeys and Burros

DEPARTMENT 1, SECTION 4: MATCHED TEAMS & HITCHES

ENTRY FEE: \$5 single hitch • ALL OTHERS \$8

Open to the world. Entries will be taken at the Grandstand. Youth exhibitors may only show in one youth cart class. No pre-entry for Hitch Show.

PREMIUMS:		1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Draft Horse under saddle, Western Walk & Trot - No work bridle & no bareback pads	\$20	\$15	\$10
2.	Mules in Harness	\$20	\$15	\$10
3.	Draft Horses in Harness	\$20	\$15	\$10
4.	Ponies under 50" in Harness	\$20	\$15	\$10
5.	Ponies 50" to 56" in Harness	\$20	\$15	\$10
6.	Light Horses over 56" in Harness	\$20	\$15	\$10
7.	Draft Horse under saddle, English Walk & Trot - No work bridle & no bareback pads	\$20	\$15	\$10
8.	Light horses Single Hitch over 56" Man to Drive	\$25	\$20	\$15
9.	Miniature Single Hitch - under 40"	\$25	\$20	\$15
10.	Draft Horse Single hitch Man to Drive	\$25	\$20	\$15
11.	Pony Single Hitch 40" & under 50"	\$25	\$20	\$15
12.	Draft Horse Single Hitch Woman to Drive	\$25	\$20	\$15
13.	Pony Single Hitch 50" to 56" Man to Drive	\$25	\$20	\$15
14.	Draft Horse Pair Hitch over 56" Man to Drive	\$40	\$30	\$20
15.	Mini Pair Hitch	\$40	\$30	\$20
16.	Pony Pair Hitch	\$40	\$30	\$20
17.	Youth Cart	\$25	\$20	\$15
17A.	Youth Cart	\$25	\$20	\$15
18.	Youth Cart	\$25	\$20	\$15
18A.	Youth Cart	\$25	\$20	\$15
19.	Light Horse Pair Hitch over 56" Man to Drive	\$40	\$30	\$20
20.	Draft Horse Pair Hitch over 56" Man to Drive	\$40	\$30	\$20
21.	Light Horse Pair Hitch over 56" Woman to Drive	\$40	\$30	\$20
22.	Pony Single Hitch 50" to 56" Woman to Drive	\$40	\$30	\$20
23.	Pony Single Hitch Tandem Hitch	\$40	\$30	\$20
24.	Draft Horse Pair Hitch Woman to Drive	\$50	\$40	\$30
25.	Ponies Unicorn Hitch 56" & under	\$50	\$40	\$30
26.	Mules Pair Hitch	\$40	\$30	\$20
27.	Draft Horse Unicorn Hitch	\$75	\$50	\$40
28.	Light Horse Pair Hitch over 56" Man to Drive	\$40	\$30	\$20
29.	Ponies Unicorn Hitch 56" & under	\$65	\$50	\$40
30.	Draft Horse Four in Hand	\$95	\$65	\$55
31.	Single Draft Horse Farm Cart	\$50	\$25	\$20
32.	Draft Horses Six in Hand	\$150	\$100	\$80
	Farm Implement Class			
33. A	No Hitch Harness	\$60	\$50	\$40
33. B	No Hitch Wagons	\$60	\$50	\$40
34.	Pony 50" to 56" 4 in Hand	\$65	\$50	\$40

**CANCELLED
FOR 2024**

SECTIONS 2, 6, 7 & 8 shown Wednesday, August 16 – 8:00 AM

DEPARTMENT 1, SECTION 6:

LIGHT HORSE SHOW AT HALTER (Registered)

- | | | |
|------------------------|------------------------|-------------------------|
| A. American Saddle | F. Miniature Horse | K. Pinto |
| B. American Wild Horse | G. Morgan | L. Quarter Horse |
| C. Appaloosa | H. National Show Horse | M. Thoroughbred |
| D. Arabian | I. Paint | N. Rocky Mountain Horse |
| E. Buckskin | J. Palomino | O. Spotted Saddle Horse |

	PREMIUMS :	1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Stallion, 3 years and over	\$14	\$12	\$10
2.	Stallion, 1 year and under 3	\$14	\$12	\$10
3.	Stallion, Foal	\$14	\$12	\$10
	Champion Stallion	Rosette		
	Reserve Champion Stallion	Rosette		
4.	Mare, 3 years and over	\$14	\$12	\$10
5.	Mare, 1 year and under 3	\$14	\$12	\$10
6.	Filly Foal	\$14	\$12	\$10
	Champion Mare	Rosette		
	Reserve Champion Mare	Rosette		
7.	Gelding, over 3	\$14	\$12	\$10
8.	Gelding, 3 and under	\$14	\$12	\$10
	Champion Gelding	Rosette		
	Reserve Champion Gelding	Rosette		
9.	Produce of Dam - 2 animals, any age or sex, produce of one mare regardless of ownership	\$10	\$8	\$5
10.	Get of Sire - 2 animals, any age or sex, get of one stallion regardless of ownership	\$10	\$8	\$5
11.	Mare and Foal	\$10	\$8	\$5
	Youth Div. age 8-13 — McCauleys Miniature Horses	Trophy		
	Youth Div. age 14-18 — Ralph & Donna Hott	Trophy		

SECTION 7: PONIES SHOWN AT HALTER

- | | |
|--|--|
| A. Shetland, Registered | E. Other Ponies, Not Registered, 46" & under 50" |
| B. Welsh, Registered | F. Other Ponies, Not Registered, 50" & under including 56" |
| C. Appaloosa, Registered P.O.A. | G. Hackney, Registered |
| D. Other Ponies, Not Registered, under 46" | |

	PREMIUMS :	1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Stallion, 3 years and over	\$14	\$12	\$10
2.	Stallion, 1 year and under 3	\$14	\$12	\$10
3.	Stallion, foal	\$14	\$12	\$10
	Champion Stallion	Rosette		
	Reserve Champion Stallion	Rosette		
4.	Mare, 3 years and over	\$14	\$12	\$10
5.	Mare, 1 year and under 3	\$14	\$12	\$10
6.	Mare foal	\$14	\$12	\$10
	Champion Mare	Rosette		
	Reserve Champion Mare	Rosette		
7.	Gelding, 3 years and under	\$14	\$12	\$10
8.	Gelding, over 3	\$14	\$12	\$10
	Champion Gelding			
	Reserve Champion Gelding			
9.	Produce of Dam - 2 animals, any age or sex, produce of one mare regardless of ownership	\$9	\$7	\$6
10.	Get of Sire - 2 animals, any age or sex, get of one stallion regardless of ownership	\$9	\$7	\$6
11.	Mare and foal	\$9	\$7	\$6
	Youth Div. 8-13 — Miller's Haflingers	Trophy		
	Youth Div. 14-18 — Raymond & Lynda Recktenwald	Trophy		

SECTION 8: DONKEYS & BURROS

- A. Burros/Wild Burros
 B. Donkeys
 C. Miniature Burros/Miniature Donkeys

	PREMIUMS :	1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Jack, 3 years and over	\$14	\$12	\$10
2.	Jack, 1 year and under 3	\$14	\$12	\$10
3.	Jack, foal	\$14	\$12	\$10
	Champion Jack	Rosette		
	Reserve Champion Jack	Rosette		
4.	Jenny, 3 years and over	\$14	\$12	\$10
5.	Jenny, 1 year and under 3	\$14	\$12	\$10
6.	Jenny foal	\$14	\$12	\$10
	Champion Jenny	Rosette		
	Reserve Champion Jenny	Rosette		
7.	Gelding, over 3	\$14	\$12	\$10
8.	Gelding, 3 years and under	\$14	\$12	\$10
	Champion Gelding			
	Reserve Champion Gelding			
9.	Produce of Dam - 2 animals, any age or sex, produce of one mare regardless of ownership	\$9	\$7	\$6
10.	Get of Sire - 2 animals, any age or sex, get of one stallion regardless of ownership	\$9	\$7	\$6
11.	Jenny and Foal	\$9	\$7	\$6
	Youth Div. 8-13 — B&B Farms	Trophy		
	Youth Div. 14-18 — J&R Percherons	Trophy		
	Pee Wee Division — McCauley Miniature Horses	Trophy		
	Senior Showmanship — 18 years old & older — Sponsored by Mike McCauley	Trophy		

SECTION 9 - HORSE & PONY PULLING CONTEST

SECTION 9: HORSE & PONY PULLING CONTEST

- Superintendents: Milton Rice 345-3594, Ken Harding 258-6825
 Sunday, August 11, 2024 – 7PM Show Area
 1. Washington County Horse & Mule Assoc. will sponsor trophies for the Horse Pull & Pony Pull.
 2. Pony and horse weigh in 2PM – 4PM
 3. Must cross 2 loads.
 4. Must pull 2 times in weigh class during the summer of this year.
 5. Health papers must have Coggins papers & rabies vaccination.
 6. Lee & Shirley Bedillion will sponsor teamsters' plaques.

	PREMIUMS :	1st	2nd	3rd	4th	5th
CLASS	DESCRIPTIONS					
1.	Light Horse ~ 3400# & Under	\$250	\$220	\$200	\$175	\$150
2.	Heavy Horse ~ 3401# & Over	\$250	\$220	\$200	\$175	\$150
3.	Light Pony ~ Under 1500#	\$100	\$90	\$80	\$70	\$60
4.	Heavy Pony ~ 1501 to 2100#	\$100	\$90	\$80	\$70	\$60

DEPARTMENT 2: DAIRY CATTLE

Superintendents: Diana Bissett 356-2377, Scott McDonald 350-0389, John E. Marczak 239-2880, Penny Wyeth 948-3807

ENTRY FEE: \$5 per animal per class

1. A separate milking stall will be made available for any cows being treated with drugs or biologics that have a milk withdrawal period. Violators who contaminate the tank will be responsible for the total value of milk lost.
2. All dairy registration papers will be checked Monday, August 12, 2024 - 9 AM to 3PM. No Papers, No Show.
3. Supreme Champion Classes: Breed Champion cows vying for Supreme Champion must report to the milking parlor 15 minutes after the completion of the Jersey Show. All cows vying for Supreme to be milked out under the direct supervision of at least two designated superintendents. Designated superintendents to be appointed at completion of Jersey Show. Cows must report directly to the Show Arena.

SECTION 1: DAIRY CATTLE

A. Ayrshire G. Guernsey J. Jersey
B. Brown Swiss H. Holstein M. Milking Shorthorn

RW - Red & White - These animals must be true red in hair color and have a registration certificate from the Red and White Dairy Cattle Association.

All HEALTH PAPERS WILL BE CHECKED BY
A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS.

CLASS	DESCRIPTIONS	PREMIUMS FOR CLASSES 1 - 8: \$22, \$20, \$18, \$16, \$14
1.	Bull Calf, born 9-1-23 to 5-31-24	
	Champion Bull	Rosette
	Reserve Champion Bull	Rosette
2.	Spring (Jr.) Calf, born 3-1-24 to 5-31-24	
3.	Winter (Inter.) Calf, born 12-1-23 to 2-28-24	
4.	Fall (Sr.) Calf, born 9-1-23 to 11-30-23	
5.	Summer Yearling, born 6-1-23 to 8-31-23	
6.	Spring (Jr.) Yearling, born 3-1-23 to 5-31-23	
7.	Winter (Inter.) Yearling, born 12-1-22 to 2-28-23	
8.	Fall (Sr.) Yearling, born 9-1-22 to 11-30-22	
	Junior Champion Female	Rosette
	Reserve Junior Champion Female	Rosette
PREMIUMS FOR CLASSES 9 - 18A: \$31, \$28, \$25, \$22, \$19		
9.	Junior Best 3 Females, bred and owned by exhibitor	
10.	Dry Cow (Must be dry or have had at least one natural calf, been milking at least 305 days, and be milked out at the show)	
11.	Fall Yearling in milk, born 9-1-22 to 11-30-22	
12.	Junior 2 year old, born 3-1-22 to 8-31-22	
13.	Senior 2 year old, born 9-1-21 to 2-28-22	
14.	Junior 3 year old, born 3-1-21 to 8-31-21	
15.	Senior 3 year old, born 9-1-20 to 2-28-21	
16.	4 year old, born 9-1-19 to 8-31-20	
17.	5 year old, born 9-1-18 to 8-31-19	
18.	6 years and over, born before 9-1-18	
	Senior Champion Female	Rosette
	Reserve Senior Champion Female	Rosette
	Grand Champion Female	Rosette
	Reserve Grand Champion Female	Rosette
PREMIUMS: \$31, \$28, \$25, \$22, \$19		
19.	Get of Sire - 3 animals, need not to be from one herd	
20.	Best 3 Females - bred and owned by exhibitor	
21.	Dairy herd - 3 cows freshened, all owned by one exhibitor	
22.	Produce of Dam - 2 either sex, produce of one cow	
23.	Dam and Daughter	
GRAND CHAMPION JERSEY AWARD In Memory of Clyde S. Robison		

DEPARTMENT 3: BEEF CATTLE

Superintendents: Superintendents: Brian Hrutkay 323-5815, Mike Rohaley 412-217-3656, Gary Danley, Joe McCloskey
* **Entries Close: July 8, 2024 - The same heifer is not permitted to show in both breeding and Prospect.**

ENTRY FEE: \$5 per animal per class

1. All animals to be eligible to show must have a legible tattoo or fire brand number which agrees with the Registration certificate.
2. All exhibitors must be registered with their respective breed association.
3. Exhibitors of pure breed animals must have a digital copy, original or copy of the registration certificate on each animal.
4. No grooming chutes are permitted in barns.
5. No nurse cows permitted on fairgrounds.
6. Enter by breed. If 3 head minimum is not met animals will go to AOB class and be shown by age at the discretion of the Superintendents.
7. No painting of any kind inside the barn - animals nor stalls
8. The judge will select Supreme Champions from Grand Champion females and Grand Champion males of each in Section 1. Crossbred heifers will compete for Supreme Champion.
9. All cattle entered must have an 840 tag.

All HEALTH PAPERS WILL BE CHECKED BY
A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS.

SHADOW LAWN FARMS will award a trophy in memory of Joseph DePetro, Sr. to the Grand Champion Angus Bull. THE ROMA- NETTI FAMILY will award a trophy to the Grand Champion Angus Female in memory of Lee A. Romanetti.

SECTION 1: BEEF CATTLE

A. Black Angus E. Limousin I. Shorthorn M. Other Pure Breed
B. Charolais F. Maine Anjou J. Shorthorn Plus N. Cross Breed Heifer Only
C. Chianina G. Maine Tainer K. Simmental
D. Hereford H. Red Angus L. Simsolution

CLASS	DESCRIPTIONS	PREMIUMS: \$23, \$21, \$17, \$13, \$11
1.	Junior Heifer Calf, born 5-1-24 to present	
2.	Junior Heifer Calf, born 3-1-24 to 4-30-24	
3.	Junior Heifer Calf, born 1-1-24 to 2-28-24	
	Junior Champion Female	
	Reserve Junior Champion Female	
4.	Senior Heifer Calf, born 9-1-23 to 12-31-23	
5.	Summer Yearling Heifer, born 5-1-22 to 8-31-23	
6.	Junior Yearling Heifer, born 3-1-23 to 4-30-23	
7.	Junior Yearling Heifer, born 1-1-23 to 2-28-23	
	Intermediate Champion Female	
	Reserve Intermediate Champion Female	
8.	Senior Yearling Heifer, born 9-1-22 to 12-31-22	
9.	2 Year Old Heifer, born 1-1-22 to 8-31-22	
	Senior Champion Female	
	Reserve Senior Champion Female	
	Grand Champion Female	
	Reserve Grand Champion Female	
PREMIUMS: \$25, \$20, \$17, \$15, \$10		
10.	Group of 2 Females, any age; bred & owned by exhibitor	
PREMIUMS: \$23, \$21, \$17, \$13, \$11		
11.	Junior Bull Calf, born 5-1-24 to present	
12.	Junior Bull Calf, born 3-1-24 to 4-30-24	
13.	Junior Bull Calf, born 1-1-24 to 2-28-24	
	Junior Champion Bull	
	Reserve Junior Champion Bull	
14.	Senior Bull Calf, born 9-1-23 to 12-31-23	
15.	Summer Yearling Bull, born 5-1-23 to 8-31-23	
16.	Junior Yearling Bull, born 3-1-23 to 4-30-23	
17.	Junior Yearling Bull, born 1-1-23 to 2-28-23	
	Intermediate Champion Bull	
	Reserve Intermediate Champion Bull	
18.	Senior Yearling Bull, born 9-1-22 to 12-31-22	
19.	2 Year Old Bull, born 1-1-22 to 8-31-22	
	Senior Champion Bull	
	Reserve Senior Champion Bull	
PREMIUMS: \$25, \$20, \$17, \$15, \$10		
20.	2 Bulls owned by exhibitor	
21.	Get of Sire - 3 from above classes, both sexes to be presented; need not be owned by exhibitor	
22.	Best 5 head owned by exhibitor, exhibited in individual classes.	

DEPARTMENT 3, SECTION 2

2024 WASHINGTON COUNTY PROSPECT STEER & HEIFER SHOW

Superintendents: Mike Rohaly 412-217-3656, Brian Hrutkay 239-3556

ENTRY FEE: \$5 per animal

Class A: Steer Class B: Prospect Heifer Premiums: \$23, \$21, \$17, \$13, \$1

- Calves must be born on or after January 1, 2024.
- Calves must be recognized beef breed or a cross of a recognized beef breed.
- Dehorning is recommended, but not necessary.
- ALL steers must be castrated and completely healed.
- ALL calves must be halter broke and able to lead.
- ALL calves will be required to stay ALL week at the fair.
- Feeder calves will be measured and show by hip height. CHAMPION HEIFER (\$100) RESERVE CHAMPION HEIFER (\$50) CHAMPION STEER (\$100) RESERVE CHAMPION STEER (\$50)
- The same heifer is not permitted to show in both breeding and Prospect.**

Sponsors for Champion and Reserve Steers & Heifers

84 Agway • Ann's Feeds • Hrutkay Farms • Laird Farm • Shriver Family • Washington Cattlemen's Assoc.

Banner donated by Lena Bioni, Bioni Industries

DEPARTMENT 4: SHEEP

Superintendents: Don Dille 223-8629, Katie Painter Litman 288-5751, Matthew Litman 255-5459,

Bubba Ewart 825-0407

ENTRY FEE: \$3 per animal and \$3 per group class

- Registration papers will be checked before Show Day. **Show Date: Thursday, August 15, 2024 at 9:00AM**
- All breeding sheep, including current year lambs, must be registered and individually identified as specified by their breed.
- Judge will select Supreme Champion from Grand Champion Females and Grand Champion Males of each breed.
- All animals in a group class must be owned by exhibitor accept as noted in Get of Sire.
- Sheep must be kept in assigned pens at all times.
- To create a new class, you must show the new breed 3 consecutive years before it is given its own class.

ALL HEALTH PAPERS WILL BE CHECKED BY A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS.

SECTION 1: BREEDING SHEEP

- | | | | |
|---------------|----------------------|------------------|--------------|
| A. Cheviot | F. Horned Dorset | K. Natural Color | P. Targhee |
| B. Corriedale | G. Hampshire | L. Oxford | Q. Teeswater |
| C. CVM | H. Katahdin | M. Shropshire | R. Texel |
| D. Dorper | I. Leister Long Wool | N. Southdown | S. Other |
| E. Dorset | J. Merino | O. Suffolk | |

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$9, \$8, \$7, \$6
1.	Yearling Ram - 1 year & under 2	
2.	Pair Yearling Rams	
3.	Fall Ram Lamb 9-1-23 to 12-31-23	
4.	Spring Ram Lamb - Born 1/1/24 or after	
5.	Pair Ram Lambs - Under 1 year	
	Champion Ram	Rosette
	Reserve Grand Champion Ram	Rosette
6.	Yearling Ewe - Year 1 and under 2	
7.	Pair Yearling Ewes	
8.	Fall Ewe Lamb 9-1-23 to 12-31-23	
9.	Spring Ewe Lamb - Born 1-1-24 or after	
10	Pair Ewe Lambs - Under 1 year	
	Champion Ewe	Rosette
	Reserve Champion Ewe	Rosette
11	Pen of Lambs - 2 ram lambs & 2 ewes all bred & owned by exhibitor	
12	Breeder's Young Flock - 1 ram lamb & 2 ewes - 1 year & under 2	
13	Flock - 1 ram, any age, 2 ewes - 1 year & under 2 years, 2 ewe lambs under 1 year	
14	Get of Sire - 4 breeding animals, any age or sex, the Get of one sire, need not to be owned by exhibitor	

SECTION 2: WETHER SIRE & DAM SHOW

- All sheep must have a USDA Scrapie tag.
- Open to 4-H and FFA members. NO market lambs.
- All sheep must be slick shorn.
- Limit 6 head per exhibitor.

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$9, \$8, \$7, \$6
1.	Yearling Ram - 1 year & under 2	
2.	Pair Yearling Rams	
3.	Spring Ram Lamb - Born 1/1/24 or after	
4.	Pair Ram Lambs - Under 1 year	
	Champion Ram	Rosette
	Reserve Grand Champion Ram	Rosette
5.	Yearling Ewe - 1 year & under 2	
6.	Pair Yearling Ewes	
7.	Spring Ewe Lamb - Born 1/1/24 or after	
8.	Pair Ewe Lambs - Under 1 year	
	Champion Ewe	Rosette
	Reserve Champion Ewe	Rosette
	Supreme Champion Ewe (Overall)	
	Supreme Champion Ewe (Overall)	

SECTION 4: WOOL

Superintendents: Dale Crouse 225-1146, Debbie Phillips 222-4249

Judging: Monday, August 12, 2024, at 10AM

- Wool exhibited must be produced in the area of the fair and the exhibitor must have owned the sheep from which the fleece was shorn.
- Exhibits are open to both PUREBRED and COMMERCIAL flocks.
- Exhibitors are limited to 2 entries per class.
- To determine which class to enter use the breed of the sire.
- All fleece must be pre-entered.
- All fleece for exhibit must be in a clear plastic bag.

		PREMIUMS: \$8, \$7, \$6, \$5, \$4	
CLASS	DESCRIPTIONS	A. RAM	B. EWES
1.	Merino Fleece		
2.	Rambouillet, Targhee Fleece		
3.	Corriedale, Colombia Fleece		
4.	Romney, Border Leicester Fleece		
5.	Dorset, Cheviot, Montadale Fleece		
6.	Hamp, Suffolk, Shropshire, Southdown Fleece		
7.	Lincoln, Cotswold Fleece		
8.	Other		
9.	Exhibit of 3 fleeces. It will be judged on uniformity and quality of the fleeces. Fleeces shown in individual classes can be entered in this class.		Premiums: \$10, \$9, \$8, \$7, \$6
Best Of Show - Rosette			

SECTION 5: COLORED WOOL

		PREMIUMS: \$8, \$7, \$6, \$5, \$4			
CLASS	DESCRIPTIONS				
1.	Half & 3/8 blood 56's to 62's A. Ram, black B. Ewe, black	C. Ram, colored	D. Ewe, colored		
2.	Quarter & Low Quarter A. Ram, black B. Ewe, black	C. Ram, colored	D. Ewe, colored		
3.	Braid A. Ram, black B. Ewe, black	C. Ram, colored	D. Ewe, colored		
4.	Champion Colored Fleece		Rosette		

SECTION 6: HAND SPINNING FLEECE

Superintendent: Debbie Hadfield 875-8550, Lynda West 412-600-9585

- Fleece must be entered as a spinners fleece.
- Fleece must be cleaned and skirted.
- Label as to breed.
- Staple length should be at least 3 inches.
- There should be no tender wool from illness or under nourishment during pregnancy.
- A minimum of second cuts and no musty smell.
- Wool should not be matted or felted.
- Not accepted if lanolin or yolk have caked or hardened.

CLASS	DESCRIPTIONS	PREMIUMS: \$8, \$7, \$6, \$5, \$4
1.	Hand Spinning Fleece	

SECTION 7: LAMB & RAM CARCASS CONTEST

Superintendents: Jude Brown 228-2538 & Donald Dille 223-8629 & Bubba Ewart 825-0407

ENTRIES CLOSE: **Wednesday, August 14 and will be accepted until 10 AM**

ENTRY FEE: \$10 per entry LIVE & CARCASS

JUDGING: Wednesday, August 14, 2024, 11 AM. Lambs will be weighed at 10 AM.

Carcass Judging: Friday, August 16, 2024, 10 AM. On the rail.

PREMIUMS: Carcass Hanging: \$10, \$9, \$8, \$7 Carcass lambs must weigh between 80-150 lbs. Lambs will be divided into 3 classes equally at the discretion of the Carcass Committee.

GENERAL RULES:

- All sheep must be identified with USDA scrapie identification.
- Limit of 3 entries per exhibitor.
- Carcass placing will be determined by a combination of confirmation grades, quality grades, yield grades with minimum loin eye standards and maximum fat thickness ranges.
- Entries will be spring-born lambs. Rams will be eligible.
- Entry fee will be forfeited if lambs do not meet minimum or maximum weights.
- Top 4 entries in each class must be slaughtered.
- All entries must be COMPLETELY slick shorn.
- Animals will not be penned on fairgrounds. Each exhibitor shall be responsible for any processing fees associated with their carcass entry and shall contact the packer within 5 days. PACKER WILL BE ANNOUNCED AT WEIGH-IN.

Class	Descriptions	
1.	Regular Lamb Carcass (4-7-1)	
	Champion Regular Lamb Carcass	Rosette - \$50
	Reserve Champion Regular Lamb Carcass	Rosette - \$25
2.	Ram Lamb Carcass (4-7-2)	
	Champion Ram Lamb Carcass	Rosette - \$50
	Reserve Ram Lamb Carcass	Rosette - \$25

DEPARTMENT 5: SWINE

SECTION 1 - BREEDING SWINE - CANCELLED FOR 2024

The Breeding Swine exhibition has been cancelled for the 2024 Fair with the intent of protecting exhibitor's swine, and per special exhibition requirements instituted by the PA Department of Agriculture Bureau of Animal Health.

DEPARTMENT 6: GOATS

SECTION 1 - DAIRY GOATS

Superintendents: Amy Cowden 986-3920- philomenascating@gmail.com , Julia Mislo 993-5571, Dustyn Montgomery 678-1651, Gary Frazee 470-6073

ENTRY FEE: \$3 per animal per class – Limit 2 goats per class

1. Only doe entered in other classes may compete in the Get of Sire or Produce of Dam classes.
2. All entries must be kept in the Dairy Goat barn for the duration of the fair.
3. No bucks, wethers or horned animals permitted in the barn. Judge will select a Supreme Champion from Grand Champions of each breed.
4. All animals in group classes must be owed by Exhibitor and entered in other classes to complete in group classes.
5. Due to limited housing total number of entries will be reviewed upon close of entries. Judge will select Grand Champion from Junior Champion Doe and Senior Champion Doe. All must be registered purebred and dehorned. Limit 2 goats per class.

Absolutely no animals will be unloaded on the fairground without being checked by a superintendent and you must have all health veterinary documentation (CVI forms).

- | | | | |
|-------------|-------------------|--------------|---------------|
| A. Alpine | C. Nigerian Dwarf | E. Oberhasli | G. Sable |
| B. LaMancha | D. Nubian | F. Saanen | H. Toggenburg |

		PREMIUMS: \$10, \$8, \$7, \$6, \$4
CLASS	DESCRIPTIONS	
1.A	Doe under 5 months	
2.A	Doe 5 months & under 1 year	
3.A	Doe 1 year & under 2 not in milk	
	Junior Champion	Rosette
	Reserve Junior Champion	Rosette
4.A	Doe 1 year & under 2 in milk	
5.A	Doe 2 years & under 3	
6.A	Doe 3 years & under 5	
7.A	Doe 5 years & over	
	Senior Champion	Rosette
	Reserve Senior Champion	Rosette
	Grand Champion	Rosette
	Reserve Grand Champion	Rosette
8.A	Get of sire - 3 does from not less than 2 different dams, with not more than one under one year old allowed, and not more than one animal from every multiple birth allowed. Entries in this class shall be owned by the exhibitor. Sire does not need to be owned by exhibitor.	
9.A	Produce of Dam - 2 doe of different ages produced from one Dam. Need not be owned by the exhibitor.	
10.A	Best Udder	
11.A	Best doe bred by exhibitor	
12.A	Dam & daughter, any age, need not be owned by exhibitor.	

SECTION 2 - PYGMY

		PREMIUMS: \$10, \$8, \$7, \$6, \$4
CLASS	DESCRIPTIONS	
1.	Doe under 5 months	
2.	Doe 5 months & under 1 year	
3.	Doe 1 year & under 2	
	Junior Champion	Rosette
	Reserve Junior Champion	Rosette
4.	Doe 2 years & under 3	
5.	Doe 3 years & older	
	Senior Champion	Rosette
	Reserve Senior Champion	Rosette
6.	Produce of Dam - 2 doe of different ages, the produce of one Dam. Need not be owned by the exhibitor.	
7.	Best doe bred by exhibitor.	
8.	Dam & daughter, any age, need not be owned by exhibitor.	
9.	Get of Sire - 3 doe from not less than 2 different dams, with not more than one under one year old allowed, and not more than one animal from every multiple birth allowed. Get of Sire need not be owned by the exhibitor. Entries in this class shall be owned by the exhibitor.	

SECTION 3 - MEAT BREEDING GOATS

Superintendents: Amanda Gagliani 263-3104 and Art Hackinson 312-5312

ENTRY FEE: \$3 per animal per class

1. To show in both Junior and Open Meat Breeding Goats, entries must be made in both departments.
2. Due to limited housing, a total number of entries will be reviewed upon close of entries.
3. Judging for open and youth classes will be done simultaneously.
4. Exhibitors are responsible for cleaning their own pens at check-out.
5. Limit 2 goats per class.

Absolutely no animals will be unloaded on the fairground without being checked by a superintendent and you must have all health veterinary documentation (CVI forms).

		PREMIUMS: \$10, \$8, \$7, \$6, \$4
CLASS	DESCRIPTIONS	
1.	Doe 0 and under 3 months	
2.	Doe 3 months and under 6	
3.	Doe 6 months and under 9 months	
4.	Doe 9 months and under 12 months	
	Junior Champion Doe	Rosette
	Reserve Junior Champion Doe	Rosette
5.	Doe 12 months and under 16 months	
6.	Doe 16 months and under 20 months	
7.	Doe 20 months and under 24 months	
	Intermediate Champion Doe	Rosette
	Reserve Intermediate Champion Doe	Rosette
8.	Doe 2 years and under 3 years	
9.	Doe 3 years and older	
	Senior Champion Doe	Rosette
	Reserve Senior Champion Doe	Rosette
10.	Dam and Daughter, any age	
11.	Best Pair of Does, any age	
	Grand Champion	Rosette
	Reserve Champion	Rosette

DEPARTMENT 8: POULTRY & PIGEONS

Send entries to fair office.

SUPERINTENDENTS: Donna Hott 746-3984. Lori Ann Washabaugh 344-9179, Harvey Noell, Kim Power and Jim Power 412-997-0203

ENTRY FEE: \$1 per bird

HEALTH REQUIREMENTS:

1. A-1 test must be done 30 days before the show
2. Entries limited according to coop space.

ENTRY REQUIREMENTS:

1. The American Standard of Perfection of the American Poultry Association and the Bantam Standard of the American Bantam Association
2. Exhibitors must supply their own feed.

SECTION 1 - CHICKENS

A. Bourbon Red	Z. Zulu		
B. Ameracuana	AA. Andalusian		
C. American Buff	AB. Black Andalusian		
D. SC Rhode Island Red	AC. Black Game		
E. Black Australorp	AD. Black Game		
F. Golden Laced Wyandotte	AE. Black Game		
G. Black Cochin	AF. Black Game		
H. Silver Laced Cochin	AG. Khaki Call	DDD. Pomeranian	
I. Blue Cochin	AH. White Call	EEE. Partridge	
J. Red Cochin	AI. Black Magpie Call	FFF. Partridge Chantrelle	
K. Red Phoenix	AJ. Grey Pied Call	GGG. Roven	
L. White Cochin	AK. Buff Orpington	HHH. Silver Laced Wyandotte	
M. Cotton Patch	AL. Barred Plymouth Rock	III. Silver Duckwing Old Eng	
N. Buff Laced Polish	AM. Black Sumatra	JJJ. Black Wyandotte	
O. WC Black Polish	NN. Khaki Campbell	KKK. Silver Pencil Rock	
P. Golden Laced Polish	OO. Saxony	LLL. Speckid Sussex	
Q. Silver Laced Polish	PP. Black Cayuga	MMM. Partridge Old English	
R. White Pekin	QQ. Dominique	NNN. Turken	
S. Apple Yards (Silver)	RR. Ducle	OOO. Pilgram	
T. NonBeard White Silkie	SS. Welsh Harliquan	PPP. Brown Egyptian	
U. NonBeard Black Silkie	TT. White Crested	QQQ. White Plymouth Rock	
V. NonBeard Partridge Silkie	UU. Runner		
W. NonBeard Grey Silkie			
X. Brown African			

CANCELLED FOR 2024

RRR. Silver Phoenix
 SSS. Andalusian Blue
 TTT. Rhode Island White
 UUU. Dark Brahma
 VVV. White Brahma
 WWW. Welsummer

CLASS & DESCRIPTIONS		PREMIUMS: \$6, \$5, \$4	
1. COCK	2. HEN	3. COCKEREL	4. PULLET

SECTION 2 - BANTAMS		
A. Bourbon Red B. Ameracauna C. American Buff D. Andalusidn Blue E. SC Rhode Island Red F. Black Australorp G. Golden Laced Wyandotte H. Black Cochin I. Silver Laced Cochin J. Blue Cochin K. Red Cochin L. B.B. Red Phoenix M. White Cochin N. Cotton Patch O. Buff Laced Polish Rock P. W.C. Black Polish Q. Golden Laced Polish R. Silver Laced Polish S. White Pekin T. Apple Yards (Silver) U. Non-Beard White Silkie V. Non-Beard Black Silkie W. Non-Beard Partridge Silkie X. Non-Beard Grey Silkie	Y. Brown African Z. White African AA. Light Brahma BB. Buff Brahma CC. Brown Chinese DD. White Chinese EE. White Embden FF. Birehen Modern Game GG. Grey Call HH. Khaki Call II. White Call JJ. Black Magpie Call KK. Grey Pied Call LL. Buff Orpington MM. Barred Plymouth NN. Black Sumatra OO. Khaki Campbell PP. Saxony QQ. Black Cayuga RR. Dominique SS. Ducle TT. Welsh Harliquan UU. White Crested	VV. Runner WW. Salmon Faverolle XX. High Breed Layer (FR) YY. Jersey Giant ZZ. S.C. White Leghorn AAA. S.C. Silver Leghorn BBB. New Hampshire Red CCC. Olive Egger DDD. Pomeranian EEE. Partridge FFF. Partridge Chantacler GGG. Roven HHH. Silver Laced Wyandatte III. Silver Duckwing Old Eng. JJJ. Black Wyandatte KKK. Speckid Sussex LLL. Partridge Old English MMM. Turken NNN. Pilgram OOO. Brown Egyptian PPP. White Plymouth Rock QQQ. WC Blue Polish RRR. White Wyandotte SSS. Silver Phoenix
CLASS & DESCRIPTIONS		PREMIUMS: \$6, \$5, \$4
1. COCK	2. HEN	3. COCKEREL
4. PULLET		

SECTION 3 - DUCKS		
A. Roven B. White Pekin C. Apple Yards (silver) D. Khaki Campbell E. Saxony	F. Black Cayuga G. Welsh Harliquan H. White Crested I. Runner J. Black Magpie Call	K. Grey Pied Call L. White Call M. Khaki Call
CLASS & DESCRIPTIONS		PREMIUMS: \$6, \$5, \$4
1. OLD DRAKE	2. OLD DUCK	3. YOUNG DUCK
4. YOUNG DRAKE		

SECTION 4 - GEESE	
A. Brown African B. White African	YOUNG GOOSE
CLASS & DESCRIPT	
1. OLD GRANDER	2. YOUNG GOOSE
SECTION 5 - GUINEAS - PAIR	MIUMS: \$6, \$5, \$4
A. Pair	
CLASS & DESCRIPT	

CANCELLED FOR 2024

SECTION 6 - PEA FOWL - PAIR	
A. Pair	MIUMS: \$6, \$5, \$4
CLASS & DESCRIPTIONS	PREMIUMS: \$6, \$5, \$4

SECTION 7 - PHEASANTS - PAIR			
A. Pair			
CLASS & DESCRIPTIONS		PREMIUMS: \$6, \$5, \$4	
1. COCK	2. HEN	3. COCKEREL	4. PULLET

SECTION 8 - TURKEYS	
A. Bourbon Red	B. Other
CLASS & DESCRIPTIONS	
PREMIUMS: \$7, \$6, \$5	
1. OLD TOM	2. OLD HEN
3. YOUNG TOM	4. YOUNG HEN

SECTION 9 - PIGEONS - PAIR - (MUST BE BANDED)	
A. Banded Pair B. Banded Pair	
CLASS & DESCRIPTIONS	
PREMIUMS: \$3, \$2, \$1	

SECTION 10 - EGGS

- Arrival Times: Friday from 10am-2pm. All eggs must be delivered to Hall 2.
- Open to all egg producers. Consists of one dozen eggs in a standard carton packed by the egg producer.

SECTION 10 - EGGS	
A. 1 doz. Brown Eggs B. 1 doz. White Eggs C. 1 doz. Araucana Eggs D. Bantam	E. Turkey F. 1 doz. Duck Eggs G. Guinea Eggs
PREMIUMS: \$3, \$2, \$1	

DEPARTMENT 9: RABBITS

Superintendents: John Kemis 334-4632 or Kemo3@comcast.net, Kayla Spina 884-7964

ENTRY FEE: \$1 per animal per class - WASHINGTON CO. RABBITS ONLY
 ARRIVAL TIME: Saturday, August 10, 8AM - 10AM and Sunday, August 11, 8AM - 10AM
 RELEASE TIME: Sunday, August 18, 8AM - 10AM

- Read General Rules & Animal Health Regulations. Absolutely no animals will be unloaded on the fairground without being checked by a superintendent.
- Entry form must be filled out completely. Exhibitors MUST state breed, variety, class, and sex on the entry form.
- TATTOO NUMBERS MUST be written on entry form under "Articles".
- All 4-H entries must be designated as such on the entry form and can also be entered in the open class.
- This is not a sanctioned show.
- Each exhibitor must furnish their own feed crock and water containers. Plastic or other materials easily tipped over are not acceptable.
- Each animal must have a permanent tattoo in its left ear.
- All entries must be of a recognized breed. No crossbred animals will be permitted to show.
- Any contingency that may arise that is not covered by these rules will be adjusted by the show officials, whose action shall be final.
- Exhibitors may not enter more than 2 animals per classes.
- All exhibitors are responsible for cleaning their cages on release day.
- Judge will select a Best in Show & Reserve Best in Show animal from the Best of Breed winners.
- No animal may be advertised for sale until after the show on Monday and may not be released until the indicated time on Sunday.
- Under no circumstances will any animal be permitted to leave the fairgrounds until release time on Sunday. Failure to comply with this rule will bar the exhibitor from showing for the next two consecutive years.
- Only animals that are entered in the fair and are shown are permitted at or in the rabbit barn.
- Animals shown must be at least 12 weeks old or of minimum weight requirements for a junior. No pre-juniors will be permitted to enter.

SECTION 1 - Large

CLASS & DESCRIPTIONS		PREMIUMS: \$4, \$3, \$2
A. American B. Giant Angora C. Beveren D. Californian E. Champagne D'Argent F. Checker Giant	G. Chinchilla, American H. Chinchilla, Giant I. Cinnamon J. Crème D'Argent K. Flemish Giant L. Lop, English	M. Lop, French N. New Zealand O. Palomino P. Satin Q. Silver Fox
1. Senior Buck	3. (6-8) Intermediate Buck	5. Junior Buck
2. Senior Doe	4. (6-8) Intermediate Doe	6. Junior Doe

SECTION 2 - MEDIUM

CLASS & DESCRIPTIONS			
A. American Fuzzy Lop B. American Sable H. Britannia Petite C. Angora, English D. Angora, French E. Angora, Satin F. Belgian Hare G. Blanc DeHotot H. Britannia Petite	I. Dutch J. Dwarf Hotot K. English Spot L. Florida White M. Havana N. Harlequin O. Himalayan P. Jersey Woolly	Q. Lilac R. Lion Head S. Lop Holland T. Mini Lop U. Mini Rex V. Mini Satin W. Netherland Dwarfs X. Polish	Y. Rex Z. Rhinelande AA. Silver BB. Tan CC. Trianta
1. Senior Buck	2. Senior Doe	3. Junior Buck	4. Junior Doe

SECTION 3 - CAVIES

CLASS & DESCRIPTIONS			
PREMIUMS: \$4, \$3, \$2			
A. Abyssinian	B. American	C. Peruvian	D. Other Purebred
1. Senior Boar	3. Intermediate Boar	5. Junior Boar	
2. Senior Sow	4. Intermediate Sow	6. Junior Sow	

DEPARTMENT 10: 4-H & VOCATIONAL

ELIGIBILITY: 4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be 4-H members, be enrolled in a project in the field in which they wish to make an entry and be under the supervision of the Washington County Office of Penn State Cooperative Extension by April 1 of the current year. Exhibitors must be enrolled in Washington County projects. 4-H Club members must also meet the "Member in Good Standing" requirements established by the Washington County 4-H Program Development Committee. (Copies are available in the Washington County Extension Office). Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualified. All entries shall be approved prior to the Fair by a member of Pennsylvania Department of Education, Agriculture or Family & Consumer Science staff, or their designated representative.

4-H and FFA Livestock Exhibitor Dress Code

In an overall effort to improve the image of the Livestock Shows and Market Livestock Sale, 4-H & FFA members are to dress appropriately for both the show and the sale. Attire for the show ring and the job at hand should fit properly without being too loose or too tight. No T-shirts, halter tops, tank tops or shorts permitted before showing. All exhibitors are required to wear a collared shirt and jeans or slacks. Jeans do not have to be dark colored jeans, but are not to have any holes or tears that show visible skin. Shirts must be long enough to stay tucked in through all parts of the show and must be loose fitting. Shirts must be buttoned, so that no inappropriate skin is showing. There will be no advertising on the shirts or pants. Shirts may only have 4-H/FFA Club name or official symbol on the front with nothing on the back of the shirt. No bare midriffs will be permitted. No sweats or yoga pants will be permitted. Let's be 4-H and FAA proud and promote our good image. If these rules are not adhered to, exhibitors will be disqualified.

DEPARTMENT 10: 4-H & VOCATIONAL**SECTION A-1: HORSES – PERFORMANCE CLASSES**

Superintendents: Judy Cage, Sheila Hackinson 207-2006, Kansas Crawford 255-1266

ENTRY FEE: \$5 per animal per class

- The PA 4-H Horse Show Rule Book will be followed.
- All 4-H Horse and Pony members showing their project animals in the Open Fair Horse and Pony Halter Show on Wednesday, August 14, 2024 must stable their horses on the fairgrounds for the entire week. You cannot haul in for the Open Fair Halter Show.**
- All 4-H Horse project members must meet the 4-H Member Project Requirements and Member Good Standing Requirements established by the Washington County 4-H H Program Development Committee. PLEASE NOTE: All performance class names and numbers correspond to the names and numbers assigned in the PA 4-H Horse Show Rule Book. Classes are listed on the day they will be shown. Show order will be posted on the day of the show.
- Protective head gear must be worn in all classes except Grooming & Showmanship.**

PREMIUMS: \$10, \$8, \$6, \$5, \$4	
CLASS	DESCRIPTIONS
1.	English Grooming and Showmanship, (8-11)
2.	English Grooming and Showmanship, (12-14)
3.	English Grooming and Showmanship, (15-18)
43.	Saddle Seat Pleasure
41.	Saddle Seat Equitation, (8-13)
42.	Saddle Seat Equitation, (14-18)
14.	Beginner English Pleasure
13.	Beginner English Equitation
57.	Low Working Hunter Ponies
58.	Low Working Hunter Horses
59.	Working Hunter Ponies
60.	Working Hunter Horses
47.	Low Equitation Over Fences, (8-13)
48.	Low Equitation Over Fences, (14-18)
49.	Equitation Over Fences, (8-13)
50.	Equitation Over Fences, (14-18)
61.	Hunter Hack Ponies (14.2 hands and under)
62.	Hunter Hack Horses
78.	Cross Rails, Walk - Trot
79.	Cross Rails
51.	Hunter Under Saddle Ponies (13.2 hands and under)
52.	Hunter Under Saddle Ponies (over 13.2 h not over 14.2 h)
53.	Classic Hunter Under Saddle Horses, (8-13)
54.	Classic Hunter Under Saddle Horses, (14-18)
55.	Breed Type Hunter Under Saddle Horses, (8-13)
56.	Breed Type Hunter Under Saddle Horses, (14-18)
44.	Hunter Seat Equitation on the Flat, (8-11)
45.	Hunter Seat Equitation on the Flat, (12-14)
46.	Hunter Seat Equitation on the Flat, (15-18)
63.	Pleasure Pony Driving (14.2 hands and under)
64.	Pleasure Horse Driving
65.	Draft Horse Driving
25.	Pole Bending Ponies (8-13) (14.2 hands and under)
26.	Pole Bending Ponies (14-18) (14.2 hands and under)
27.	Pole Bending Horses (8-13)
28.	Pole Bending Horses (14-18)

DEPARTMENT 10: 4-H & VOCATIONAL**SECTION A-1: HORSES – (continued)**

29.	Barrel Race Ponies (8-13)
30.	Barrel Race Ponies, (14-18)
31.	Barrel Race Horses, (8-13)
32.	Barrel Race Horses, (14-18)
33.	Raised Box Keyhole Ponies, (8-13)
34.	Raised Box Keyhole Ponies, (14-18)
35.	Raised Box Keyhole Horses, (8-13)
36.	Raised Box Keyhole Horses, (14-18)
37.	Bow-Tie Race Ponies (8-13) (14.2 hands & under)
38.	Bow-Tie Race Ponies (14-18) (14.2 hands & under)
39.	Bow-Tie Race Ponies (8-13)
40.	Bow-Tie Race Ponies (14-18)
CLASSES: Friday, August 16, 2024, 9:00 AM	
4.	Western Grooming and Showmanship, (8-11)
5.	Western Grooming and Showmanship, (12-14)
6.	Western Grooming and Showmanship, (15-18)
7.	Open Trail Ponies (14.2 hands and under)
8.	Open Trail Horses, (8-13)
9.	Open Trail Horses, (14-18)
10.	Beginner Trail
68.	Miniature Horse In-Hand Trail, (8-13)
69.	Miniature Horse In-Hand Trail, (14-18)
70.	Miniature Horse Jumping (8-13)
71.	Miniature Horse Jumping (14-18)
72.	Obstacle Trail, Maximum Assistance
73.	Obstacle Trail, Minimum Assistance
74.	Obstacle Trail, Independent
75.	Walk-Trot Equitation, Maximum Assistance
76.	Walk-Trot Equitation, Minimum Assistance
77.	Walk Trot Equitation, Independent
12.	Beginner Western Pleasure
11.	Beginner Western Horsemanship
18.	Western Pleasure Ponies (14.2 hands and under)
19.	Western Pleasure Horses, (8-13)
20.	Western Pleasure Horses, (14-18)
15.	Western Horsemanship, (8-11)
16.	Western Horsemanship, (12-14)
17.	Western Horsemanship, (15-18)
21.	Ranch Horse Pleasure
22.	Ranch Riding (8-13)
23.	Ranch Riding (14-18)
24.	Novice Reining
66.	Miniature Horse Driving, (8-13)
67.	Miniature Horse Driving, (14-18)

SECTION A-2: DAIRY CATTLE

Superintendents: Dwayne Kaufman 225-1598, Lisa Johnson 412-389-3254

ENTRY FEE: \$5 per animal per class

- 4-H & FFA members must be present and have charge of their animals at the time of judging.**
- Animals bred and owned by the exhibitor must be registered in the exhibitor's name by the show date. Animals not bred by the exhibitor must be owned by the exhibitor by June 1, 2024. The date of sale shown on the registration certificate will be considered as the date of ownership.
- Registration papers will be checked on Monday, August 12 between 9 AM and 3 PM. Please be with your cattle and have papers ready.
- Clothes and person should be neat and clean. A plain all-white uniform is required; no shorts and no halter-tops. A harness with the entry number displayed, both front and back, will be considered part of the uniform and must be worn while in the show ring. FFA members may wear official FFA uniform.
- Supreme Champion Classes: Breed Champion cows vying for Supreme Champion must report to the milking parlor 15 minutes after the completion of the Jersey show. All cows vying for Supreme to be milked out under the direct supervision of at least two designated superintendents. Designated superintendents to be appointed at the competition of Jersey Show. Cows must report directly to show arena.

A. Ayrshire G. Guernsey J. Jersey
B. Brown Swiss H. Holstein M. Milking Shorthorn

RW - Red & White - These animals must be true red in hair color and have a registration certificate from the Red and White Dairy Cattle Association. (Entry Sample: 10-A2H-7)

CLASS	DESCRIPTIONS	PREMIUMS: \$22, \$20, \$18, \$16, \$14
1.	Spring (Jr.) Calf	born 3-1-24 to 5-31-24
2.	Winter (Inter.) Calf	born 12-1-23 to 2-28-24
3.	Fall (Sr.) Calf	born 9-1-23 to 11-30-23
4.	Summer Yearling	born 6-1-23 to 8-31-23
5.	Spring (Jr.) Yearling	born 3-1-23 to 5-31-23
6.	Winter (Inter.) Yearling	born 12-1-22 to 2-28-23
7.	Fall (Sr.) Yearling	born 9-1-22 to 11-30-22
	Junior Champion	Rosette
	Reserve Junior Champion	Rosette
PREMIUMS: \$31, \$28, \$25, \$22, \$19		
8.	Dry Cow (Must be dry or have had at least one natural calf, been milking at least 305 days, and be milked out at the show.	
9.	Fall yearling in milk (must have calved)	born 9-1-22 to 11-30-22
10.	Junior 2 year old	born 3-1-22 to 8-31-22
11.	Senior 2 year old	born 9-1-21 to 2-28-22
12.	Junior 3 year old	born 3-1-21 to 8-31-21
13.	Senior 3 year old	born 9-1-20 to 2-28-21
14.	4 year old	born 9-1-19 to 8-31-20
15.	5 year old	born 9-1-18 to 8-31-21
16.	6 years and over	born before 9-1-18
	Senior Champion	Rosette
	Reserve Senior Champion	Rosette
	Grand Champion	Rosette
	Reserve Grand Champion	Rosette
17.	Dam and Daughter	

Judge will select 4-H Supreme Champion from Grand Champion females & 4-H Supreme Jr. Champion from Jr. Champion females. AWARDS: Each 4-H and FFA participant will receive an award sponsored by the Washington County Dairy Club.

SECTION B-2: 4-H & FFA DAIRY SHOWMANSHIP

Wednesday, August 14, 12 PM - 4-H, FFA Dairy Showmanship – Show Arena

Exhibitor must select an animal he/she owns/leases to be shown in the Junior Dairy Show.

SCORECARD: Appearance of Animal = 30 points total includes: Cleanliness 10 points, grooming 10 points, Clipping 5 points, and Condition 5 points. Appearance of Exhibitor = 10 points Showing the Animal in the Ring = 60 points includes; Leading 25 points, Posing 15 points, Show animal to best advantage 10 points, Poise, alertness & attitude 10 points.

Class	DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people
1.	Novice - first year - dairy project member under 12 - Sponsored by <i>The SpringHouse</i>	
2.	Junior - Ages 8, 9, 10 and 11 as of 1-1-24 - Sponsored by <i>Randolph Holsteins</i>	
3.	Intermediate - Ages 12, 13 and 14 as of 1-1-24 - Sponsored by <i>John and Patty McMurray</i>	
4.	Senior - Ages 15 and over as of 1-1-24 - Sponsored by <i>Rush Run Farm, Donald & Patrick Rush Families</i>	
5.	Grand Champion Showman & Fitter, 1st & 2nd in class 2, 3, 4 - Sponsored by <i>Twin Brook Farm, Marchezak & Mc Murray Families</i>	
6.	Reserve Grand Champion Showman Sponsored by <i>Dairy Farmers of America</i>	

SECTION C-2: 4-H & FFA DAIRY CLIPPING CONTEST

Wednesday, August 14, 9:30 AM – Show Arena

- Contestants are not required to use their 4-H/FFA project animals for this contest. The animal used may be any of the following:
 - Their own dairy animal
 - Any other dairy animal being shown at the Fair. This animal need not be owned by the contestant.
 - A dairy animal brought to the Fairgrounds on Wednesday and removed from the Fairgrounds Wednesday night following the contest. The animal need not be owned by the contestant.
- Any animal brought in Wednesday just for this contest must pass the same health requirements as other dairy cattle. Be prepared to present health papers for any animal brought in specifically for the contest.
- Animals used for the clipping contest must not have been clipped except for their heads, prior to the contest. Heads must be clipped prior to the contest. (Contestants note: This is a clipping contest. Thus, animals that have been clipped other than their heads, animals that are heavily shed, or those that have little or no longer hair will be discriminated against. The judge will inspect each animal before the contest. You are strongly encouraged to use an animal that has enough hair to be clipped.)
 - Each entrant must supply his/her own clippers & extension cord.
 - ALL CONTESTANTS MUST BE READY AT 9:30 AM. Clipping times are as follows: Juniors - 30 min, Intermediates - 45 min, Seniors - 60 min.
 - Those holding or restraining animals during the contest may not give clipping assistance or advice to participants during the contest. Animal holders may be switched at the judge's discretion.

CLASS	DESCRIPTIONS	PREMIUMS: \$8, \$6, \$5, \$3, \$2
1.	Junior – ages 8, 9, 10 and 11 as 1-1-24	
2.	Intermediate – ages 12, 13, and 14 as of 1-1-24	
3.	Senior – ages 15 and over as of 1-1-24	

SECTION A-3: BEEF CATTLE - Follow rules from Dept. 3: Beef Cattle – page 9.

Entry Fee: \$5.00 per animal per class

A. Black Angus D. Herefor G. Maine Tainer J. Shorthorn Plus M. Other
B. Charolais E. Limousin H. Red Angus K. Simmental N. Crossbred
C. Chinana F. Maine Anjou I. Shorthorn L. Simsolution

CLASS	DESCRIPTIONS	PREMIUMS: \$23, \$21, \$17, \$13, \$11
1.	Junior Heifer Calf	born 5-1-24 to present
2.	Junior Heifer Calf	born 3-1-24 to 4-30-24
3.	Junior Heifer Calf	born 1-1-24 to 2-28-24
	Junior Champion Female	Rosette
	Reserve Junior Champion Female	Rosette
4.	Senior Heifer Calf	born 9-1-23 to 12-31-23
5.	Summer Yearling Heifer	born 5-1-23 to 8-31-23
6.	Junior Yearling Heifer	born 3-1-23 to 4-30-23
7.	Junior Yearling Heifer	born 1-1-23 to 2-28-23
	Intermediate Champion Female	Rosette
	Reserve Intermediate Champion Female	Rosette
8.	Senior Yearling Heifer	born 9-1-22 to 12-31-22
9.	2 year old Heifer	born 1-1-22 to 8-31-22
	Senior Champion Female	Rosette
	Reserve Senior Champion Female	Rosette
	Champion Female	Rosette
	Reserve Champion Female	Rosette

The Washington County Cattlemen's Association will Award a Banner to the Supreme Champion Junior

*All 4-H & FFA MEMBERS REGISTRATION PAPERS MUST BE IN THE EXHIBITORS NAME BY JULY 1. NOT THE FARM NAME. THE SAME HEIFER IS NOT PERMITTED TO SHOW IN BOTH BREEDING AND PROSPECT.

SECTION B-3: SHOWMANSHIP & FITTING

- Members must select an animal he/she has fitted and shown in Junior Breeding Show. Animal must be owned by the exhibitor.
- Showmanship and fitting will be combined into one class. The class to be judged with the following emphasis: 70% showmanship and 30% fitting.

PREMIUMS: \$7.50 for the top 5 people	
CLASS	DESCRIPTIONS
1.	Junior (8-13 as of 1-1-24)
2.	Senior (14 and over as of 1-1-24)

SECTION A-4: BREEDING SHEEP

Entry Fee: \$3.00 per animal per class

- | | | | | |
|---------------|------------------|----------------------|---------------|--------------|
| A. Cheviot | E. Dorset | I. Leister Long Wool | M. Shropshire | Q. Teeswater |
| B. Corriedale | F. Horned Dorset | J. Merino | N. Southdown | R. Texel |
| C. CVM | G. Hampshire | K. Natural Color | O. Suffolk | |
| D. Dorper | H. Katahdin | L. Oxford | P. Targhee | |

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$9, \$8, \$7, \$6
1.	Yearling Ram - 1 year & under 2	
2.	Pair Yearling Rams	
3.	Fall Ram Lamb 9-1-23 to 12-31-23	
4.	Spring Ram Lamb - Born 1-1-24 or after	
5.	Pair Ram Lambs - Under 1 year	
	Champion Ram	
	Reserve Champion Ram	
6.	Yearling Ewe - Year 1 and under 2	
7.	Pair Yearling Ewes	
8.	Fall Ewe Lamb - Born 9-1-23 to 12-31-23	
9.	Spring Ewe Lamb - Born 1-1-24 or after	
10.	Pair Ewe Lambs - Under 1 year	
	Champion Ewe	
	Reserve Champion Ewe	
11.	Pen of Lambs - 2 ram lambs & 2 ewes all bred & owned by exhibitor	
12.	Breeder's Young Flock - 1 ram lamb & 2 ewes - 1 year & under 2	
13.	Flock - 1 ram, any age, 2 ewes - 1 year & under 2 years, 2 ewe lambs under 1 year	
14.	Get or Sire - 4 breeding animals, any age or sex, the Get of one sire. Need not to be owned by exhibitor.	

SECTION B-4: SHOWMANSHIP & FITTING

Members must select an animal he/she has fitted and shown in the Junior Breeding Show. Animals must be owned by exhibitors. Showmanship and fitting will be combined into one class.

CLASS	DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people
1.	Senior Showmanship (ages 14 & up as of 1-1-24)	
	Champion and Reserve Champion	Trophies
2.	Junior Showmanship (ages 8 - 13 as of 1-1-24)	
	Champion and Reserve Champion	Trophies
3.	Pee Wee Showmanship - ages under 8	Championship Rosette Ribbons to all

SECTION C-4: WETHER SIRE & DAM SHOW

Entry Fee: \$3.00 Refer to animal health rules for appropriate sheep identification. No market Lambs. All sheep must be slick shorn. Limit 6 head per exhibitor.

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$9, \$8, \$7, \$6
1.	Yearling Ram - 1 year & under 2	
2.	Pair Yearling Rams	
3.	Spring Ram - Born 1/1/24 or after	
4.	Pair Ram Lambs - Under 1 year	
	Champion Ram	Rosette
	Reserve Champion Ram	Rosette
5.	Yearling Ewe - 1 year & under 2	
6.	Pair Yearling Ewes	
7.	Spring Ewe Lamb - Born 1/1/24 or after	
8.	Pair Ewe Lambs - Under 1 year	
	Champion Ewe	Rosette
	Reserve Champion Ewe	Rosette
	Supreme Champion Ram (Overall)	Rosette
	Supreme Champion Ewe (Overall)	Rosette

SECTION D-4: SHOWMANSHIP & FITTING

- Members must select an animal he/she has fitted and shown in the Junior Breeding Show. Animals must be owned by exhibitors.
- Showmanship and fitting will be combined into one class.

CLASS	DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people.
1.	Junior (8-13 as of 1-1-24)	
2.	Senior (14 and up as of 1-1-24)	

SECTION A-5: BREEDING SWINE

CANCELLED FOR 2024

The Breeding Swine exhibition has been cancelled for the 2024 Fair with the intent of protecting exhibitor's swine, and per special exhibition requirements instituted by the PA Department of Agriculture Bureau of Animal Health.

SECTION A-6: DAIRY GOATS

Entry Fee: \$3.00

All goats must be registered.

- | | | | |
|-------------|-----------------|--------------|---------------|
| A. Alpine | C. Nigerian | E. Oberhasli | G. Sable |
| B. LaMancha | D. Nubian Dwarf | F. Saanen | H. Toggenburg |

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$8, \$7, \$6, \$4
1.	Doe under 5 months	
2.	Doe 5 months and under 1	
3.	Doe 1 year and under 2, not in milk	
	Junior Champion	Rosette
	Reserve Junior Champion	Rosette
4.	Doe 1 year and under 2 in milk	
5.	Doe 2 years and under 3	
6.	Doe 3 years and under 5	
7.	Doe 5 years and over	
	Senior Champion	Rosette
	Reserve Senior Champion	Rosette
	Grand Champion	Rosette
	Reserve Grand Champion	Rosette
8.	Produce of Dam, 2 does of different ages produced from one dam. Need not be owned by the exhibitor.	
9.	Best doe bred by exhibitor	
10.	Best udder	
11.	Dam & daughter, any age, need not be owned by exhibitor.	
12.	Get of sire, 3 does from not less than 2 different dams, with no more than one under 1 year old allowed and not more than 1 animal from every multiple birth allowed. Entries in this class shall be owned by exhibitor. Sire does not need to be owned by exhibitor.	

SECTION B-6: SHOWMANSHIP & FITTING

- Member must select an animal he/she has fitted and shown in 4-H show.
- Class will be judged at the completion of the regular 4-H show.
- Showmanship and fitting will be combined into one class.

DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people
1. Junior Showmanship/Fitting - 8-13 as of 1-1-24	
2. Senior Showmanship/Fitting - 14 and over as of 1-1-24	

SECTION C-6: PYGMY GOATS

Entry Fee: \$3.00 per animal per class

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$8, \$7, \$6, \$4
1.	Doe under 5 months	
2.	Doe 5 months and under 1 year	
3.	Doe 1 year and under 2	
	Junior Champion	Rosette
	Reserve Junior Champion	Rosette
4.	Doe 2 years and under 3	
5.	Doe 3 years older	
	Senior Champion	Rosette
	Reserve Senior Champion	Rosette
	Grand Champion	Rosette
	Reserve Grand Champion	Rosette
6.	Produce of Dam, 2 does of different ages, the produce of one dam. Need not be owned by the exhibitor.	
7.	Best doe bred by exhibitor	
8.	Dam and daughter, any age, need not be owned by exhibitor.	
9.	Get of Sire - 3 doe from not less than 2 different dams, with not more than one under one year old allowed, and not more than one animal from every multiple birth allowed. Get of Sire need not be owned by the exhibitor. Entries in this class shall be owned by the exhibitor.	

SECTION D-6: PYGMY SHOWMANSHIP & FITTING

PREMIUMS: \$7.50 for the top 5 people.	
CLASS	DESCRIPTIONS
1.	Junior Showmanship/Fitting - 8-13 as of 1-1-24
2.	Senior Showmanship/Fitting - 14 and over as of 1-1-24

SECTION E-6: MEAT BREEDING GOATS

Entry Fee: \$3.00 per animal per class

- Meat breeding goats cannot be shown in the Market Goat Division and vice versa.
- Due to limited housing, total number of entries will be reviewed upon close of entries.
- To show in both Junior and Open Meat Breeding Goat, entries must be made in both departments.
- Judging for Open and Junior Breeding Show will be done simultaneously.
- To be eligible for premiums, animals MUST be shown by 4-Her.
- Housekeeping – Please keep your animals and pen area clean and neat. Upon release, the exhibitor is responsible for cleaning the pens.

PREMIUMS:		\$10, \$8, \$7, \$6, \$4
CLASS	DESCRIPTIONS	
1.	Doe 0 and under 3 months	
2.	Doe 3 months and under 6	
3.	Doe 6 months and under 9 months	
4.	Doe 9 months and under 12 months	
	Junior Champion Doe	Rosette
	Reserve Junior Champion Doe	Rosette
5.	Doe 12 months and under 16 months	
6.	Doe 16 months and under 20 months	
7.	Doe 20 months and under 24 months	
	Intermediate Champion Doe	Rosette
	Reserve Intermediate Champion Doe	Rosette
8.	Doe 2 years and under 3 years	
9.	Doe 3 years and older	
	Senior Champion Doe	Rosette
	Reserve Senior Champion Doe	Rosette
10.	Dam and Daughter, any age	
11.	Best Pair of Does, any age	
	Grand Champion	Rosette
	Reserve Champion	Rosette

SECTION F-6: SHOWMANSHIP & FITTING

- Member must select an animal he/she has fitted and shown in the Junior Breeding Show. Animal must be owned by exhibitor.
- Showmanship and fitting will be combined into one class.

PREMIUMS: \$7.50 for the top 5 people.	
CLASS	DESCRIPTIONS
1.	Junior Showmanship/Fitting – age 8-13 as of 1-1-24
2.	Senior Showmanship/Fitting – age 14 and over as of 1-1-24

SECTION A-7: JUNIOR MARKET LIVESTOCK SHOW STEERS, LAMBS, HOGS, RABBITS & GOATS

General Chairperson – Lisa Bioni – 350-4184
 Steer Coordinator - HP Shriver – 255-4003
 Lamb Coordinator – Ethan Shriver 809-1862
 Fairboard Livestock – Doug Redd 986-6783
 Fairboard Livestock – Todd Richards 825-0055

Goat Coordinator – Lisa Whittaker 678-5803
 Rabbit Coordinator – John Kemis - 344-4632
 Hog Coordinator – Emily Anestis - 554-5110
 Extension Office – Sheila Hackinson – 207-2006

ENTRY FEE: Steers - \$5; Lambs, Hogs & Goats - \$3; Rabbits - \$3

RELEASE TIME: Sunday, August 18, 2024, 6AM - 10 AM for all Buyer and Exhibitor take home animals. All Other Rabbits Release Time: 8 AM – 12PM Exhibitor take home animals. Rabbits Release Time: 8 AM – Noon.

- All market livestock exhibitors must follow the General Rules and Regulations and the Animal Health Regulations.
- All exhibitors must meet the rules and regulations established by the Washington County Junior Market Livestock Advisory Committee. Copies are available in the Washington County Fair Office. Official weight limits are included in these rules and regulations.
- All market livestock exhibitors must follow the Code of Conduct.
- Mandatory meeting for all market livestock exhibitors on Saturday, August 10, in the Show Arena at 9 AM.** Failure to attend will result in a "No Show" for the exhibitor's market projects. No exception.
- Classes will be posted in each respective barn by 9 AM on Sunday, August 11, 2024.

CLASS	DESCRIPTIONS	PREMIUMS
1.	Market Rabbit Pen	\$12, \$10, \$8, \$7, \$6
2.	Market Hog	\$12, \$10, \$8, \$7, \$6
3.	Market Steer	\$16, \$12, \$10, \$8, \$6
4.	Market Lamb	\$10, \$9, \$8, \$7, \$6
5.	Market Goat	\$10, \$9, \$8, \$7, \$6

SECTION B-7: SHOWMANSHIP & FITTING

- Showmanship and fitting will be combined into one class for the market steer, hog, lamb, and goat shows. The class will be judged with the following emphasis: 70% showmanship and 30% fitting.
- Due to large numbers, members will be selected as Master Showman-Fitter during the confirmation show.
- All divisions are by 4-H age which is the age of the exhibitor as of January 1 of the current year.

PREMIUMS: \$7.50 for the top 5 people	
CLASS	DESCRIPTIONS
1.	Market Hog Showmanship & Fitting, Division I
2.	Market Hog Showmanship & Fitting, Division II
3.	Market Hog Showmanship & Fitting, Division III
4.	Market Hog Showmanship & Fitting, Division IV
5.	Market Steer Showmanship & Fitting, Division I
6.	Market Steer Showmanship & Fitting, Division II
7.	Market Steer Showmanship & Fitting, Division III
8.	Market Lamb Showmanship & Fitting, Division I
9.	Market Lamb Showmanship & Fitting, Division II
10.	Market Lamb Showmanship & Fitting, Division II
11.	Market Lamb Showmanship & Fitting, Division IV
12.	Market Goat Showmanship & Fitting, Division I
13.	Market Goat Showmanship & Fitting, Division II
14.	Market Goat Showmanship & Fitting, Division III
15.	Market Goat Showmanship & Fitting, Division IV
16.	Rabbit Showmanship, Division I
17.	Rabbit Showmanship, Division II
18.	Rabbit Showmanship, Division III
19.	Rabbit Showmanship, Division IV

SECTION A-8: POULTRY & PIGEON BREEDING CLASS
SECTION B-8: POULTRY SHOWMANSHIP & FITTING

Cancelled for 2024

DEPARTMENT 10:

SECTION 8: Photo & Showmanship Contest

Poultry & Pigeons, Section 1: Chickens, 2. Bantams, 3. Ducks, 4. Geese, 5. Guineas - Pair, 6. Pea Fowl - Pair, 7. Pheasants - Pair, 8. Turkeys, 9. Pigeons – Pair

Superintendent: Kim and Jim Powers - powersk328@gmail.com

Entries: Saturday, August 10 from 9AM – 11AM &

Showmanship Date: Tuesday, August 13 at 12 noon at the 4-H Junior Building

All photos must be pre-entered. Drop off at 4-H Junior Building.

SPECIAL NOTICE & show for 2024.

NO LIVE POULTRY DUE TO AVIAN INFLUENZA FOR THIS YEAR ONLY:

No Premium will be awarded: Only Ribbons will be provided for 1st, 2nd, and 3rd place.

Limited of 8 entries per exhibitor. Limited of 4 entries per section.

Bird entry consists of 3 pictures:

1. Front-bird facing you.
 2. Side-profile comb to feet
 3. Wing- open to see color & shape.
 4. Photos shouldn't include owners, except the wing photo may have arm/hand of owner **holding wing open.**
 5. **All photos are 4x6 colored prints.**
 6. **Specify breed on entry form and back of photo with name, telephone number, club, breed, and age/birthdate.**
 7. **Only open to 4-H and FFA exhibitors. Entry fee waived this year.**
- Children 5-7yrs old may enter showmanship-a toy (stuffed chicken will be provided) or their poultry photos will be used.**

SECTION A-9: RABBIT BREEDING CLASS

ENTRY FEE: \$1.00 for each rabbit in each class.

See Department 9 for Rules and Classes

4-H example number 1 of an entry:

Department: 10, Section A92, Class: J2 – Dwarf Hotot

4-H example number 2 of an entry:

Department: 10, Section: A91, D2 - Californian

Dept.	Section	Class	Livestock Breed	Description
10	A92	J2 – Dwarf Hotot	Rabbit - Median	Dwarf Hotot – Senior Doe
10	A91	D2 - Californian	Rabbit - Large	California – Senior

SECTION B-9: SHOWMANSHIP & FITTING

1. Clothing apparel to be worn will be slacks and a collared shirt. No bare midriffs will be permitted. Lab coats or long sleeves under the collared shirt are accepted.
2. Each member is responsible for transporting his/her own rabbit to the Showmanship area.
3. Class will be judged on Tuesday, August 13, 2024. The superintendents will post a showmanship schedule.
4. All divisions are by 4H age which is the age of the exhibitor as of January 1 of the current year.

CLASS	DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people.
1.	Rabbit Showmanship, Division I – Class 1 - Ages 17 & Older	
2.	Rabbit Showmanship, Division II – Class 2 - Ages 14, 15, 16	
3.	Rabbit Showmanship, Division III – Class 3 - Ages 11, 12, 13	
4.	Rabbit Showmanship, Division IV – Class 1 - Ages 8, 9, 10	

4-H JUNIOR EXHIBIT BUILDING

Superintendents: Sheila Hackinson 207-2006, Dawn Rankin, Rosemary Pfeifer, Debbie Dye, Loraine Hodgkiss, Diane Sewchok, Joe Sewchok, Jackie Johnston - Kauffman, Jeanette Fidler, Mary Fidler, Ruth Dorsey, Chelsea Sprowls

ENTRY DEADLINE: July 12, 2024 • **RELEASE TIME:** Sunday, August 18 from 9 AM - 1PM

1. Entry deadline is July 12, 2024 to the Washington County Fair. **Fair Modeling Contest and 4-H Displays must also be entered at the Washington Co. Cooperative Extension Office by July 12, 2024.**
2. All articles entered for premiums must be owned or made by the person entering.
3. Exhibitors are limited to one entry per class in all departments.
4. Department 10 is for 4-H and FFA exhibits ONLY.
5. **RELEASE TIME:** Sunday, August 18 from 9 AM to 1 PM.
6. All articles must be picked up within 30 days after the Fair.

SECTION A-13: VEGETABLES, BEST OF SHOW, ROSETTE

PREMIUMS: \$5, \$4, \$3			
CLASS	DESCRIPTIONS	CLASS	DESCRIPTIONS
1.	Beans, Green (5)	14.	Peppers, hot (3)
2.	Beans, Lima (5)	15.	Peppers, sweet banana (3)
3.	Beans, Yellow (5)	16.	Potatoes, red (3)
4.	Beets (3)	17.	Potatoes, white (3)
5.	Cabbage (1 head)	18.	Pumpkin (1)
6.	Carrots, topped (3)	19.	Radishes (3)
7.	Corn, sweet (3 ears husks on)	20.	Squash, summer (1)
8.	Cucumbers, pickling (5)	21.	Tomatoes, cherry (5)
9.	Cucumbers slicing (3)	22.	Tomatoes, red (3)
10.	Eggplant (1)	23.	Tomatoes, grape (5)
11.	Onions, bulb topped (3)	24.	Tomatoes, Green (3)
12.	Peppers, green (3)	25.	Turnips (3)
13.	Peppers, red (3)	26.	Gourds (3)
		27.	Other

SECTION A-14: 4-H SELF DETERMINED

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3		
Self-Determined Foods				
1.	Cookies or Square Cookies	A. 8 - 10	B. 11-14	C. 15-18
2.	Cakes	A. 8 - 10	B. 11-14	C. 15-18
3.	Desserts	A. 8 - 10	B. 11-14	C. 15-18
4.	Candy	A. 8 - 10	B. 11-14	C. 15-18
5.	Main Dish	A. 8 - 10	B. 11-14	C. 15-18
6.	Bread, Biscuits, Muffins	A. 8 - 10	B. 11-14	C. 15-18
7.	Miscellaneous	A. 8 - 10	B. 11-14	C. 15-18
Self-Determined Conservation/Engineering/Entomology				
16.	Wildlife	A. 8 - 10	B. 11-14	C. 15-18
17.	Engine	A. 8 - 10	B. 11-14	C. 15-18
18.	Electricity	A. 8 - 10	B. 11-14	C. 15-18
19.	Robotic	A. 8 - 10	B. 11-14	C. 15-18
20.	Entomology	A. 8 - 10	B. 11-14	C. 15-18
21.	Collections	A. 8 - 10	B. 11-14	C. 15-18
22.	Miscellaneous	A. 8 - 10	B. 11-14	C. 15-18
Self-Determined Woodworking				
23.	Fine Woodworking (Small Item)	A. 8 - 10	B. 11-14	C. 15-18
24.	Fine Woodworking (Large Item)	A. 8 - 10	B. 11-14	C. 15-18
25.	Lathe Woodworking	A. 8 - 10	B. 11-14	C. 15-18
26.	Carved/Whittled Woodworking	A. 8 - 10	B. 11-14	C. 15-18
27.	Wood Burning	A. 8 - 10	B. 11-14	C. 15-18
28.	Miscellaneous	A. 8 - 10	B. 11-14	C. 15-18
Self-Determined - Other				
29.	Animals	A. 8 - 10	B. 11-14	C. 15-18
30.	Sports	A. 8 - 10	B. 11-14	C. 15-18
31.	Business/Computer	A. 8 - 10	B. 11-14	C. 15-18
32.	Life Skills	A. 8 - 10	B. 11-14	C. 15-18
33.	Miscellaneous	A. 8 - 10	B. 11-14	C. 15-18

Section A- 15: FOOD & NUTRITION

CLASS 1: 4-H FOOD PRESERVATION	PREMIUMS: \$5, \$4, \$3
A. Let's Freeze It - Meal plan using 3 or 4 foods from freezer inventory. Display on 14" x 22" poster paper. AA. 8 – 12 AB. 13 – 15 AC. 16 – 18	
B. Let's Can Tomatoes – pint or quart jar of tomatoes. *Canned jars must be properly sealed and will not be opened. BA. Whole Tomatoes BB. Stewed Tomatoes	
C. Let's Can Low-Acid Foods – pint or quart of low-acid vegetables. *Canned jars must be properly sealed and will not be opened. A. Asparagus B. Beans C. Beans, Lima D. Beets E. Carrots F. Corn G. Mixed Veggies H. Other	
D. Let's Make Jams and Jellies – jar of fruit spread *4, 8 & 16 oz. canning jar must be properly sealed A. Blackberry Jam B. Blueberry Jam C. Cherry Jam D. Other Jam E. Grape Jelly F. Apple Jelly G. Peach Jelly H. Other Jelly	
CLASS 2: 4-H DECORATED CAKES - 9" diameter Styrofoam only - no real cakes	
1. Unit 1 – Must use 3 tips – A. 8 – 12 B. 13 – 15 C. 16 – 18	
2. Unit 2 – Must use 3 tips including rose tip A. 8 – 12 B. 13 – 15 C. 16 – 18	
3. Unit 3 – Must use 3 tips including rose tip and one special effects A. 8 – 12 B. 13 – 15 C. 16 – 18	
4. Unit 4 - Must use 3 tips with a special theme including decorations made of icing. (Example: scene of farm, circus, animals) A. 13 – 15 B. 16 – 18	
CLASS 3: 4-H PIE MAKING	
1. Two-crust Fruit Pie - A. 8 – 12 B. 13 – 15 C. 16 – 18	
2. One-crust Fruit Pie - A. 8 – 12 B. 13 – 15 C. 16 – 18	
3. Fruit Pie with Special Crust Topping Design - A. 8 – 12 B. 13 – 15 C. 16 – 18	
4. Fry Pies or Turnovers - A. 8 – 12 B. 13 – 15 C. 16 – 18	
CLASS 4: FOODS & NUTRITION POSTER — DISPLAY POSTER	
Any 4-H member who has been enrolled in a 4-H Foods and Nutrition Project within the current year may enter one nutrition poster. Poster must measure 14" x 22." Name, address, and age of the artist must appear on the back of the poster. A. 8 – 12 B. 13 – 15 C. 16 – 18	
CLASS 5: CANDY MAKING — DISPLAY BOOK & CANDY	
A. 8 – 12 B. 13 – 15 C. 16 – 18	
CLASS 6: QUICK BREADS (MADE WITHOUT YEAST)	
1. Muffins (2) 2. Biscuits (2) 3. Loaf (1)	
CLASS 7: YEAST BREADS	
1. Pretzels (2) 2. Rolls (4) 3. Loaf or a round of yeast bread (1) 4. Bread Machine Loaf (1)	
CLASS 8: GLOBAL GOURMET	
A. A dessert cake or bread from another country or culture (indicate which). Include the recipe. B. A poster giving information of foods from a country or culture outside the U.S.	
CLASS 9: BREADS AROUND THE WORLD	
A. Loaf or round of bread from another country or culture outside the U.S., made without filling, that does not require refrigeration. List the recipe and the country or culture on an 8" x 11" poster board. B. Plate of 4 rolls, pretzels, tortillas or smaller breads from another country or culture. List the recipe and country or culture on an 8" x 11" poster board.	
CLASS 10: MAKE IT WITH MIXES	
A. Cake Mixes – Make 2 cake mixes & display 2 slices from each cake. Write the evaluation of each cake on an 8" x 11" poster board. B. Cookie Mixes – Make 2 cookie mixes & display 2 cookies from each mix. Write the evaluation of each cookie on an 8" x 11" poster board. C. Quick Breads or Pound Cake Mixes – Make 2 quick breads or pound cakemixes & display 2 slices from each mix. Write the evaluation of each cake on an 8" x 11" poster board. D. Biscuit Mixes – Make 2 biscuits mixes & display 2 biscuits from each biscuit mix. Write the evaluation of each biscuit on an 8" x 11" poster board.	
CLASS 11: GRILL MASTERS All entries must be delivered after 1:30 PM on Saturday before Judging.	
A. Year 1 – Display Foil Pack Banana Boat from book. B. Year 2 – Make a poster 22x11 of the Ready, Set, Grill on page 12 of equipment and safe grilling. C. Year 3 – Make a poster of how to start a gas grill on page 15.	
CLASS 12: BEYOND THE GRILL All entries must be delivered after 1:30 PM on Saturday before Judging.	
A. Display BBQ Bananas without ice cream. Make a poster 22x11 of how to pack a cooler using page 9 and 47 as a guide. B. Display baked apples in foil. C. Display grilled pineapple rings on page 40. Display the finished "Catch Some Rays and Cook" on page 18-21. Attached one 8x11 page of pictures of you doing the project.	

CLASS 13: SNACK ATTACK	
A. Display 3 oatmeal muffins on a paper plate B. Display a glass canning jar of your popcorn trail mix C. Display 3 peanut butter cookies on a paper plate	
CLASS 14: COOKING 101	
1. Quick Breads A. Display 3 Cornbread from page 56. Display on a paper plate. B. Display 3 Drop Biscuits from page 58. Display on a paper plate. C. Display 3 Coffeecake with Topping from page 59. Display on a paper plate.	
2. Desserts A. Display 3 Peanut Butter Kisses from page 66. Display on a paper plate. B. Display 3 Brownies from page 67. Display on a paper plate. C. Display 3 Oatmeal Drop Cookies from page 68. Display on a paper plate. D. Display 3 Peanut Butter Cookies from page 69. Display on a paper plate. E. Display 3 Jackpot Drop Cookies from page 70. Display on a paper plate. F. Display 3 Chocolate Crinkles from page 71. Display on a paper plate.	
CLASS 15: 4-H COOKING 201	
A. Display one any-size loaf of the following variations of the basic quick bread: apple bread, banana bread, carrot-orange bread, orange nut bread, OR whole grain bread. (The breads do not need to contain nuts.) - Display on a paper plate. B. Display 3 cheese muffins without bacon on a paper plate. C. Display two biscuits on a paper plate. D. Display one 9"x9" banana snack cake in a disposable container. E. Display one 8x8x2" funny cake in a disposable container. F. Display 4-her snickerdoodle cookies on a paper plate.	
CLASS 16: 4-H COOKING 301	
A. Display Three of <u>one</u> type of shaped roll, such as: bowknots, cloverleaf rolls, coils, crescents, fantans, figure eights, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner roll or whole wheat roll recipe display on a paper plate. B. Display one loaf of basic bread or white batter bread in a disposable container. C. Display one round (or square) of cinnamon rolls (8" or 9" round or square cake pan (size) with icing. Display in a disposable container. D. Display one loaf (any type) of bread made in a bread machine. Display in a disposable container. E. Display one layer <u>one</u> of following cakes: white cake (not frosted), chocolate cake (not frosted), oatmeal cake (not frosted), or carrot cake (not frosted). Display in a disposable container.	
CLASS 17: 4-H COOKING 401	
A. Display <u>one</u> of the following: German dark rye, French bread, or other yeast bread in a disposable container. B. Display four pieces of <u>one</u> type of candy: cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge, or toffee. Display in a disposable container. C. Display one angel food cake, any flavor, without frosting or icing in a disposable container.	
BEST OF SHOW	ROSETTE

SECTION A - 17: FLORAL EXHIBITS

- Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class except for 4-H floral arrangement project.
- Uniformity in height, color, and size are important factors in evaluating entries.
- Flowers in each entry must be of one color and variety unless otherwise stated.
- Do not enter the same flowers in Dept. 10 & 11.

CLASS: ANNUALS	PREMIUMS: \$5, \$4, \$3
1. Ageratum, 3 stems	
2. Aster, 6 blooms	
3. Bachelor Button, 5 stems	
4. Cosmos, 6 blooms	
5. Dahlia, 1 bloom	
6. Gladiola, 2 spikes	
7. Marigold, 6 blooms	
8. Pansy, 6 blooms	
9. Petunia, 6 blooms	
10. Snapdragon, 3 spikes	
11. Sunflower	
12. Sweet Peas, 6 stems	
13. Zinnia, small under 2 (3)	
14. Other	
15. 4-H floral arrangement project	
CLASS: PERENNIALS	
16. Chrysanthemums, 3 stems	
17. Delphinium, 1 spike	
18. Dianthus, 6 blooms	
19. Herbaceous	
20. Lilies, 12 stalks	
21. Roses, 3 flowers	
22. 4-H Floral Arrangement Project	
CLASS: FOLIAGE PLANTS	
23. African Violet	
24. Begonias	
25. Cacti	
26. Coleus	
27. Dish Garden, 3 or more specimens	
28. Dried flowers	
29. Episcia	
30. Ferns	
31. Geraniums	
32. Ivy	
33. Purple Passion	
34. Sansevieria	
35. Terrariums, 3 or more plants	
36. Any Others	
37. 4-H Floral Arrangement Project	
BEST OF SHOW	ROSETTE

FORESTRY	PREMIUMS: \$5, \$4, \$3
38. Adopt-a-Tree – Mount on a poster board and label a picture of the adopted tree, a bark rubbing, and a leaf print.	
39. A. TreeTop - Chapter 1 On a poster board, display the Science or Round Up Project Activity on page 11. Do Activity Project 1: "Become A Tree Dentist - Look for Cavities!"	
B. TreeTop - Chapter 2 On a poster board, do Activity Project on page 21 called "Tree Time."	
C. TreeTop - Chapter 3 On a poster board do activity "Make Your Own Forest" next to page 26. Cut & color your forest & display on your poster board.	
D. TreeTop - Chapter 4 On a poster board, display the Science or Round Up Project Activity on page 35. Complete activity Project I Make an Alphabet Board."	
E. TreeTop - Chapter 5 Activity on page 43 called Project 2: Collect leaves from sun-loving & shade-tolerant trees. Display on a poster board.	
40. Tree + Me - Forestry – Make a seed collection using at least 8 different species. Group them according to how seeds travel. For example: your groups might include seeds distributed by animals, eaten by birds, dispersed by wind, etc. Display the seeds in a box or glue them onto a three-sided display board. Cut one seed of each species in half, to show the inside. Total box or display is to be no bigger than 14" x 22".	
HORTICULTURE	PREMIUMS: \$5, \$4, \$3
41. Meet the Plants Unit I – Display a plant you have propagated. Include a poster explaining the steps you used to start you plant.	
42. Vegetable Gardening Unit II – Draw & label a garden plan on graph paper.	
43. Indoor Gardening Unit II – Display 1 house plant propagated by stem cutting.	
44. Landscape Gardening Unit II – On a poster, draw your landscaping project using pictures showing before, during and after shots of your project.	
45. Strawberries for Food & Profit – Make a poster with photographs of the strawberries you have planted. Name the variety & list the total expenses	
46. Herb Gardening Project	
A. Exhibit 2 kinds of herbs. Label in a pot or pressed on a poster board. Display a recipe using one of the herbs on a 4" x 6" index card.	
B. Exhibit 4 kinds of herbs. Label in a pot or pressed on a poster board. Display 2 recipes using one of the herbs on a 4" x 6" index card.	
C. Exhibit 6 kinds of herbs. Label in a pot and or pressed on a poster board. Display 3 recipes using one of the herbs on a 4" x 6" index card.	
47. Science of the Growing Plants Exhibit on a poster board, 6 different seeds from 3 different categories. Examples of categories are" vegetables, flowers, weeds, or field crops.	
BEST OF SHOW	ROSETTE

SECTION A - 18: CLOTHING & TEXTURES

CLASS	PREMIUMS: \$5, \$4, \$3
1. Sew Much Fun - Beginner A. Pants with elastic or drawstring waistband. B. Shorts with elastic or drawstring waistband. C. Skirt with elastic or drawstring waistband. D. Apron with elastic or drawstring waistband. E. Shirt, top or blouse with casing or simple closure. F. Costume with casing or simple closure. G. Dress with casing or simple closure.	H. Night clothes with casing or simple closure. (Note: Night clothes may not be modeled in the State Fashion Revue. I. Instant top, skirt, or dress using a pre-shirred fabric or cut-out. J. Vest K. Advanced Vest (example: may be button holes, pockets, or buckle). L. Simple Dress M. Simple Jumper N. Pillowcase and Simple Pajama Pants (set).
2. Sew Much More - Beginner A. Travel Kit B. Bed Caddy C. Sewing Caddy or Locker Caddy D. Pocket on Beach Towel E. Draft Dodger F. Pot Holders or mitt	G. Pillow H. Pajama bag, tote, laundry or gym bag I. Simple household item - may be an apron J. Wall Hanging K. Quillo
3. Stitch by Stitch - Beginner A. Sampler with a variety of hand stitches, buttons or patches. B. Activity book with a variety of hand stitches and fasteners. C. Decorative stitches on a purchased, sewn or knitted garment.	D. Other hand-stitched garment or accessory - beginner sewing skills Needlework - beginner (8-12) E. Needlework - Intermediate (13-15) F. Needlework (16-19) G. Quilt
4. Knits - Intermediate A. Knit T-shirt and slacks B. Knit T-shirt and shorts C. Knit T-shirt and skirt D. Knit T-shirt and culottes E. Beach cover-up F. Knit jogging suit	G. Knit playsuit H. Knit sweatshirt I. Knit Jacket J. Knit dress K. Other simple knit outfit L. Outfit using both knit & woven construction
5. Coordinates - Intermediate A. Top, vest or poncho and a skirt with a waistband, facing or casing* B. Top, vest or poncho and slacks or shorts with a waistband, facing or casing* C. Top, vest or poncho and wrap around skirt D. Jumper and top with set in sleeves* E. Top, vest or poncho and a jumper or jumpsuit with a facing* F. Jumper or jumpsuit with facing* G. Top, vest or poncho and a simple dress with a facing* H. Pullover dress with facing I. Dress with a facing, no waistband or no set-in sleeves J. Dress with a facing and unlined jacket* K. Dress with a facing and lined jacket L. Dress with collar and no set-in sleeves* M. Dress with set-in sleeves* N. Advanced dress with set-in sleeves and collar* O. Unlined jacket & skirt with a waistband or facing* P. Unlined jacket & skirt with a waistband or facing and top* Q. Unlined jacket & slacks or shorts with a waistband or facing*	R. Unlined jacket & slacks, skirt or shorts with a waistband or facing and blouse(set in sleeve & collar) * S. Unlined jacket & slacks, skirt or shorts with a waistband or facing and top* T. Lined jacket & skirt with a waistband or facing* U. Lined jacket & skirt with a waistband or facing and top* V. Lined jacket & slacks or shorts with a waistband or facing* W. Lined jacket & slacks, skirt or shorts with a waistband or facing and blouse(set in sleeves & collar)* X. Lined jacket & slacks, skirt or shorts with a waistband or facing and top* Y. Cape & skirt with a waistband or facing* Z. Cape & skirt with a waistband or facing and top* AA. Cape & slacks or shorts with a waistband or facing and top*BB. Cape & dress with a facing* CC. Dress without facing DD. Dress without facing with a jacket EE. Pullover dress made without a facing FF. Top, vest, poncho or jumper made without a facing GG. Skirt, slacks or jacket made without a facing
6. Accessories - Intermediate A. Grouping of three different sewn accessories. See project for listing of accessories. Gloves or paired items count as 1 type.	
7. Time Saving Sewing - Intermediate A. Notebook or scrapbook showing a time saving experiment or evaluation of methods. B. Garment using a time saving pattern or one that features a unique technique. Information on the pattern or technique must be included in a notebook or scrapbook.	C. Sampler of sewing using sewing machine attachments D. Two pressing aids-picture of item and description of how to use item in a notebook or scrapbook. E. Educational game or teaching aid or submitted article. Place in photo album with pockets or in a small box or board game.
8. Sewing for Others Projects & Other People - Intermediate A. Garment for another person with photo of person wearing garment. Place photo in zip lock bag attached to garment. B. Toy, blanket, kit or other item made in this project. Place photo of person with item in zip lock bag and attach to item.	

CLASS	PREMIUMS: \$5, \$4, \$3
9. Create your own Project - Intermediate A. Project book and display or other product produced in the project B. Project book and sleeping bag C. Project book and drapes for your bedroom or house D. Project book and baby accessories E. Project book and quilt	F. Project book and tree skirt G. Project book and flag H. Project book and stuffed animal I. Raggedy Ann or Andy Doll – Display homemade doll & outfit made with a purchased pattern, along with the project book.
10. Separates - Advanced A. Two or more pieces of non-tailored outfit	B. Dress or two-piece dress that is more advanced than one described in Coordinate project
11. Tailoring - Advanced A. Tailored jacket or sports coat	B. Tailored coat C. Tailored ensemble
12. Formalwear - Advanced A. Garment with lace, sheer, silk or sequined fabric B. Garment with napped fabric, such as velvet or velveteen	C. Garment with fur, suede or leather D. Garment made using advanced sewing skills or two different patterns E. Advanced sewing skills using different or unique fabrics
13. Design A. Garment or textile with applied design B. Garment or textile created / woven from an original design.	C. Garment with applied trims, folds, tucks and/or darts or recycled garment D. Garment designed for costume parties
14. Closet Connection – In a photo album, display two photos of before and after the use of the closet drawers or storage aids. Describe the changes you made.	
15. Wardrobe Planning – In a photo album, list the before and after wardrobe inventory to show the changes in your wardrobe. Describe the changes you made.	
16. Shopping A. In a photo album, display a picture of a complete ensemble with accessories. Include price list of ensemble items. B. Create a poster (1/2 of a poster board) showing an idea learned in project. Include a cost analysis)	
17. Weaving A. Cloth or garment made on a loom of some type. Display garment.	B. Design a 14" x 22" poster showing photos of a homemade loom. C. Exhibit a woven basket or other woven item.
18. Crochet - Beginner, Intermediate & Advanced A. Display two crocheted articles that are listed under Beginner in project book. Simple square motif can be used and increase stitches. 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18 B. Display two crocheted articles that are listed under Intermediate in project book. 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18 C. Display two crocheted articles that are listed under Advanced in project book. 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18 D. One crocheted garment or large article, such as an afghan - advanced project member. 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18 E. Wearable garment - skirt, sweater, vest, dress 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18	
19. Knitting - Beginner, Intermediate & Advanced A. Display 2 knitted articles that are listed under Beginner in the project book. 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18 B. Display 2 knitted articles that are listed under Intermediate in the project book. 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18 C. Display 2 knitted articles that are listed under Advanced in the project book. 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18 D. One knitted garment or large article, such as an afghan - advanced project member. 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18 E. Wearable garment - skirt, sweater, vest, dress 1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18	
BEST OF SHOW – ROSETTE JUDGES CHOICE - \$25 sponsored by Washington Spinners and Weavers Guild Judges Choice will only include the following class: SECTION A – 18: CLOTHING & TEXTURES – Class 17. Weaving – A. Cloth or garment made on a loom of some type. Display garment. Class 19. Knitting – Beginner, Intermediate & Advanced – E. Wearable garment – skirt, sweater, vest, dress – 5. 17 – 18	

SECTION B-18: 4-H MODELING CONTEST

Friday, August 16, 2024 Show Tent - 10 AM

Mail Entries to: Sheila Hackinson, 100 W. Beau St., Washington, PA 15301

Superintendents: Jessica Cole – jesscole_13@yahoo.com, Amanda Sutton

YOU MUST PRE-REGISTER AT THE FAIR OFFICE

ENTRY DEADLINE: Friday, July 12, 2024

Show starts at 10 AM: Teens, Intermediates, Juniors and Cloverbuds

Each age group is to line up inside the Show Tent 15 to 20 minutes before judging time.

Judging to be based on presentation, entrance, exit, smile, posture, stand, pivots, enthusiasm while performing, youthful look of fashion, choice of accessories, handling of handbag, coat or jacket if part of the outfit and professional look of sewing.

Trophies will be awarded to top winners in each age group

All garments that will be modeled must be constructed as a 4-H project in the current year. All 4-H members are required to have entered his/her garment in the Washington County Fair or to have participated at the 4-H Fashion Revue of the current year to enter the 4-H Modeling Contest.

All participants selected to model in the Top Model Contest, must wear same outfit modeled in the previous Fair Modeling Contest

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	TEEN – age as of 1-1-2023 A. 14 B. 15 C. 16 D. 17 E. 18	
2.	INTERMEDIATE – age as of 1-1-2023 A. 11 B. 12 C. 13	
3.	JUNIOR – age as of 1-1-2023 A. 8 B. 9 C. 10	
4.	CLOVER BUDS – age as of 1-1-2023 A. 5 B. 6 C. 7	

TOP MODEL CONTEST

Friday, August 16, 2024 - immediately following Modeling Contest in the Show Tent The first 3, 5 or 7 models in each age group will compete for the top Junior, Intermediate and Teen Model. A trophy and ribbon will be awarded to the top model in each division.

SECTION A-19: ARTS & CRAFTS

Each article must be made by a 4-H member who is enrolled in a 4-H arts and craft project within the current year.

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Ceramics – Exhibit ceramics item you made	
2.	Collectibles – Exhibit 5 items you are collecting and explain each item	
3.	Display a Drawing (no bigger than 14" x 22")	
4.	Display a Fiber Art item	
5.	Display a Sculpture	
6.	Display a painting (no bigger than 14" x 22")	
7.	Display a Scrapbook	
8.	Display a Watercolor (no bigger than 14" x 22")	
9.	Display Jewelry you made	
10.	Display a Club Scrapbook	
11.	Display a Miscellaneous Art Item	

SECTION B-19: PHOTOGRAPHY

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Photography Basics – Book 1	
	A. Display a photo album of Activity 4 – Fund with Shadows B. Display a photo album of Activity 10 – Bird's (or Bug's) Eye View C. Display a photo album of Activity 15 – Black and White	
2.	Next Level Photography – Book 2	
	A. Display a photo album of Activity 2 – Special Effects B. Display a photo album of Activity 9 – The Space Tells a Story. C. Display a photo album of Activity 13 – Expression Through Color	

SECTION D-19: CHILDCARE & FAMILY RELATIONS

Each article must be made by a 4-H member who is enrolled in a Childcare and Family Relations project within the current year

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Baby Sitting is a Caring Job A. Tool Kit	
2.	Generation Celebration A. 14" x 22" poster explaining how aging affects our senses.	

SECTION A-20: 4-H DISPLAYS

ENTRY DEADLINE: July 12, 2024

RELEASE TIME: August 18, 2024 from 9 AM - 1 PM.

Please call the Extension Office at 207-2006 to register and enter on your fair entry form

PREMIUMS: \$25, \$22, \$20, \$16	
CLASS	DESCRIPTIONS
1.	Fair Theme "Rooted in Agricultural"
2.	Why Should You Join 4-H?
3.	4-H Opportunities

**Save the Dates for the
Washington County Fair
August 9 – 16, 2025
August 8 – 15, 2026**

SECTION 22 - A: TRACTOR DRIVING CONTEST

Superintendents:

Bill Black 345-3628, Emily and Paul Stritzinger 255-6193

Monday, August 12, 2024, 9 AM Parking Lot

1. Event takes place at 4-H Junior Building and the parking lot.
2. 4H & FFA ONLY! Up to and including age 21.
3. Rules available at the Fair Office.

PREMIUMS: \$ 10, \$8, \$5	
CLASS	DESCRIPTIONS
1.	Junior (8-11)
2.	Intermediate (12-15)
3.	Senior (16-21)

SECTION 22 - B: STOCKMAN'S CONTEST

Superintendent: Lena Bioni 88-6233

Thursday, August 15, 2024 at 10 AM - Log Cabin Fence
Equipment display

PREMIUMS: \$ 10, \$8, \$5	
CLASS	DESCRIPTIONS
1.	Junior (8-11 at the time of the contest)
2.	Intermediate (12-15 at the time of the contest)
3.	Senior (16-21 at the time of the contest)

SECTION 22 - C: SHOOTING SPORTS

Each member is encouraged, but not required, to include a photo of him / her participating in each Shooting Sports 4-H project. You must include shooting book.

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1. Archery – Display with Archery Book	
A. Exhibit a 22"x 13-1/2" poster on 2 types of bows. Label parts (1st year) 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
B. Exhibit an arrow built by the exhibitor & 22"x 13-1/2" poster, including 3 accessories labeled on poster. (advanced) 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
C. <u>Archery – Third Year Members</u> - Display your Archery Book along with 3 of your best targets. Includes a photo of you with your archery equipment. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
D. <u>Archery – Fourth Year Members</u> - Display your Archery Book with a string you have made. Include a photo of you making the string. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
E. <u>Archery – Fifth Year Members</u> - Display your Archery Book along with a 14" x 22" poster of your archery equipment setup. On your poster include a list of equipment and arrows you use. Include a photo of you setting up your equipment. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
2. Air Rifle – Display with either the Air Rifle or the Advanced Air Rifle Book and Poster (22" x 13-1/2")	
A. <u>Precision (3 position) 33ft. (AR-5/5)</u> – submit one target per position – 1 shot per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
B. <u>Sporter (3 position) 25ft. (TQ-5/5)</u> – submit one target per position – 2 shots per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
C. <u>Air Rifle Beginner Division: Precision - (prone position only) 33 ft. (AR-5/5)</u> – submit 3 targets, 1 shot per bulls eye. Exhibit a 22" x 13-1/2" poster. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
D. <u>Air Rifle Beginner Division: Sporter (prone position only) 33 ft. (AR-5/5)</u> – submit 4 targets, 1 shot per bulls eye. Exhibit a 22" x 13-1/2" poster. 1. 8-10 2. 11-12	
E. <u>CMP – 4-H Sporter (3 position) 33 ft. (AR-5/5)</u> – Submit 1 target per position, 1 shot per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
F. <u>Beginner Division - CMP – 4-H Sporter (AR-5/5) 33 ft.</u> – submit 3 targets per prone only shot per bulls eye. 1. 8-10 2. 11-12	
3. Small Bore (.22 cal.) Rifle – Display with Rifle Book	
A. <u>Precision (4 positions) 50 ft. (TQ-1/5)</u> – Submit one target per position, 1 shot per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
B. <u>Light Rifle (3 positions) 50 ft. (A-32)</u> – Submit one target per position, 2 shots per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
C. <u>Small Bore (.22 cal.) Beginner Division with: Precision - (prone position only) 50ft.(TQ-1/5)</u> – Submit 4 targets per position, 1 shot per bulls eye. Exhibit a poster (22" x 13 1/2"). 1. 8-10 2. 11-12	
4. High Power Rifle – Display with Rifle Book	
Any center-fire caliber. Prone position (SR-1) 100 yds. – Submit 1 target with 10 shots. A. 8-10 B. 11-12 C. 13-14 D. 15-16 E. 17-18	
5. Air Pistol – Display with the Air Pistol Book	
Submit 2 targets at 25 ft. (TQ-6) – 5 shots each. A. 8-10 B. 11-12 C. 13-14 D. 15-16 E. 17-18	
6. Small Bore Pistol (22 Cal) – Display with the Advanced Pistol Book	
Submit 2 slow-fire (TQ-6) - targets at 25 ft. 5 shots each and submit 2 sustained-fire(TQ-7) targets at 25 ft. 5 shots each. A. 8-10 B. 11-12 C. 13-14 D. 15-16 E. 17-18	
7. Center Fire Pistol – Display with the Advanced Pistol Book	
Submit 2 targets Slow-fire (B-2) 5 shots per target. A. 8-10 B. 11-12 C. 13-14 D. 15-16 E. 17-18	
BEST OF SHOW	ROSETTE

SECTION 22- D: MISCELLANEOUS

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3	
ROCKETS		
1. Rocketry Display your rocket. Rockets are limited to balsa fin & paper tube construction. No pre-finished parts. Plastic nosecones and body tube connectors are permitted. No prefabricated fin assemblies. The judging will look at the following: fin, engine mount, launch lug, recovery system, nose cone and finish.		
2. Rocketry Display your rocket. No pre-finished parts. Plastic nosecones and body tube connectors are permitted. Prefabricated fin assemblies. The judging will look at the following: fin, engine mount, launch lug, recovery system, nose cone and finish.		
WOODWORKING – Display your woodworking item.		
Woodworking - Measuring Up		
3. 8-11	4. 12-15	5. 16-18
Woodworking - Making The Cut		
6. 8 – 11	7. 12-15	8. 16-18
Woodworking - Nailing It Together		
9. 8-11	10. 12-15	11. 16-18
Woodworking - Finishing It Up		
12. 8 – 11	13. 12-15	14. 16-18
THEATER ARTS ADVENTURES – Use a 14" x 22" poster		
Theater Arts Adventure - "Journey Into The Imagination" - Act 1		
15. Display rod puppet described on page 16 of the project book.		
16. Display your own special place described on page 18.		
17. Display your sock puppet described on page 24.		
18. Create your own picture story. Follow the directions on page 28 - Cue 2: Places.		
THEATER ARTS ADVENTURE- "Soaring Into Action" - Act 2		
19. Display your photographs of the eight types of puppets & label the puppets.		
20. Display color wheel described on page 20 & 21 of the project book on a 14" x 22" poster board.		
THEATER ARTS ADVENTURE - "Quest For Expression" - Act 3		
21. Display 5 photographs of you dressed in 5 different disguises and label the photographs.		
22. In a photograph album, tell the story of Cinderella in a manner understandable to another culture.		
23. Display sketches of costumes you designed for characters representing a specific culture in the story of Cinderella. Use pencils or paints and display in photograph album.		
THEATER ARTS ADVENTURE - "Voyaging Beyond" - Act 4		
24. Display 3 pictures and your puppet used to visit a hospital in your area. Label the pictures with you and the patient.		
25. Write a performance piece or story with 100 words or less and include 6 photos of you acting out your story.		
26. Build a scenic design model. Use the scenic list you made in the "Putting It All Together Activity" on pages 12-13 or choose another script for your scenic design. Place your design in a man's shoe box.		

SECTION 22- D: MISCELLANEOUS (CONTINUED)

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
Keeping Fit and Healthy	
30. First Aid in Action – Assemble a first aid kit and display it.	
31. Staying Healthy – In a photo album with picture of you exploring nutrition and physical activities and you exploring new talents. (Example: music, sewing, etc.)	
32. Keeping fit – In a photo album design your personal fitness plan and track it using a fitness file	
ORIENTEERING	
33. Orienteering - Draw a picture of a compass and label the five parts of the compass. List the 3 recommended parts that should be on a compass before purchasing and the 2 parts not recommended on a compass.	
FINANCIAL CHAMPION – Use a 14" x 22" Poster)	
34. Money Fundamentals — Book 1 - Display page 23 from the book with your spending plan.	
35. Money Moves — Book 2 - Complete the "Comparing Financial Institutions" found on page 23 of the book.	
AEROSPACE ADVENTURES	
36. Pre-Flight — Stage 1 - Exhibit the "Wonderful Wings" booklet that you made on page 7 of your project book. Exhibit the "Space Buggy" that you made (pg 12)	
37. Lift-Off — Stage 2 - Display your project book in an album along with 10 photos of you making your rocket, pictures of your completed rocket, and pictures of you launching your rocket. On the cover of your album, place a picture of your completed rocket. The picture on cover should be bigger than 3" x 5." Please display rocket if still in one piece.	
38. Reaching New Heights — Stage 3 - Display your project book. In an album include 10 pictures of you making a kite on page 24 and pictures of you flying your kite. Also display your completed kite.	
39. Pilot in Command — Stage 4 - Display your project book. In an album, include 10 pictures of you making a rocket, pictures of your completed rocket and a picture of you launching your rocket. On the cover of your album, place a picture of your completed rocket. Pictures on cover should be bigger than 3" x 5". Please display rocket if still in one piece.	
40. Computer Science Programming – Display what you learned about Computer Science.	
SCIENCE FUN WITH KITCHEN CHEMISTRY	
41. Project Area 1 – Display with 5 photos & instructions of you doing the project in Area 1 of the book.	
42. Project Area 2 – Display a poster with 5 photos & instructions of you doing the project in Area 2 of the book.	
43. Project Area 3 – Display a poster with 5 photos & instructions of you doing the project in Area 3 of the book.	
44. Project Area 4 – Display a poster with 5 photos & instructions of you doing the project in Area 4 of the book.	
BEST OF SHOW	ROSETTE

**SECTION 22- E: 4-H CLOVERBUD PROGRAM**

All items must be made by a Cloverbud who is 5 to 7 years old as of January 1, 2024. No items will be judged, but a participant ribbon will be given to each Cloverbud member.

CLASS & DESCRIPTIONS

1. Display an item, poster, drawing, painting, or food you made as a cloverbud member.

SECTION A - 24: CONSERVATION

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
<p>1. WILDLIFE IS ALL AROUND US</p> <p>A. Book 1 - Wildlife Detective: Draw & label a herbivore, carnivore & omnivore B. Book 2 - Spring: Exhibit a birdhouse C. Book 3 - Summer: Exhibit set of animals tracks D. Book 4 - Fall: Exhibit map of wildlife shelters E. Book 5 - Winter: Draw and label tracks of four animals</p>	
<p>2. ENDANGERED ANIMALS</p> <p>A. Part I - Exhibit endangered wildlife journal</p>	
<p>3. THE WILDLIFE ECOLOGIST</p> <p>A. "The Wildlife Ecologist 4-H Project" Intermediate Unit Book 1 Referring to page 12-15 of the book. List the 6 types of habitats, their definitions, and a drawing or picture of the different habitats. Use a poster to display your pictures. B. "The Wildlife Manager" - poster of your management plan. Use pictures to show the area before and after habitat management plan.</p>	
<p>4. FISHING FOR ADVENTURE</p> <p>Take the Bait</p> <p>A. On a poster: label all the "Fishy Baits" with name and picture from pages 24- 25 of the book. B. On a poster: label all the Fish with name and picture from page 28 of the book. C. On a poster: label the parts of a fish from page 32 of the book.</p> <p>Reel in the Fun</p> <p>D. Make a poster of a spinning reel and label its parts. Use page 6 as a guide. E. Make a poster displaying the 6 fishing knots found on page 13 and label them. F. Make a Soda Bottle Trap and poster with 5 critters with their names on pages 26-27.</p> <p>Cast Into the Future</p> <p>G. Take pictures of you cleaning a reel and make a poster displaying the parts of a reel and the pictures. Use page 7 as a reference. H. Make a poster identifying four types of flies, tied flies that look like the insects and a fact about each insect. Display real insects with your poster and use pages 20, 21 as a reference. I. Use a photo album and fill it with colored pictures of at least 20 fish and use the labels on page 31 under each picture.</p>	
<p>5. OUTDOOR ADVENTURES</p> <p>A. Hiking Trails - Level 1 Display in an album 15 pictures of you or others on a walking trail. Pictures should be labeled and include flowers, animals, footprints of animals, and other discoveries on your hiking trail.</p> <p>B. Hiking Backpack: Display on a poster 10 pictures of items you include in your hiking backpack to stay safe on the trail: Label and include explanations.</p> <p>C. Nature Journal: Include 5 drawings of what you discovered on your outdoor adventure, include 2 leaf rubbings, & 1 sun print paper.</p>	
<p>6. ACRES OF ADVENTURES — LEVEL 1</p> <p>A. Display 4 photos on a poster of 1 activity on pg 46 & 86 B. Display 4 photos on a poster of 1 activity on pg 12 & 22 C. Display 4 photos on a poster of 1 activity on pg 18 & 66</p>	
<p>7. ACRES OF ADVENTURES — LEVEL 2</p> <p>A. Display activity made on pages 14 & 24 B. Display activity made on pages 40 & 41 C. Display activity made on pages 44 & 64</p>	
<p>8. EXPLORING YOUR ENVIRONMENT— EARTH'S CAPACITY</p> <p>Create a collection of your field notes from throughout your project book or use these ideas to generate a poster or a scrapbook. Earth's Capacity: "My Land Use" map & previous and current land uses in your community, Living Organisms chart from: Our Carrying Capacity" activity, butterfly count results and observations, your invasive species skit, song or rap, your "Take in the Trash" journal, My Ecological Choices Worksheet from "My Ecological Footprint" or your "Community Action Leadership Challenge."</p>	
<p>9. EXPLORING YOUR ENVIRONMENT— ECOSYSTEM SERVICES</p> <p>Create a collection of your field notes from throughout your project book or use these ideas to generate a poster or scrapbook. Ecosystems Services labeled drawing of a tree from "Everywhere You Look!" activity, Pollination explanation and (flower) set-up from "Pollinated Buzz" activity, educational item to teach others about Ethanol (from "Fuel as a Provisioning Service" activity) or your plan to change of advocate for a local environmental issue (from "What Does This World Mean to You?")</p>	
BEST OF SHOW - ROSETTE	

SECTION A – 26: ENGINEERING

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
<p>1. ELECTRICITY</p> <p>Magic of Electricity Unit 1</p> <p>A. Display your 4-H project and the "Making a Switch" item found on page 13. B. Display your 4-H project and the "Making an Electromagnet" item found on page 29. C. Display your 4-H project and the "Building Galvanometer" item found on page 31.</p> <p>Investigating Electricity Unit 2</p> <p>D. Display your 4-H project and the "Building a Three-way Switch" item found on pg 27. E. Display your 4-H project and the "Building a Rocket Launcher" item found on pg 31. F. Display your 4-H project and the "Building an Alarm" item found on page 33.</p> <p>Wind Power Unit 3</p> <p>G. Display your 4-H project on a poster board. Display real samples of the "Types of Wire" found on page 15. Label each wire with a name and description. H. Display your 4-H project. Display the Brain Boosters identifying the different types and sizes of switches found on page 23. I. Display your 4-H project and the Test for Voltage found on pg 25.</p> <p>Electronics Unit 4</p> <p>J. Display your 4-H project and 10 of the items found in the project book, labeling each part. K. Display your 4-H project - the 11 "Electronic Parts Symbols" and their names found on page 7 of the project book. L. Display your 4-H project and "Blinky" the LED Flasher described on page 18 of the project book.</p>	
<p>2. SMALL ENGINES</p> <p>Crank Up! — Level 1</p> <p>A. Label all the external parts of a lawn mower. Use page 6 of the book as a guide. B. Under the pictures of tools on page 10 in the book, print the names and use for each tool. C. Label all the parts of a spark plug and describe the 3 steps in removing the spark plug. Use page 20 of the book as a guide.</p> <p>Warm It Up! — Level 2</p> <p>D. Make a poster labeling the tools used for maintenance and repair of small engines found on page 10 in the book. Under the pictures, include the name and use for each tool. E. In a photo album, display 5 pictures of you testing 5 different oil grades for viscosity under different conditions. Include the chart on page 16 with the recorded results for the 5 oil grades. Label all pictures. F. In a photo album, display 7 pictures or the 7 steps for preparing your small engine for storage. Include pages with all the written steps found on pg. 22 for preparing a small engine for storage. Label all pictures.</p> <p>Tune It Up! — Level 3</p> <p>G. Design a poster with pictures of all the diagnostic tools found on page 8 in the book. Under each picture, name the diagnostic tool and describe its use. H. In a photo album display, 5 pictures of you disassembling a small engine using the guide on pg 18 of the book. List the parts to be replaced with part name, number, and number needed. Label all pictures. I. In a photo album, display 6 pictures of you removing, sharpening, and balancing a lawn mower blade using page 22 as a guide. The 6 pictures should be from the checklist found on page 22. Label all pictures.</p> <p>Model Engines — Level 4</p> <p>J. Model Engines – On a poster, draw a model engine and label the parts. K. Model Engines – Build a model engine. Use a precut or packaged kit. L. Model Engines – Build a model engine without using a precut or package kit.</p>	
<p>3. JUNK DRAWER ROBOTICS NOTEBOOK</p> <p>Each member should display book along with 6 photos labeled in a photo album of you doing the project.</p> <p>A. Level 1 - Give Robots a Hand – Display the module activity along with book.</p> <p>1. Module 1 - Marshmallow Catapult (E) 2. Module 2 - Robotic Arm (I) 3. Module 3 - Pneumatic Arm (Q)</p> <p>B. Level 2 - Robotics on the Move – Display the module activity along with book.</p> <p>1. Module 1 - Clip Mobile (C) 2. Module 2 - Can-Can Robot (H) 3. Module 3 - Es-Car-Go-Robot (N)</p> <p>C. Level 3 - Mechatronics – Display the module activity along with book.</p> <p>1. Module 1 - Double Pole Throw with Switch (E) 2. Module 2 - Wall Follower Robot (J) 3. Module 5 - Design a robot to do a Specific Task (T)</p>	
<p>4. MANURE MANAGEMENT PLANNING</p> <p>A. <u>Mapping the Land</u>: Display on a poster 2 photos of your contour hand map (fist closed & flat hand). Either measure the slope of your backyard using a yardstick & string (incl. 2 photos or drawings) or use Google Earth to map the slopes in your backyard (incl. map). Add a paragraph about how you think land topography impacts soil, plants, & water and how slope affects the storage & spread of manure.</p> <p>B. <u>Manure & Soil</u>: Display on a poster 2 photos of your hand soil texture test & label results. Conduct the soil texture jar test & incl. 2 photos of soil sample & jar. Add a paragraph about how you think manure impacts soil & how soil type influences manure management planning.</p> <p>C. <u>Ecological Restoration</u>: Display on a poster 2 photos from the EnviroScape station during the Manure Management workshop. Incl. 2 more photos of ecological restoration in action (before vs. after erosion or pesticide pollution). Add a paragraph about the goals of ecological restoration 7 common methods.</p>	
BEST OF SHOW - ROSETTE	

SECTION A-27: ENTOMOLOGY

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1. Catch the Bug	
A. Make an insect killing jar and display 25 species of Insects from 5 orders, properly mounted and labeled.	
B. Make a net and display 50 species of insects from 9 orders, properly mounted and labeled.	
C. Display specimen of 75 species of insects from 12 orders, properly mounted and labeled.	
D. Display specimen of 100 species of insects from 15 orders, properly mounted and labeled.	
2. Creepy Crawlies – Level 1	
E. Display model insect. Label the parts of the insect from page 6 of the book.	
F. Display two pictures on a poster board of what an object looks like and how an insect sees the object from pg 18 of the book.	
G. On a poster board, do the activity on page 26 of the book. List at least 8.	
3. What's Bugging You – Level 2	
H. On a poster board, do the activity on page 6 of the book. List at least 4 and include pictures.	
I. Display indoor insect trap on page 13 with data on 3 insects.	
J. Display an insect separator on page 31 with orders on 3 insects from page 30.	
4. Dragons, Horses and Other Flies – Level 3	
K. Take pictures of activity found on page 6 and display on a poster board with pictures labeled.	
L. Display on a poster board, 6 pictures before and after planting a butterfly garden. Label pictures. Activity on page 18.	
M. Display your Rearing / Observation Chamber and record data on 3 insects. Use a poster board to display data. Use pages 22 & 23 for information.	
BEST OF SHOW	ROSETTE

SECTION A-28: VETERINARY SCIENCE

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
Veterinary Science – Airedales to Zebras	
1. Pg 14 Display word to match and answers.	
2. Pg 15 Display "What Makes You Tick?" words and definition.	
3. Pg 20 Display five of the Pet Safety Patrol on a poster.	
Veterinary Science – All Systems Go	
4. Pg 12 Display the Blood Cell Matching Activity & answers.	
5. Pg 18 Display the Quality Insurance Good Protection.	
6. Pg 26 Display the 8 questions & answers from "You Do the Math."	
Veterinary Science – The Cutting Edge	
7. Pg 8 Display questions & answers from reproductive terms.	
8. Pg 12 Display the job title match with veterinarian careers.	
9. Pg 30 Display the Medical Technology Items & uses.	
BEST OF SHOW	ROSETTE

**Deck The Barns:
Lighted Christmas Drive Thru
Thursday, December 12,
Friday, December 13 &
Saturday December 14, 2024**



SECTION 29: SMALL ANIMALS

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Dog Project a. Make a poster board of three different dog breeds and label and describe each one. b. Make a poster board identifying the body parts of a dog.	
2.	Pocket Pets Project a. Make a poster board identifying four breeds of hamsters and describe their main differences. b. Make a poster board identifying ten body parts of a gerbil, hamster, mouse or rat.	
3.	Cavy Project a. Make a poster board identifying four breeds of cavies and describe their main differences. b. Make a poster board identifying parts of a cavy.	
4.	Cat 1 – Per-Fect Pals! Display 2 or 3 photos of your pet in a photo album of not more than 10 pages.	
5.	Cat 2 – Climbing Up Make a poster of a cat using his or her 6 senses on a poster. Label the 6 senses.	
6.	Cat 3 – Cat Leaping Forward Make a poster with 8 pictures of you completing the check list on pg 23 of your book.	
7.	Rabbit Project a. Make a poster board of six breeds of rabbits and definitions. b. Make a poster board naming five rabbit by-products and explain their uses. c. Make a poster board identifying & labeling how rabbits communicate with body language. d. Make a poster board labeling the external rabbit parts.	
8.	Goat Project a. Using a poster board, identify and describe four goat breeds and name two characteristics of each breed. b. Identify 15 to 20 goat body parts c. Make a poster board identifying and explaining five goat by-products.	
9.	Swine Project a. Make a poster board identifying four breeds of swine and three characteristics of that breed. b. Make a poster board naming five swine by-products and explain their uses. c. Make a poster board labeling cuts of meats from a swine.	
10.	Sheep Project a. Make a poster board of four breeds of sheep and their characteristics. b. Make a poster board of the cuts of meat from a sheep. c. Make a poster board naming five sheep by-products and explain their uses.	
11.	Horses Giddy Up & Go a. Make an educational poster labeling the parts of a horse. b. Make a poster designing your perfect horse. c. Make a poster creating a pattern for a class in a horse show.	
12.	Head, Heart & Hooves a. Make an educational poster about the equine skeleton. b. Create a photo gallery of horse teeth. Organize it according to age. c. Create an educational poster about grooming. Include tools, methods, and reasons.	
13.	Horseless Project a. Make an educational poster about what you learned taking this project.	
14.	Poultry Project a. Make a poster board labeling the parts of a chicken. b. Make a poster board identifying and explaining 3 laying chicken breeds & 3 meat chicken breeds. c. Make a poster board identifying and explaining biosecurity. d. Make a poster board naming five chicken by-products and explain their uses.	
15.	Pet Pals — In the album show photos of you selecting a pet, identifying pet parts and handling pets.	
16.	Scurrying Ahead — In the album, show photos of you feeding and caring for pets, observing pet behavior, and exhibiting pets.	
17.	Scaling the Heights — In the album, show photos of you exploring genetics, pet issues, reproduction, caring for newborns, starting a business and careers.	

DEPARTMENT 11 – OPEN YOUTH

Superintendents: Judy Cage 255-6003, jcage110@comcast.net, Tyler Cage, Jennifer Ramey 328-9845 jennramey1220@gmail.com, Kansas Crawford 255-1266

These RULES are in addition to all general rules listed in the front of the Fair Book and all exhibit hall rules listed at the end of this department listing.

1. Any youth under 19 as of August may enter an exhibit.
2. The Open Youth exhibitor must make all entered projects. No adults allowed to enter department 11.
3. All entries must be made during current year.
4. Only ONE entry allowed per exhibitor per class.
5. Be aware of size limits on Art & Crafts projects.
6. 4-H and FFA members enter projects in Department 10.
7. All entries must be grown by the exhibitor.
8. Not responsible for any damaged entries.

SECTION B-13: VEGETABLES

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Beans, Green, flat pod - 5	
2.	Beans, Green, round pod - 5	
3.	Beans, Lima - 5	
4.	Beans, Yellow - 5	
5.	Beans, Royal Burgundy - 5	
6.	Beets - 3; 2" tops	
7.	Broccoli - 1 head; Leave 6" stem	
8.	Brussels Sprouts - 5; may be on stem	
9.	Cabbage - 1 head	
10.	Carrots - 3; leave at least 2" tops; brush off dirt do not wash	
11.	Cauliflower - 1 head; Leave 6" stem	
12.	Sweet Corn - 3 ears; husks on	
13.	Cucumbers, Pickling - 5	
14.	Cucumbers, Slicing - 3	
15.	Eggplant - 1	
16.	Onions - 3; skin on; at least 2" tops; brush off dirt	
17.	Onions - Green roots; brush off dirt; do not wash; skin on & at least 4" to 8"	
18.	Parsnips - 3; at least 2" top, brush off dirt; do not wash.	
19.	Peas - 5 pods full	
20.	Peppers, Green - 3	
21.	Peppers, Red - 3	
22.	Peppers, Hot - 3	
23.	Peppers, Banana - 3	
24.	Potatoes, Red - 5 Brush off dirt, don't wash.	
25.	Potatoes, Sweet - 5 Brush off dirt, don't wash.	
26.	Potatoes, White - 5 Brush off dirt, don't wash.	
27.	Pumpkin - 1	
28.	Radishes - 5 Same kind	
29.	Squash, Summer - 1; Leave 3" stem	
30.	Tomatoes, cherry - 5 on stem	
31.	Tomatoes, red - 3 on stem	
32.	Tomatoes, green - 3 on stem	
33.	Tomatoes, grape - 5 off stem or on stems	
34.	Turnips - 3; 2" tops	
35.	Gourds - 3 of the same kind	
36.	Celery - 1 head; Leave leaves on	
37.	Watermelon	
38.	Muskmelon	
39.	Zucchini - 1 Yellow or Green	
40.	Garlic - 3 bulbs	
41.	Rhubarb - 3 ribs; Leaves on	
42.	Cantaloupe - 1	
43.	"Largest Vegetable" prize will be awarded in the following classes. Premium: \$5 each A. Cabbage B. Cantaloupe C. Eggplant D. Pumpkin E. Squash (all types) F. Tomato (all types) G. Watermelon H. Zucchini I. Potato (all types)	
	BEST OF SHOW	ROSETTE

SECTION B-15: FOOD

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Baked Bread and Rolls A. Bread - white, wheat, etc. B. Specialty breads C. Cinnamon Rolls	D. Dinner Rolls E. Biscuits F. Other
2.	Cookies – 6 on dinner sized foam plate & in a gallon sized ziplock bag A. Bar B. Brownies C. Chocolate Chip D. Dropped, other	E. Cookie, sugar F. Rolled, other G. Peanut Butter H. Other
3.	Cakes – Must be entered covered for the safety of the judges A. Angel food/egg cake - un-iced B. Cakes with icing – decorated – 9” diameter Styrofoam – no real cakes C. Cakes with icing - non-decorated D. Cakes with icing - fondant ONLY E. Coffee cakes, etc	F. Cupcakes (4) plain icing G. Cupcakes (4) Decorated H. Pound Cakes I. Sponge Cakes, Jelly Rolls, etc. J. Muffins - No icing
4.	Pies – Enter in appropriately sized ziplock bag; or other cover A. One Crust - No cream or custard B. Two Crust - Any kind 1. Apple 2. Cherry 3. Blueberry 4. Other C. Crumb Crust - Any Kind	
5.	Candy – 1/2 pound on a foam plate in a ziplock bag A. Fudge - chocolate B. Fudge - peanut butter	C. Fudge – other D. Hard Candy E. Other
6.	Display any egg that is <u>not real</u>- Decorative A. Foam B. Ceramic C. Glass	D. Plastic E. Other
BEST OF SHOW		

SECTION B-17: FLORAL EXHIBITS

- Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
- The uniformity of height, color or size is an important factor in evaluating entries.
- Flowers in each entry must be of one color and variety unless otherwise specified.
- Do not enter the same kind of flowers in Department 10 and Department 11.

SECTION B-17: ANNUALS

All flowers entered must be in an inexpensive but sturdy, stable vase or jar

CLASS	DESCRIPTION	PREMIUMS: \$5, \$4, \$3
1.	Asters, 6 blooms	
2.	Bachelor Buttons, 5 stems	
3.	Calendula, 6 blooms	
4.	Cosmos, 6 blooms	
5.	Dahlia, 1 bloom	
6.	Gladiolus, 1 spike	
7.	Marigold, French, 6 blooms	
8.	Marigold, Africa, 6 blooms	
9.	Nasturtium, 6 blooms	
10.	Pansy, 6 blooms	
11.	Petunia, 6 blooms	
12.	Snapdragons, 3 spikes	
13.	Sunflower (large), 1 bloom, short stem	
14.	Sunflower, miniature, 3 blooms	
15.	Sweet peas, 6 stems	
16.	Zinnia (small - under 2”), 3 blooms	
17.	Zinnia (large - over 2”), 3 blooms	
18.	Other - 6 blooms or 3 stems/spikes	
BEST OF SHOW		

SECTION B-15 CLASS 7. PA PREFERRED™ JUNIOR BAKING CONTEST COOKIES, BROWNIES & BARS

2024 PA PREFERRED JUNIOR BAKING CONTEST SECTION B-15: FOOD CLASS 7 PREFERRED FOOD - COOKIES, BROWNIES, AND BARS

*All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 10, 2024 between 8:45 AM and 9:55 AM for judging to begin promptly at 10AM. *Winners will be announced at the end of judging.

RULES: Participant must be a junior-age amateur baker [under age 18] who is a Pennsylvania resident. One entry per person. Entrant must not have won 1st place in this contest at any other fair in Pennsylvania in the current year.

Entire must be six (6) individual size portions of the same item presented on a disposable plate, cardboard or other food-safe, disposable setting (all pans, plates, and dishes are considered to be disposable, and *will not be returned*).

Entry must be *made from scratch*—no pre-packaged ingredients (mixes, cookie dough, pie crust, frostings, fillings, etc.). *All ingredients and decorations must be edible. At least two (2) PA-preferred products or ingredients purchased locally* from a farm, mill, or other hometown business must be used in the recipe. Examples of qualifying ingredients are grains (such as milled grains), farm fresh eggs, locally grown fruits and vegetables, local dairy milk or cream, or any grocery item that is *PA-preferred*—a list of qualifying ingredients can be found at

RAAGPAPreferredpa.gov). Recipes must be submitted with the entry, *typed, or neatly printed* on an 8-1/2” x 11” white paper. Recipe must list all ingredients, quantities of ingredients, and directions for preparation and baking. *The name of each PA-preferred or locally sourced ingredient must be clearly designated with the source that grew or made the product.* More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the *backside of each page*. All recipes become the property of the fair and/or the PA Farm Show and *will not be returned*. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking *must indicate this* in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR (<i>taste, aroma, good balance of flavor</i>)	30 POINTS
TEXTURE (<i>appropriate for type of cookie, brownie, or bar</i>)	25 POINTS
INSIDE CHARACTERISTICS (<i>evenly baked; free from air pockets</i>)	15 POINTS
OUTSIDE CHARACTERISTICS (<i>uniform shape, size, appearance</i>)	15 POINTS
CREATIVITY/PRESENTATION (<i>taste, texture, even color</i>)	15 POINTS
TOTAL POINTS	100 POINTS

FAIR PREMIUMS: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW Competition:

First Place - \$500.00 Second Place - \$250.00
Third Place - \$100.00 Fourth Place - Rosette Ribbon
Fifth Place - Rosette Ribbon

SPONSOR: PA Preferred®

2024 Participating Fair &
2025 PA Farm Show
Contest Rules
PSACF Release: February 2024



SECTION C-17: PERENNIALS

All flowers entered must be in an inexpensive but sturdy, stable vase or jar.

PREMIUMS: \$5, \$4, \$3	
CLASS	DESCRIPTION
1.	Ageratum, 3 stems
2.	Chrysanthemum, 3 stems
3.	Delphinium, 1 spike
4.	Dianthus (Hardy Pinks), 6 blooms
5.	Lilies, 1 stalk
6.	Roses, 3 flowers
7.	Other, 6 blooms or 3 stalks/stems
BEST OF SHOW	

SECTION D-17: FOLIAGE PLANTS

CLASS	DESCRIPTION	PREMIUMS: \$5, \$4, \$3
1.	Begonias	
2.	Cacti	
3.	Other Succulents	
4.	Coleus	
5.	Episcia	
6.	Ferns	
7.	Geraniums	
8.	Ivy	
9.	Dish gardens, 3 or more plants in any container	
10.	Terrariums, 3 or more plants grown in a glass enclosed container	
11.	Other	
BEST OF SHOW - ROSETTE		

SECTION B-18: SEWING & FABRIC CRAFTS

All entries in classes 1-12 must be entered on any type of hanger as long as it has a swivel metal hook that is able to hang on lattice.

CLASS	PREMIUMS: \$5, \$4, \$3
1. Aprons - any type A. 11 & Under B. 12-15 C. 16-19	
2. Coats/Jackets - Unlined - any type of fabric A. Under 11 B. 12-15 C. 16-19	
3. Dresses A. Simple, any fabric — 11 & Under D. Fancy, any fabric — 11 & Under B. Simple, any fabric — 12-15 E. Fancy, any fabric — 12-15 C. Simple, any fabric — 16-19 F. Fancy, fabric — 16-19	
4. Lingerie - house coats, pajamas, etc. A. Under 11 B. 12-15 C. 16-19	
5. Sportswear - shorts, swim wear, etc .A. Under 11 B. 12-15 C. 16-19	
6. Skirts, pants or blouses - 1 piece A. Under 11 B. 12-15 C. 16-19	
7. Suits - jacket and skirt / slacks A. Under 11 B. 12-15 C. 16-19	
8. Gowns, any fabric A. 12-15 B. 16-19	
9. Vests A. 11 & Under B. 12-15 C. 16-19	
10. Decorated Sweatshirts A. 11 & Under B. 12-15 C. 16-19	
11. Decorated - T-shirts A. 11 & Under B. 12-15 C. 16-19	
12. Tye-Dyed T-shirts (must be hand dyed) A. 11 & Under B. 12-15 C. 16-19	
13. Pillow - Fabric A. 11 & Under B. 12-15 C. 16-19	
14. Other sewn non- clothing A. 11 & Under B. 12-15 C. 16-19	
15. Fabric Crafts A. 11 & Under B. 12-15 C. 16-19	
16. Blankets - Sewn A. 11 & Under B. 12-15 C. 16-19	
17. Blankets - Tied A. 11 & Under B. 12-15 C. 16-19	
18. Quilts A. 11 & Under B. 12-15 C. 16-19	
BEST OF SHOW - ROSETTE - Sewing & Crafts	

SECTION C-18: NEEDLEWORK

All items must be new, made by hand. No soiled items.

CLASS	PREMIUMS: \$5, \$4, \$3
1. Beginners Knitting (basic knitted stitch) A. Under 11 B. 12-15 C. 16-19	
2. Intermediate Knitting (pattern article with special stitches) A. Under 11 B. 12-15 C. 16-19	
3. Advanced Knitting (patterned article with 2 or more colors or yarn; intricate stitching) A. Under 11 B. 12-15 C. 16-19	
4. Beginners Crocheting (single or double crotchet) A. Under 11 B. 12-15 C. 16-19	
5. Intermediate Crocheting (half-double or treble crochet) A. Under 11 B. 12-15 C. 16-19	
6. Advanced Crocheting (patterned stitches: shell, cluster, popcorn, puffs, etc.) A. Under 11 B. 12-15 C. 16-19	
7. Needlepoint, crewel, embroidery, counted cross stitch, printed cross stitch, etc. A. Framed Work - NO larger than 15"x18" (Ready-to-hang with wire attached to frame - NOT taped) B. Rug C. Pillows D. Other	
BEST OF SHOW - ROSETTE	

SECTION B-19: ART

MUST BE inexpensively FRAMED and free standing. Frame and Artwork combined no larger than 9" x 12". **No Glass Frames or glass inside the frame.** We are not responsible for broken frames. No Easels.

CLASS	PREMIUMS: \$5, \$4, \$3
1. Preprinted Pictures - coloring book A. 6 & Under B. 7 - 10 C. Special Needs	
2. Felt Preprinted Pictures A. 6 & Under B. 7 - 10 C. Special Needs	
3. ** Freehand Pictures - crayons, markers A. 8 & Under B. 9 - 14 C. 15 - 19	
4. ** Freehand Pictures - pencil, pen & ink, charcoal, not colored pencil A. 8 & Under B. 9 - 14 C. 15 - 19	
5. ** Freehand Pictures - colored pencil, pastels A. 8 & Under B. 9 - 14 C. 15 - 19	
6. ** Freehand Pictures - acrylics, oil A. 8 & Under B. 9 - 14 C. 15 - 19	
7. ** Freehand Pictures - watercolors, tempera A. 8 & Under B. 9 - 14 C. 15 - 19	
8. ** Freehand Pictures - mixed media & Other A. 8 & Under B. 9 - 14 C. 15 - 19	
9. Photography — color - people A. 8 & Under B. 9 - 14 C. 15 - 19	
10. Photography — color - animals A. 8 & Under B. 9 - 14 C. 15 - 19	
11. Photography — color - places A. 8 & Under B. 9 - 14 C. 15 - 19	
12. Photography — black & white or sepia A. 8 & Under B. 9 - 14 C. 15 - 19	
13. Photography — Creative/ abstract A. 8 & Under B. 9 - 14 C. 15 - 19	
14. Photography — Digitally enhanced/ edited A. 8 & Under B. 9 - 14 C. 15 - 19	
BEST OF SHOW - ROSETTE - Art & Photography	

SECTION B-20: CRAFTS

Classes 1-4 should have a plate and in a Ziplock bag.

Classes 5 & 6 are to be entered on an appropriately sized foam plate in a Ziplock bag.

CLASS	PREMIUMS: \$5, \$4, \$3		
1. Handmade Jewelry - Necklaces			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
2. Handmade Jewelry - Bracelets			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
3. Handmade Jewelry - Sets (any combination)			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
4. Beadwork Crafts - (NO JEWELRY)			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
5. Pre-formed clay/ceramic			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
6. Hand-formed clay (Including Playdough type)			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
7. Metal Crafts			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
8. Paper, Foam, Felt, Mache Crafts			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
9. All Legos, Connects, Building Blocks – No Kits			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
10. Scene-a-rama 1:64 Scale – No Larger than 24 x 36			
A. 9-12	B. 13 – 16	C. 17 - 19	
D. Special Needs Youth - All Ages			
11. Miscellaneous Crafts - not fitting in previous classes			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
12. Wood Kits - Birdhouses, Derby Cars, Toys, etc.			
A. 9-12	B. 13-16	C. 17-19	
13. Fine Woodworking (no kits) - Small items (toys, birdhouses, etc.)			
A. 9-12	B. 13-16	C. 17-19	
14. Fine Woodworking (no kits) - Boxes (jewelry, storage, decorative)			
A. 9-12	B. 13-16	C. 17-19	
15. Fine Woodworking (no kits) - Wall hangings (mirrors, coat racks, shelves, etc.)			
A. 9-12	B. 13-16	C. 17-19	
16. Fine Woodworking - Small Furniture			
A. 9-12	B. 13-16	C. 17-19	
17. Fine Woodworking - Wood Burning			
A. 9-12	B. 13-16	C. 17-19	
18. Fine Woodworking - Lathe Turned			
A. 9-12	B. 13-16	C. 17-19	
19. Fine Woodworking - Carved / Whittled			
A. 9-12	B. 13-16	C. 17-19	
BEST OF SHOW - ROSETTE			

DEPARTMENT 12 - HAY/GRAINSuperintendents: Steve Hunter 554-5432- stevhunter335@comcast.net, Mae Hunter 412-997-8711

All entries must be a new crop grown locally in the areas surrounding the fair.

SECTION 1: GRAIN AND SEED CROPS

CLASS	PREMIUMS: \$7, \$6, \$5			
1. Corn (5 ears each)				
A. Hybrid Field		C. Open Pollinated Indian (colored)		
B. Open Pollinated Field (White, yellow or red)		D. Popcorn		
2. Corn (5 stalks)				
A. Field	B. Silages			
3. Sunflowers				
A. Seed sunflower - One head cut from stalk				
B. Multi head decorative sunflower with roots cut off				
4. Oats, gallon jar with lid				
A. Garry	C. Newdak	E. Noble	G. Any Other	
B. Hercules	D. Porter	F. Ogle	H. Sheaf	
5. Wheat, gallon jar with lid				
A. Cardinal	C. Freedom	E. Any Other		
B. Pennco	D. Wysor	F. Sheaf		
6. Winter Barley, gallon jar with lid				
A. Lester	C. Rodeo	E. Any Other		
B. Pennco	D. Wysor	F. Sheaf		
7. Sunflower seeds, 1 quart				
8. Corn seeds, 1 quart				
9. Soybeans, 1 quart				
10. Soybean Sheaf with Bean				
11. Rye, 1 gallon jar				
12. Winter Rye Sheaf				
13. Speltz, 1 gallon jar				
14. Speltz Sheaf				

SECTION 2: HAY

LONG HAY ONLY: 1 bale section at least 8" thick or an equivalent amount, if cut from hay in the mow.

CLASS	PREMIUMS: \$7, \$6, \$5
1. Alfalfa or alfalfa mix — 1st cutting - not over 50% grass	
2. Alfalfa or alfalfa mix — late cut - not over 50% grass over 10% legumes	
3. Other legumes or legume grass mix — not over 50% of grasses	
4. Grass — 1st cutting - mixture of Timothy and/or grasses — not over 10% legumes	
5. Grass — late cutting - mixture of Timothy and/or grasses — not over 10% legumes	
6. Any mixture not classified in previous classes	

SECTION 3: SILAGE

Crop must be named and exhibit entered in clear zip-lock gallon size bag.

CLASS	PREMIUMS: \$6, \$5, \$4
1. Perennial crops, direct cut with/without preservatives.	
2. Perennial crops, wilted or low moisture with/ without preservatives.	
3. Annuals other than corn, direct cut, with/without preservatives.	
4. Annuals other than corn, wilted or low moisture with/ without preservatives.	
5. Corn silage	

SECTION 4: STRAW**LONG STRAW ONLY:** One bale section at least 8" thick or an equivalent amount.

CLASS	PREMIUMS: \$6, \$5, \$4
1. Oat	3. Barley
2. Wheat	4. All Others

SECTION 5: BASKET

CLASS	PREMIUMS: \$15, \$12, \$10
1. DECORATED BASKET — Containing 4 crops from Dept. 12, grains in quart jars.	
BEST OF SHOW - ROSETTE	

DEPARTMENT 13 – VEGETABLES

Superintendents: Michele Ward - 225- 0712, Austin Ward, Andrew Ward, Emily Lucas - 412-915-9658

- In selecting vegetables for exhibition, choose specimen that would bring the highest market price. Do not select the largest. Choose medium size specimen if at all possible. Do not mix varieties.
- Potatoes should not be washed. Remove soil from all vegetables using a soft cloth or brush. Remove stems from tomatoes. Remove tops from carrots, beets, etc., leaving about a 2" stem.
- Plates will be provided for display.
- Following factors are generally used by an expert vegetable judge:
 - Trueness to variety type. If at all possible, pick the specimen from one variety.
 - Uniformity in shape, size and color.
 - Maturity - Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimen of different maturity.
 - Blemish free - Protect from dirt, disease, infection, and mechanical damage. Select specimen that are perfect, showing no blemishes of any kind.
 - Condition and Maturity - Be sure the exhibits are of high quality.
- Read premium material carefully. Entries that do not meet the above requirements or those entered in the wrong category will not be judged.
- ALL ENTRIES MUST HAVE BEEN GROWN BY THE EXHIBITOR.
- A portion of all vegetables with the exception of 1st, 2nd and 3rd places will be given to charity.

SECTION 1: VEGETABLES

PREMIUMS: \$5, \$4, \$3, \$2 (unless otherwise designated)			
CLASS			
Beans: Dry Shelled - ½ pint			
1. Kidney	2. Lima	3. Pea	4. Horticulture
Beans: Green Shelled - ½ pint			
5. Edible soybeans	7. Large seeded limas		
6. Horticulture	8. Small seeded limas		
Beans: Horticulture - 5 pods			
9. Bush Types		10. Pole Types	
Lima - 5 pods			
11. Bush Types		12. Pole Types	
Beans: Snap, Bush Type - 5 pods			
13. Flat green pods	14. Round green pods	15. Flat Wax Pods	
16. Round Wax Pods			
Beans: Snap, Pole Type - 5 pods			
17. Flat green pods	19. Round yellow pods	21. Purple pods	
18. Round green pods	20. Flat yellow pods		
Beets: 3 specimens - 2" tops (No leaves)			
22. Globe shape	23. Half Long	24. Long Lutz type	25. Mangles
26. Broccoli: 1 large head			
27. Brussel Sprouts: 1 pint			
Cabbage: 1 head			
28. Chinese Type	31. Domestic Round	34. Savoy types	
29. Early pointed	32. Flat types	35. Cone	
30. Danish ball head	33. Red types		36. Other
Carrots: 3 roots - 2" tops			
37. Half long, pointed	38. Half long, stump rooted	39. Long	
Cauliflower: 1 head			
40. Purple	41. White	42. Other	
Celery			
43. Green	44. Yellow		
Corn: Sweet (3) - husks on			
45. White Hybrids	46. Yellow hybrids	47. Yellow & White	48. Other
Cucumber - 3 Specimens			
49. Pickling (under 3")	51. Slicing (under 5")	53. Slicing (over 8")	
50. Pickling (3"-5")	52. Slicing (5"-8")	54. Burpless	
55. Eggplant: 1 specimen			
Garlic: 1 bulb			
56. Elephant	57. Rocamboli	58. Artichoke	59. Other
60. Garlic Braid			
61. Horseradish: 3 roots - 1" minimum diameter			
62. Kale: 3 Leaves			
63. Kohlrabi: 3 specimens - 2" tops			
64. Leeks: 3 stalks - 6"			
Lettuce: 1 Head			
65. Iceberg	66. Romaine	67. Other	
Muskmelons, Cantaloupe - 1			
68. Large type (over 6" diameter)		69. Small type (under 6" diameter)	
70. Okra: 3 specimens			
Onions: mature, unpeeled - 3 bulbs			
71. Bottle	74. Sweet Spanish	77. Yellow Flat	80. Wala Wala
72. Red Flat	75. White Flat	78. Yellow Globe	81. Purple
73. Red Globe	76. White Globe	79. Sweet Pa	
82. Onions Bulbing: 3 onion - 6" stalks — Green Bunching			
Onions Sets: Mature - 1 pint			
83. Multiplier	84. Red	85. White	86. Yellow
87. Parsley: 2 bunches (not in container)			
Parsnips: 3 specimens - tops off			
88. All American	89. Model		
Peas			
90. Shelled Peas (1 pt)	91. Green (5 pods)	92. Yellow (5 pods)	
93. Purple (5 pods)			

Peppers: Hot - 3 peppers			
94. Banana	97. Jalepeno Short (under 3")	100. Short, Other	
95. Chili	98. Jalepeno Long (3" & over)		
96. Short Round	99. Long, Other		
Pimento – 3 peppers - 101. Green		102. Red	
Peppers: Bell or Bullnose – 3 peppers			
103. Green	104. Red	105. Orange	106. Purple 107. Yellow
Peppers: Sweet - Thin fleshed - 3 peppers			
108. Green		109. Red 110. Yellow	
Potatoes - 3 specimens			
111. Chippewa	115. Norland	119. Red Pontiac	123. Other
112. Irish Cobbler	116. Russet	120. Chieftan	
113. Katahdin	117. Sebago	121. Yukon Gold	
114. Kennebec	118. Superior	122. Caribe	
Potatoes: Sweet - 3 specimens			
124. Jersey type - (yellow)		125. Puerto Rico type (orange)	
Pumpkins - 1 specimen			
126. Connecticut	128. Lumina (white)	130. Miniature (3 pumpkins)	
127. Small Sugar (pie) 129. Large field			
Radishes: Summer Topped - 3 specimens - 131. Small Round		132. White Icicle	
Radishes: Winter Topped - 3 specimens - 133. Black 134. White			
135. Rhubarb: Leaves removed - 3 stalks			
136. Rutabegas: Topped - 3 specimens			
137. Spinach - 2 bunches of 6 leaves			
Squash: Summer Types - 1 specimen			
138. Bush Scallop - Patty Pan	141. Straightneck		
139. Cocozelle or Zucchini (8" max)	142. Yellow Crookneck		
140. Large field			
Squash: Winter - 1 specimen			
143. Acorn - Table Queen	147. Hubbard		
144. Boston Marrow or Delicious	148. Mammoth, sweet type		
145. Buttercup	149. Spaghetti		
146. Butternut	150. Other		
151. Swiss Chard - 3 stalks			
Tomatoes: Large Fruited - 3 specimens			
152. Beefsteak	155. Red	158. Other	
153. Green	156. Yellow		
154. Green (unripen)		157. Heirloom (any type)	
Tomatoes: Med Size (2-3 inches diameter) 3 specimens			
159. Green (unripen)	160. Red	161. Yellow	162. Heirloom (any type) 163. Other
Tomatoes: Small Fruited			
164. Cherry - 5 tomatoes	167. Plum Shaped - 5 tomatoes		
165. Husk or ground cherry - 1 pint	168. Other		
166. Pear Shaped - 5 tomatoes			
169. Turnips: Any Variety - 3 specimens			
Watermelon - 1 specimen - 170. Midget		171. Oblong	172. Round or oval
Gourds			
173. Mixed - 3 gourds	176. Large Gourd - 1 gourd		
174. One Variety - 3 gourds	177. Bird House - 1 gourd		
175. Collection of 6 or more			
178. Vegetable Freaks: Not Grown on Purpose			
179. Any Other Worthy of Exhibit			
BEST OF SHOW - ROSETTE			

SECTION 2: LARGEST SELECTED VEGETABLES BY WEIGHT ONLY

CLASS & DESCRIPTIONS			PREMIUMS: \$4, \$3, \$2
1. Beets	5. Garlic	9. Pepper	13. Tomato, red
2. Cabbage	6. Gourd	10. Potato	14. Watermelon
3. Carrot	7. Kohlarbi	11. Pumpkin	15. Zucchini
4. Eggplant	8. Onion	12. Tomato, green	

SECTION 3: BASKET

CLASS	PREMIUMS: \$5, \$4, \$3
1. Basket containing 10 or more different vegetables — NO DECORATIONS	
2. Basket containing 10 or more different vegetables — WITH DECORATIONS	
3. Market Basket - peck size — 5 or more vegetables	
BEST OF SHOW - ROSETTE	

SECTION 4: SPECIAL NEEDS ENTRIES

CLASS	PREMIUMS: \$5, \$4, \$3	
Grown by individuals with special needs		
1. Cucumbers - 3 specimens	3. Tomatoes - 3 specimens	5. Other
2. Peppers - 3 specimens	4. Zucchini - 1 specimen	
Grown by a group of individuals with special needs (Participation Ribbons Only)		
6. Cucumbers - 3 specimens	8. Tomatoes - 3 specimens	10. Other
7. Peppers - 3 specimens	9. Zucchini - 1 specimen	

DEPARTMENT 14 – FRUITS & NUTS

Superintendents: Phoebe McGowan 267-4544 • Joanne Cowden 356-2577

- In selecting fruit for exhibition, choose specimen that would bring the highest market price. Do not select the largest. Choose medium size.
- In plate displays, select 5 specimens as nearly alike as possible.
- Judges look for: form, size, color, uniformity and freedom from blemishes
- Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and properly named. Limit: one entry per class per exhibit. All entries must have been grown by exhibitor.

SECTION 1: FRUITS

CLASS	PREMIUMS: \$6, \$5, \$4			
1. Apples — Plate of 5	E. Grimes Golden	J. Nittany	O. Mulrose	
A. Cortland	F. Jonathan	K. Fuji	P. Gala	
B. Crabapple	G. McIntosh	L. Spy	Q. Jonamac	
C. Delicious	H. Rome	M. Jonagold	R. Mutsu	
D. Golden Delicious	I. Stayman	N. Empire	S. Ginger Gold	
			T. Any Other Variety	
2. Peaches — Plate of 5				
A. Belle or Georgia	D. Halehaven	G. Redskin		
B. Elberta	E. Hale	H. Any Other		
C. Golden Jubilee	F. Redhaven	I. Nectarines		
3. Pears — Plate of 5				
A. Anjou	D. Dutchess	G. Seckel		
B. Bartlett	E. Gorham	H. Sheldon		
C. Bosc	F. Kieffer	I. Any other variety		
4. Plums — Plate of 5				
A. Blue Damson	D. Green Gage	G. Santa Rose		
B. Burbank	E. Italian Prune	H. Stanley Prune		
C. German Prune	F. Methler	I. Any other variety		
5. Quinces — Plate of 5 -	A. Apple	B. Champion	C. Orange	
6. Berries — Plate of ½ pint				
A. Blackberry	E. Ground Cherries	3. Purple		
B. Blueberry	F. Raspberries	G. Any other variety		
C. Currant	1. Red			
D. Elderberry	2. Black			
7. Grapes — Plate of 2 bunches				
A. Concord	C. Moores Early	E. White	G. Any other	
B. Fredonia	D. Niagara	F. Candice		
8. Figs				
BEST OF SHOW – ROSETTE				

SECTION 2: EDIBLE NUTS

- All nuts must have been grown in the community surrounding the fair within the past year.
- Ten specimens of each variety to be entered.

CLASS	PREMIUMS: \$5, \$4, \$3		
1. American Black Walnuts			
2. Butternuts, any variety			
3. Peanuts			
4. Chestnuts			
5. Hickory			
6. Any other variety			
7. ½ pound kernels			
A. Walnut	B. Hickory	C. Butternut	

DEPARTMENT 15 – HOME & DAIRY PRODUCTS

Superintendents: Marie & Shena Hoefler 746-5799, Carrie McKinney 350-2322, Michaelene Mesta 941-3821, Stacy Ankrom 993-5251, Debra Ankrom 328-4547

- Enter all baked items on Friday, August 9 from 10AM to 2 PM. NO THURSDAY ENTRIES WILL BE ACCEPTED.
- All products must have been made by the exhibitor and entered in a disposable container. All products must be home-made from scratch: no commercial or box mixes allowed.
- No premiums will be paid for commercial products.
- Disqualification may be made according to the judge's discretion
- All baked goods will be judged Friday late afternoon (except for Special Contests – PA Preferred Chocolate Cookie, Brownie, Bar Baking Contest, PA Preferred Cake Contest, Blue Ribbon Apple Pie, Angel Food Cake, and Crock Pot Contest).
- A Bake sale will be conducted in this department on Friday evening beginning at 4 PM. A sample of each will be kept for display. To avoid spoilage and waste, the remainder will be sold.

SECTION 1: BAKED PRODUCTS

CLASS	PREMIUMS: \$5, \$4, \$3			
1. Quick Bread				E. Banana (4 pieces 2½" x 3")
A. Baking Powder Biscuits (½ dozen)				F. Pumpkin
B. Corn Bread (4 pieces)				G. Zucchini
C. Muffins (½ dozen)				H. Other
1. Plain	2. Blueberry	3. Other Fruit		I. Gluten Free
4. Bran	5. Other Grain			
D. Nut Bread				
2. Yeast Breads (1 loaf approximately 4" x 8" x 5" in a plastic bag, no fork pricks)				
A. Raisin	C. White	E. Italian	G. Cinnamon Rolls	I. Gluten Free
B. Rye	D. Whole Wheat	F. Any Other	H. Pecan Rolls	
3. Scones				
A. Fruit - No glaze	C. Savory (cheese, vegetables, ham, etc.	E. Other		
B. Nuts - No glaze	D. Glazed - Any flavor			
4. Cakes (Iced) –	A. Chocolate	B. White	C. Yellow	D. Any other kind
5. Cakes (Not Iced)				
A. Angel Food	B. Chiffon	C. Pound	D. Any other kind	
E. Bunt Cake	F. Sugar Free			
6. Pies (in THROW AWAY containers)				
A. Apple	C. Peach	E. Berry	G. Any other kind	I. Tarts
B. Raisin	D. Cherry	F. Fruit Dumpling (2)	H. Hand Pies - 1. Sweet	2. Savory
7. Decorated Cakes – cake or dummy - Judged on icing texture & art work)				
A. Shaped (cut or molded) animals, people, objects, etc				
B. Wedding — No more than 3 tiers high				
8. All Occasion Cakes				
A. All Occasion				
1. Birthday	2. Baby Shower	3. Bridal Shower		
9. Decorated Cupcakes – Flavor & Presentation				
A. Special Occasion (Birthday, Baby Shower, Anniversary, etc)				
B. Holiday	C. Child Themed	D. Flower Blossoms	E. Gourmet	F. Filled
10. Candy (½ pound, must be shown)				
A. Chocolate Covered	C. Light Fudge	E. Fancy Candy		
B. Chocolate Fudge	D. Peanut Butter	F. Other		
11. Cookies (½ dozen)				
A. Brownies	F. Pressed or Shaped Cookies	K. Sugar Free		
B. Bar Cookies	G. Rolled Cookies			
C. Chocolate Chip Cookies	H. Sliced or Icebox Cookies			
D. Other Drop Cookies	I. Oatmeal			
E. Filled Cookies	J. Gluten Free			
12. Gift Cookie Jar – Exhibit is to be a wide mouth jar or container decorated and filled with five varieties of cookies and a plate with a sample of each variety. These samples and the attractiveness of the exhibit will be the basis for judging. PREMIUMS: \$8, \$6, \$5				
13. Decorated Cookie Bouquet – 6 cookies on sticks PREMIUMS: \$8, \$6, \$5				
A. Holiday	B. Special Occasion	C. Flower Blossoms		
14. Decorated Bouquet of Cake Pops				
15. Miscellaneous Home Products				PREMIUMS: \$5, \$4, \$3
A. Noodles - 1qt	B. Potato Chips - 1 pt	C. Other		
16. Vegetable Quick Bread				PREMIUMS: \$5, \$4, \$3
17. Decorated Basket of Fancy Yeast Rolls				PREMIUMS: \$8, \$6, \$4
(4 different kinds of yeast rolls)				
18. Bread Machine Bread				PREMIUMS: \$5, \$4, \$3
BEST OF SHOW – ROSETTE				

DEPARTMENT 15 SECTION 1 - 19. HOMEMADE CHOCOLATE CAKE CONTEST

Sponsored by PA State Association of County Fairs - *All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 10, 2024 between 9:45 AM and 10:55 AM for judging to begin promptly at 11:00 AM. *Winners will be announced at the end of judging. *The first-place winner will be required to enter the PA Farm Show Contest. If unable to do so, the second-place winner is eligible.

RULES: Participant must be an *amateur baker who* is a Pennsylvania resident. One entry per person. Entrants must not have won 1st place in this contest at any other fair in Pennsylvania in the current year. Entire entry must be *made from scratch-no* pre-packaged ingredients (mixes, cookie dough, pie crust, frostings, fillings, etc.). *All ingredients and decorations must be edible.* The recipe *must feature chocolate or cocoa* as the main ingredient. Entry must be a lavered chocolate cake. Entry *must be frosted*, and frosting must also be made from scratch. The entire cake entry must be submitted for judging on cardboard or other food-safe, disposable setting (all pans, plates, and dishes are considered to be disposable, and *will not be returned*). Recipes must be submitted with the entry, typed, or neatly printed on an 8-1/2" x 11" white paper. The recipe must list all ingredients for both cake and frosting, quantities of ingredients, and directions for preparation and baking.

More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the backside of each page. All recipes become the property of the Washington County Agricultural Fair and/or the PA Farm Show and *will not be returned*. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking *must indicate this* in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR (*taste, aroma, good balance of flavor*)

30 POINTS

TEXTURE (*moist, tender crumb, not soggy or dry*)

20 POINTS

INSIDE CHARACTERISTICS (*evenly baked; free from air pockets*)

15 POINTS

OUTSIDE CHARACTERISTICS (*consistent shape, size, surface; appeals to the eye*)

15 POINTS

FROSTING/FILLING (*taste, texture, even color*)

20 POINTS

TOTAL POINTS

100 POINTS

Sandy Campbell Memorial in honor of Sandy who was an avid baker & participated at the fair for over 20 years. Grand Prize Winner will be announced at Judging & receive \$20.00 cash.

FAIR PREMIUMS: 1st= \$25 2nd= \$20 3rd= \$15
 First Place Winner is eligible for the 2025 PA Farm Show competition.
 Premiums for the 2025 PA FARM SHOW Competition:
 First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

SPONSOR: THE PENNSYLVANIA STATE ASSOCIATION OF COUNTY FAIRS

2024 Participating Fair and 2025 PA Farm Show Contest Rules
 PSACF Release: February 2024

**DEPT. 15 SECTION 1 - 20. 33RD ANNUAL BLUE RIBBON APPLE PIE CONTEST**

*All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 10, 2024 between 10:45 AM and 11:55 AM for judging to begin promptly at 12PM. *Winners will be announced at the end of judging. *The first-place winner will be required to enter the PA Farm Show Contest. If unable to do so, the second-place winner is eligible.

RULES: Participant must be an *amateur baker who* is a Pennsylvania resident. One entry per person. Entrant must not have won 1st place in this contest at any other fair in Pennsylvania in the current year. Entire entry must be made from scratch-no pre-packaged ingredients (mixes, cookie dough, pie crust, fillings, etc.). *All ingredients and decorations must be edible.* Recipe must include at least 60% apples in the filling. It does not need to be a traditional 2-crust apple pie, and it can contain a variety of fillings. Judges will not show bias for or against a traditional 2-crust apple pie. The entire pie must be submitted for judging. The pie must be submitted for judging on cardboard or other food-safe, disposable setting (all pans, plates, and dishes are considered to be disposable, and *will not be returned*). The recipe for the pie and pie crust must be submitted with the entry, typed, or neatly printed on an 8-1/2" x 11" white paper. Recipe must list all ingredients, quantities of ingredients, and directions for preparation and baking. More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the backside of each page. All recipes become the property of the fair and/or the PA Farm Show and *will not be returned*. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking *must indicate this* in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR

30 POINTS

FILLING (*consistency, doneness, moistness, flavor*)

25 POINTS

CRUST (*color, texture doneness, flavor*)

20 POINTS

OVERALL APPEARANCE (*uniform shape, size, appearance*)

15 POINTS

CREATIVITY

10 POINTS

TOTAL POINTS

100 POINTS

Sandy Campbell Memorial in honor of Sandy who was an avid baker & participated at the fair for over 20 years. Grand Prize Winner will be announced at Judging & receive \$20.00 cash.

NOTES: Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show. If an individual has already won 1st place at another fair in 2024 for this Blue-Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2025 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

FAIR PREMIUMS:
 1st= \$50 2nd= \$25 3rd= \$15 4th= \$10
 First Place Winner is eligible for the 2025 PA Farm Show competition.
 Premiums for the 2025 PA FARM SHOW Competition:
 First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00 Fourth Place - Rosette Ribbon
 Fifth Place - Rosette Ribbon
SPONSOR: The Pennsylvania State Association of County Fairs



DEPARTMENT 15 SECTION 1 - 21. ANGEL FOOD CAKE CONTEST

All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 10, 2024 between 10:15 AM and 11:25 AM for judging to begin promptly at 11:30 AM. *Winners will be announced at the end of judging. *The first-place winner will be required to enter the PA Farm Show Contest. If unable to do so, the second-place winner is eligible.

RULES: Open to any individual *amateur baker* who is a Pennsylvania resident. One entry per person. Entrant must not have won 1st place in this contest at any other fair in Pennsylvania in the current year. Entire entry must be *made from scratch*—no pre-packaged ingredients (mixes, cookie dough, pie crust, frostings, fillings, etc.). *All ingredients and decorations must be edible. Pennsylvania produced and packed eggs (local farm fresh included) are requested to be used, if possible.* Look for the PEQAP or PA packaging dates on the carton if purchased from the store. List egg brand or local farm from where your eggs came. The entire cake entry must be submitted for judging on cardboard or other food-safe, disposable setting (all pans, plates, and dishes are considered to be disposable, and *will not be returned*). Recipes must be submitted with the entry, *typed or neatly printed* on 8-1/2" x 11" white paper. Recipe must list the name of cake, all ingredients for cake (and frosting/filling, if cake is frosted or filled) quantities of ingredients, and directions for preparation and baking. More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the *backside of each page*. All recipes become the property of the fair and/or the PA Farm Show and *will not be returned*. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking *must indicate this* in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR (<i>aroma, taste, flavoring</i>)	30 POINTS
INSIDE CHARACTERISTICS (<i>texture, lightness</i>)	25 POINTS
OVERALL APPEARANCE (<i>surface, size, color</i>)	20 POINTS
CREATIVITY/PRESENTATION	15 POINTS
TOPPING, ICING, DECORATION	10 POINTS
TOTAL POINTS	100 POINTS

FAIR PREMIUMS: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW Competition:

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

SPONSOR: Pennsylvania's Egg Farmers &

PA State Association of County Fairs

2024 Participating Fair &

2025 PA Farm Show

Contest Rules

PSACF Release: February 2024

DEPARTMENT 15 SECTION 1 - 22. 3RD ANNUAL CROCK POT

CROCK POT CONTEST - *All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 10, 2024 between 9:15 AM and 10:25 AM for judging to begin promptly at 10:30 AM.

*Winners will be announced at the end of judging.

RULES: Contest is open to anyone, any age who is a Pennsylvania resident. **One entry per household.** Crockpot creation must be made from scratch. Recipe can be any category—main dish, side, casserole, dessert, breakfast item, etc. It is preferable to use local and/or PA-sourced ingredients, when possible. These sources should be listed in the recipe. Recipe must be brought already cooked, heated, and ready to judge. The recipe for the crockpot creation must be submitted with the entry, *typed or neatly printed* on an 8-1/2" x 11" white paper. Recipe must list all ingredients, quantities of ingredients, and directions for preparation and slow-cooking. More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the *backside of each page*. All recipes become the property of the fair and *will not be returned*. Bring your own spoon, ladle, tongs, etc. for testing. Bowls and/or plates for the judges will be provided by the fair. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate this in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR	30 POINTS
CREATIVITY	30 POINTS
AROMA	15 POINTS
APPEARANCE	15 POINTS
USE OF LOCALLY SOURCED INGREDIENTS	10 POINTS
TOTAL POINTS	100 POINTS

Winners will be announced at the end of judging. FAIR PREMIUMS: 1st = \$20, 2nd = \$15, 3rd = \$10

Department 15 SECTION 2: CANNED PRODUCTS

Superintendents: Jeannette Dellirocili 579-3450, Suzanne Pallini 518-9868

- Canned foods will be judged on quality, general appearance, and container.
- Use STANDARD MASON TYPE, CLEAR, CANNING JARS for preserving & exhibiting fruits, meats, & vegetables.
- Use **NEW two-piece self-sealing lids, (flat discs and metal screw bands) for sealing all jars of foods.**
- Metal screw bands must be left on the jars. **NO personal or company labels on any entries.**
- All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
- Entries may be pints or quarts, BUT jars smaller than 8oz. for all of Depart. 15, section 2,4, & 5 including all jars.**
Example for Hall Entry: Department 15 – Section 2, Class 9. A Age S or J- L8. other
- Fruits, vegetables, meats, and other canned goods may be opened for tasting at the discretion of the judge.**

CLASS: S. Senior - 19 & Over		J. Junior - 18 & Under	
1. Canned Fruits		PREMIUMS: \$5, \$4, \$3	
A. Apples	H. Elderberries	O. Plums	
B. Applesauce	I. Grapes	P. Raspberries, Black	
C. Apricots	J. Blue or Huckleberries	Q. Raspberries, Red	
D. Blackberries	K. Cherries - Dark with pits	R. Rhubarb	
E. Cherries - Red with Pits	L. Cherries - Red-sour pitted	S. Other	
F. Cherries - White with Pits	M. Peaches		
G. Currants	N. Pears		
2. Best Display – Canned Fruits (3 Jars)		PREMIUMS: \$6, \$5, \$4	
3. Canned Vegetables		PREMIUMS: \$5, \$4, \$3	
A. Asparagus	L. Mixed Vegetables		
B. Beans, green 1. Cut 2. Whole	M. Peas		
C. Beans, lima	N. Potatoes		
D. Beans, yellow 1. Cut 2. Whole	O. Sauerkraut		
E. Beets - No oil & not pickled	P. Spinach		
F. Broccoli	S. Tomatoes 1. Red 2. Green		
G. Carrots	T. Zucchini		
H. Cauliflower	U. Others		
J. Corn			
K. Hot Peppers - No oil & not pickled			
4. Best Display – Canned Vegetables (3 Jars)		PREMIUMS: \$6, \$5, \$4	
5. Homemade Soup		PREMIUMS: \$5, \$4, \$3	
A. Chicken	B. Vegetable	C. Tomato	D. Other
6. Canned Meats		PREMIUMS: \$5, \$4, \$3	
A. Beef	C. Fish	E. Sausage	G. Spare Rib
B. Chicken	D. Pork	F. Sirloin	H. Other
7. Best Display – (3) 1 quart jar of meat, each a different kind		PREMIUMS: \$9, \$8, \$7	
8. Canned Pie Filling		PREMIUMS: \$5, \$4, \$3	
A. Apple	B. Cherry	C. Other	
9. Pickles & Relishes		PREMIUMS: \$5, \$4, \$3	
May be in a smaller canning jar with a removeable two piece lid. Judged on size uniformity, clearness, color, flavor and arrangement.			
A. Beans —	1. pickled	2. dilled	
B. Beets — pickled			
C. Cauliflower —	1. pickled	2. dilled	
D. Chow-chow			
E. Zucchini Pickles			
F. Cucumber —	1. bread & butter	2. Dill	3. mustard
	4. sour	5. Sweet	6. other
G. Onions —	1. hot	2. pickled	
H. Peppers —	1. sweet peppers	2. stuffed peppers	3. hot
I. Tomatoes —	1. dilled	2. pickled	
J. Piccalilli			
K. Relishes —	1. corn	2. pepper	3. Zucchini 4. other
L. Sauces —	1. catsup	2. chili sauce	3. spaghetti sauce
	4. hot pepper	5. sweet pepper	6. Barbecue
	7. mustard	8. other	
M. Salsa —	1. mild	2. hot	3. fruit
N. Miscellaneous - Pickled Products			
10. Spiced Fruits		PREMIUMS: \$5, \$4, \$3	
A. Apple	C. Cherries	E. Peaches	G. Quince
B. Cantaloupe	D. Crabapples	F. Pears	H. Watermelon
11. Juices — Judged on flavor, color & clearness of juice		PREMIUMS: \$5, \$4, \$3	
A. Apple	B. Grape	C. Tomato	D. Other
12. Vinegars		PREMIUMS: \$5, \$4, \$3	
A. Blackberry	B. Cider	C. Raspberry	D. Other
BEST OF SHOW – ROSETTE			

SECTION 4: BUTTERS, SPREADS, JAMS, JELLIES MARMALADES, PRESERVES

Use standard canning jar with removeable two-piece lid. Judged on appearance, flavor, consistency, and neatness of package.

CLASS: S. Senior - 19 & Over		J. Junior - 18 & Under	
1. Butters		PREMIUMS: \$5, \$4, \$3	
A. Apple	C. Cherry	E. Orange	G. Pear
J. Quince	L. Other		
B. Apricot	D. Grape	F. Peach	H. Plum
K. Tomato			
2. Display of Butters (3 varieties)		PREMIUMS: \$6, \$5, \$4	
3. Jams		PREMIUMS: \$5, \$4, \$3	
A. Blackberry	E. Grape	I. Raspberry, black	M. Strawberry - Rhubarb
B. Blueberry	F. Elderberry	J. Raspberry, red	N. Any other
C. Cherry	G. Peach	K. Rhubarb	
D. Currant	H. Plum	L. Strawberry	
4. Display of Jams (3 varieties)		PREMIUMS: \$6, \$5, \$4	
5. Jellies		PREMIUMS: \$5, \$4, \$3	
A. Apple	E. Currant	J. Huckleberry	N. Quince
R. Other			
B. Blackberry	F. Elderberry	K. Mint	O. Raspberry, black
C. Cherry	G. Gooseberry	L. Peach	P. Raspberry, red
D. Crabapple	H. Grape	M. Plum	S. Strawberry
6. Display of Jelly (3 varieties)		PREMIUMS: \$6, \$5, \$4	
7. Marmalades		PREMIUMS: \$5, \$4, \$3	
A. Apricot	D. Orange	G. Pineapple	K. Tomato, yellow
B. Blueberry	E. Pear	H. Plum	L. Any other
C. Grapefruit	F. Grape	J. Strawberry	
8. Display of Marmalades (3 varieties)		PREMIUMS: \$6, \$5, \$4	
9. Preserves & Conserves		PREMIUMS: \$5, \$4, \$3	
A. Apricot	D. Peach	G. Plum	K. Tomato
B. Blueberry	E. Pear	H. Quince	L. Strawberry/Rhubarb
C. Cherry	F. Pineapple	J. Strawberry	M. Any other
10. Display of Preserves & Conserves (3 varieties)		PREMIUMS: \$6, \$5, \$4	
11. Pure Maple Syrup in a Canning Jar		PREMIUMS: \$5, \$4, \$3	
BEST OF SHOW – ROSETTE			

DEPARTMENT 15: SECTION 5: BASKET

CLASS: S. Senior - 19 & Over	J. Junior - 18 & Under	PREMIUMS: \$12, \$10, \$8
1. Decorative Basket - Display one of each of the following canned projects: fruit, vegetable, jelly or preserve, and a pickled product in any size canning jar.		
BEST OF SHOW – ROSETTE		

DEPARTMENT 17: FLORAL EXHIBITS

Superintendents: Joann Della Sella 412-848-7198, Gina Della Salla 621-7924, Linda Lutes, Master Gardner

- Pre-entry is required
- Flowers and potted plants entered for competition must be better than ordinary standard and quality to be entitled to an award.
- All entries must be grown by the exhibitor. (Except in arrangement classes)
- Use of artificial flowers is prohibited. No premiums will be paid.
- A potted plant positively will not be accepted for exhibition unless it has been growing in its container for two months.
- All flowers and plants must be insect free. Clean the container and remove dry/wilted leaves before entering exhibit.
- All pots must be cleaned and show. ready or they will be disqualified.
- Only plant material permitted in pots. No artificial objects permitted
- Hangers on a plant container automatically places the plant into "hanging plant." & must be entered in the appropriate category in Section 2, Class 5.
- Baskets or containers must be supplied by exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.
- Pots cannot weigh over 20 lbs.
- Plants put in "other" when having a specific category will be disqualified.

SECTION 1: POTTED PLANTS – FLOWERING

Common name MUST be taped on container. Plants MUST be groomed before entering. Potted Plants – All pots must be cleaned and ready for show.

CLASS	PREMIUMS: \$5, \$4, \$3
1. African Violets - A. Single B. Double C. Bicolor	
2. WAX BEGONIAS, FIBROUS (Rooted, in bloom) A. Single B. Double C. Rex	
3. TUBEROUS BEGONIAS (Rooted, in bloom) A. Single B. Double	
4. Geraniums (Rooted, in bloom)	
5. HANGING FLOWERING BASKETS	
6. Begonias B. Impatiens C. Fuscia F. Other	

SECTION 2: POTTED PLANTS – FOLIAGE

Common name MUST be taped on container. Plants MUST be groomed before entering. No Artificial Items are permitted.

CLASS	PREMIUMS: \$5, \$4, \$3		
1. BEGONIAS (Excludes wax or tuberous) – A. Large Leaf B. Small Leaf C. Rex			
Class 2. Single Species – A. Aloe B. Cactus C. Jade D. Other			
3. COLEUS – A. Common B. Fancy Leaf C. Fringed Leaf D. Small Leaf			
4. Ferns (Potted not in hanging baskets) A. Best Planted Fernery — collection of ferns B. Boston C. Asparagus 'Fern' D. Other			
5. HANGING BASKETS – A. Coleus B. Ferns C. Ivy D. Asparagus 'Fern' E. Other non-vining plant F. Vining Plants (Philodendron, Pathos, Bridal Veil, Ivy, or any other meritorious vining plant.)			
6. POTTED FOLIAGE , not hanging baskets (Ficus, Croton, Schefflera, Palm, Ivies)			
7. Terrariums (plants arranged in a closed container)			
8. DISH GARDEN , 3 or more species			
9. WINDOW BOX – No longer than 30" and containing three or more different plant specimen			
10. CONTAINER OF POTTED PLANTS – Must have 3 or more species.			
BEST OF SHOW – ROSETTE-\$25 SPONSORED BY PENN STATE EXTENSION WASHINGTON COUNTY MASTER GARDNERS FOR SECTION 1 & 2			

SECTION 3: CUT FLOWERS - ANNUAL SPECIMEN

- Exhibits in this division must be cut flowers grown by the exhibitor and MUST conform to the number of stems specified in each class.
- Uniformity of height, color or size is an important factor in evaluating entries.
- Vases/containers should compliment the flower, be of an appropriate size, and hold the flower without tipping over

CLASS	PREMIUMS: \$5, \$4, \$3		
1. AGERATUM — 5 stems, all one color			
2. ASTER — 5 stems, all one color			
3. CALENDULA — 5 stems, all one color			
4. CELOSIA — all one color - A. Crested, 1 stem B. Plume, 5 stems			
5. CLEOME (Spider Flower) — 5 stems, all one color			
6. COSMOS — 5 stems, all one color - A. Standard B. Dwarf			
7. MARIGOLDS — 5 stems, all one color A. African Lemon, large 2"- 4" C. French Single, small 1"- 2½" B. African Orange D. French Double			
8. NASTURTIUMS — 5 stems, all one color – A. Single B. Double			
9. PETUNIAS — 3 stems, all one color – A. Single B. Double			
10. SALVIA — 5 stems, all one color			
11. SCABIOSA — 5 stems, all one color			
12. SNAPDRAGONS — 5 stems, all one color			
13. STRAW FLOWERS — 5 stems, mixed colors			
14. Sunflowers Miniature (less than 6 inches wide). A. Yellow B. Red C. Variegated D. Other			
15. SWEET PEAS — 5 stems, mixed colors, all one color			
16. ZINNIAS — one color A. Giant, 3 stems B. Cactus, 3 stems C. Pompom, 5 stems			
17. OTHER ANNUALS — 5 stems, all one color			
18. BASKET OF MIXED ANNUALS	PREMIUMS: \$8, \$6, \$5		

SECTION 4: CUT FLOWERS - PERENNIAL SPECIMEN

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.

CLASS	PREMIUMS: \$5, \$4, \$3				
1. DAHLIAS — 3 spikes, all one color A. Cactus B. Decorative C. Pompom D. Single E. Other					
2. DELPHINIUM — 1 spike					
3. DIANTHUS (Hardy Pink) — 5 spikes, all one color					
4. ECHINACEA (Coneflower) 5 spikes all one color/variety A. Purple B. White C. Other					
5. GAILLARDIA — 5 spikes, all one color					
6. GLADIOLUS — 1 spike A. Large Flower, white E. Large Flower, bi-color I. Small Flower, pink B. Large Flower, red F. Large Flower any other color J. Small Flower, yellow C. Large Flower, pink G. Small Flower, white K. Small Flower, bicolor D. Large Flower, yellow H. Small Flower, red L. Small Flower any other color					
7. LILIES — 1 spike A. Day Lilies C. Oriental Lilies E. Turk Cap Lilies B. Asiatic Lilies D. Trumpet Lilies F. Other					
8. Roses — 1 bloom A. Hybrid Tea, white D. Hybrid Tea, Yellow G. Grandiflora B. Hybrid Tea, pink E. Hybrid Tea, any other color H. Miniature C. Hybrid Tea, Red F. Floribunda					
9. RUBBECKIA — 3 blooms, all one color – A. Black-eyed Susan B. Gloriosa Daisy C. Other					
10. ANY OTHER PERENNIALS (ex. Chrysanthemum, Scabiosa, Shasta Daisy)					
11. PA NATIVES – 3 blooms all one species - A. Blue Lobelia B. Butterfly Weed C. Cardinal Flower D. Culver's root E. Iron Weed F. Obedient plant G. Wild Bergamot H. Other					
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SECTION 5: HERBS

CLASS	PREMIUMS: \$5, \$4, \$3		
1. POTTED HERBS (one herb per pot)- A. Culinary B. Flowering C. Scented			
2. CUT HERBS (Herbs are to be cut & arranged in a container that will not tip over.) A. Basil, 3 stems C. Parsley, 3 stems E. Any Other B. Dill, 3 stems D. Thyme, 3 stems F. Arrangement of 6-10 herbs G. Oregano H. Rosemary			
3. CONTAINER of three or more Herbs in full bloom.			
4. HERBS (Dried and tied together) – A. Dill B. Lavender C. Mint D. Rosemary			
5. POTTED HERBS — six or more artistically arranged in a decorative basket			
6. WREATHS — Using no plant material other than herbs (bows permitted)			
BEST OF SHOW – ROSETTE -\$25 sponsored by Penn State Extension Washington County Master Gardner's for Section 5			

SECTION 6: ARTISTIC ARRANGEMENT

Maximum care will be taken of the containers / accessories until they can be reclaimed by exhibitors. The Fair will not be held responsible for any damage or loss. All arrangements must contain live flowers. **No artificial or non-floral materials are permitted**, unless specified. No arrangements over 24" high

CLASS	PREMIUMS: \$7, \$6, \$5	
1. "Pennsylvania Treasures" – Arr. of PA Wildflowers. No plants forbidden by PA conservation rules are to be used.	7. Arr. of foliage - No flowers permitted.	8. Arr. featuring an unusual country or vintage container. 9. Miniature arrangement - Not to exceed 3" height. 10. Arr. of Flowers & herbs 11. Arr. featuring sunflowers. 12. Arr. featuring the Theme of the Fair. 13. "Monochrome" Arr. in all one color. 14. Arr. in a hanging basket. 15. Arr. in a seashell 16. Arr. featuring Dried or Fresh Hydrangea. 17. PA Natives
2. Arr. of Dried Flowers / Foliage. A. Wreath B. Line or Swag C. In a vase or container		
3. Arr. using fresh flowers and fruit in a vase or container.		
4. Arr. featuring fresh vegetables and vines from the garden		
5. Arr. using a toy truck or tractor.		
6. Arr. in a tea kettle.		
BEST OF SHOW - ROSETTE		

SECTION 7: GARDEN CLUBS

Arrangements are to be made by Garden Club Members. Persons with previous flower shop experience will be disqualified. All arrangements must contain live flowers. No artificial or non-floral materials are permitted, unless specified.

CLASS	PREMIUMS: \$7, \$6, \$5			
1. Arr. featuring a kitchen item.	5. Arr. using the fair theme.			
2. Bridal Bouquet using wildflowers.	6. Arr. in a candleholder.			
3. Arr. featuring a sport.	7. Corsage			
4. Arr. in a log/stump.	8. Arr. featuring red, white, & blue.			

SECTION 8: - PERSON WITH A DISABILITY

All arrangements must contain live flowers. No artificial or non-floral materials are permitted, unless specified.

CLASS	PREMIUMS: \$5, \$4, \$3		
1. "Country Memories" – Fresh flowers in a Fair Themed container using farm animals.	3. Arr. using a mason jar.		
2. Arrange featuring your favorite holiday.	4. Arr. using a toy truck or tractor.		
	5. Arr. using flowers and candy.		

SECTION 9: FLORAL & FOLIAGE FARM ANIMAL SCULPTURE

- Create a floral farm animal sculpture entirely out of flowers, petals, seeds, foliage, moss, herbs, and vines. As a base, entries may use oasis, styrofoam, or chicken wire. Farm animal sculptures cannot exceed 2 ft. x 2 ft. and not weigh over 20 lbs.
- No artificial coloring is permitted.
- Submitted entries will be judged on their overall artistic merit, creativity, originality and skill.
- Products used must only be grown in Pennsylvania, but not limited to the exhibitor's garden.
- Sculpture must be completely covered with flowers or foliage - no base may show.

CLASS	PREMIUMS: \$30, \$20, \$15	
	1. Fresh Flowers	2. Dried Flowers

SECTION 10: LARGEST FLOWER CLASS

CLASS	PREMIUMS: \$5 Sponsored by Trax Farm							
	1. Rose	2. Dahlia	3. Zinnia	4. Daisy	5. Lily	6. Marigold	7. Sunflower	8. Other

DEPARTMENT 18 - NEEDLECRAFTS

- Each article may be entered in only 1 class.
- Two entries allowed per class except Section 3 - 6 where only 1 entry is permitted per class.
- All clothing must be laundered & ironed.
- All embroidery must be done by hand - no machine embroidery.
- Each exhibit will be judged on workmanship, worth of article, appropriateness of material & design.
- Ribbons will be awarded in 1 through 3 places based on the Judge's decision.
- ALL ARTICLES MUST HAVE BEEN MADE BY THE EXHIBITOR SINCE LAST YEAR'S FAIR IN ALL SECTIONS OF THIS DEPARTMENT.

SECTION 1: CLOTHING

Superintendents: Sheila Black 345-3628, Renee Dickson 255-5581,
Kathie Hunnell 225-3667 khunnell2@gmail.com

CLASS	PREMIUMS: \$5, \$4, \$3 (unless otherwise noted)
1. APRONS	A. Child's Apron B. Bib Apron C. Fancy Apron D. Half Apron
2. CHILDREN'S GARMENTS (up to 12 years)	A. Boy's Suit H. Boy's/Girl's Sportswear B. Girl's Suit I. Skirt C. Boy's/Girl's Coat J. Girl's Dress 3 - 6X D. Boy's/Girl's Slacks/Pants K. Girl's Dress 7-12 years E. Boy's/Girl's Shirt/Blouse L. Girl's Fancy Dress 3 - 6X F. Boy's/Girl's Vest M. Girl's Fancy Dress 7-12 years G. Boy's/Girl's Shorts N. Other - Birth to size 3
3. COATS	PREMIUMS: \$6, \$5, \$4 A. Cotton or Cotton Blend C. Synthetic Fabric B. Wool or Wool Blend D. Other
4. DRESSES	A. Cotton or Cotton Blend D. Evening Dress G. Other B. Synthetic Fabric E. Evening Gown C. Wool or Wool Blend Fabric F. Two piece dress
5. JACKET	A. Lady's Casual C. Quilted E. Other B. Lady's Tailored D. Embellished
6. LINGERIE	A. Child's Pajamas C. Adult Robe E. Adult Pajamas B. Girl's Nightgown D. Adult Nightgown
7. SPORTSWEAR	A. Cover-up C. Knit Shirt E. Swimwear B. Exercise Wear D. Shorts/Skorts F. Sweatsuit
8. BLOUSES	A. Cotton or Cotton Blend B. Synthetic
9. SKIRTS	A. Cotton or Cotton Blend B. Wool or wool blend C. Synthetic
10. SLACKS	A. Wool or Wool Blend B. Cotton C. Synthetic
11. SUITS	PREMIUMS: \$6, \$5, \$4 A. With Skirt - casual C. With Slacks - casual B. With Skirt - tailored D. With Slacks - tailored
12. MENSWEAR	PREMIUMS: \$6, \$5, \$4 A. Jacket/Sport Coat C. Shirt, Dress E. Men's Suit B. Pants D. Sportshirt F. Vest
13. VESTS	A. Cotton or cotton blend C. Wool or wool blend B. Synthetic D. Embellished
14. ACCESSORIES	A. Hats - fabric B. Purses - fabric C. Neckties D. Other - fabric
15. MISCELLANEOUS CLOTHING	PREMIUMS: \$8, \$7, \$6 A. Wedding Gown D. Confirmation Dress B. Wedding Dress E. Costumes - Adult C. Christening Gown F. Costumes - Children
BEST OF SHOW - ROSETTE	

SECTION 2: NEEDLEWORK

Superintendents: Pam Bockstoe 225-9596 -pbockstoe@gmail.com
All articles must be laundered, ironed, and made since last year's Fair. Pictures must be wired for hanging.

CLASS	PREMIUMS: \$5, \$4, \$3 (unless otherwise noted)
1. CENTERPIECES (under 12") MUST BE DISPLAYED ON POSTER PAPER	A. Crocheted Edge C. Embroidered E. Cross Stitch G. Tatting Edge B. Crochet Solid D. Knitted F. Solid Tatting H. Woven
2. CENTERPIECES (12" - 20")	A. Crocheted Edge C. Embroidered E. Cross Stitch G. Tatting Edge B. Crochet Solid D. Knitted F. Solid Tatting H. Woven
3. CUSHION & CUSHION TOPS	A. Crewel Work D. Knitted G. Woven B. Crochet E. Needlepoint H. Quilted C. Embroidered F. Novelty I. Candle Wicking
4. TOYS	A. Knitted stuffed toys C. Needlepoint stuffed toy B. Crocheted stuffed toys
5. DOLLS	A. Knitted B. Crocheted C. Porcelain, (clothing only)
6. DOORSTOPS	A. Needlepoint B. Others
7. PICTURES (under 15" including frame)	PREMIUMS: \$12, \$10, \$8 Must write the date of completion on the back of the item. A. Crewel Work C. Needlepoint E. Wall Hangings B. Embroidery D. Cross Stitch F. Tapestry
8. PICTURES (15" - 24" including frame)	PREMIUMS: \$12, \$10, \$8 Must write the date of completion on the back of the item. A. Crewel Work C. Needlepoint E. Wall Hangings B. Embroidery D. Cross Stitch F. Tapestry
9. PILLOWCASES	A. Crocheted Edge C. Crewel Edge E. Cut Work G. Eyelet I. Solid Embroidery B. Applique D. Cross Stitch F. Drawn Work H. Outline
10. SCARFS, DRESSER	A. Crocheted Edge D. Crewel Work G. Drawn Work J. Solid Embroidery B. Crocheted Solid E. Cross Stitch H. Eyelet K. Swedish weaving C. Crewel Edge F. Cut work I. Outline L. Tatted Edge M. Woven
11. TABLECLOTHS	PREMIUMS: \$8, \$7, \$6 A. Crocheted B. Knitted C. Embroidered D. Fabric E. Cro-Knit F. Tunisian G. Woven
12. NAPKINS & PLACEMATS	A. Crocheted B. Knitted C. Embroidered D. Fabric E. Cro-Knit F. Tunisian G. Woven
13. PURSES	A. Crocheted B. Knitted C. Embroidered D. Fabric E. Cro-Knit F. Tunisian G. Woven
WEARING APPAREL	
14. CAPS - Adult	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
15. CAPS - Child	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
16. DRESS	PREMIUMS: \$8, \$7, \$6 A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
17. MITTENS OR GLOVES - Adult	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
18. MITTENS OR GLOVES - Child	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
19. SOCKS, SLIPPERS, BOOTIES - Adult	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
20. SOCKS, SLIPPERS, BOOTIES - Child	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
21. STOLE/SHAWL	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
22. SUIT	PREMIUMS: \$8, \$7, \$6 A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
23. CHILD'S CARDIGAN	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
24. MAN'S CARDIGAN	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
25. WOMAN'S CARDIGAN	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
26. CHILD SLEEVELESS PULLOVER	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
27. MAN'S SLEEVELESS PULLOVER	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
28. WOMAN'S SLEEVELESS PULLOVER	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
29. CHILD'S PULLOVER WITH SLEEVES	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
30. MEN'S PULLOVER WITH SLEEVES	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven
31. WOMEN'S PULLOVER WITH SLEEVES	A. Crocheted B. Knitted C. Cro-Knit D. Tunisian E. Woven

CLASS	PREMIUMS: \$5, \$4, \$3 (unless otherwise noted)				
32. SWEATER & CAP SET - with or without booties	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
33. CAPE	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
34. PONCHO	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
35. SCARF	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
36. ADULT VEST	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
37. CHILD'S VEST	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
38. BABY BUNTING	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
39. SKIRT	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
40. COATS	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
41. APRON	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
42. BABY BIB	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
43. COLLAR	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
44. SANDALS	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
45. PET OUTFITS	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
46. DIAPER COVERS	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
47. COWLS	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
48. BABY COCOONS	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
49. EMBROIDERED CLOTHING	A. Shirt - hand embroidered		C. Jeans - hand embroidered		
	B. Dress - hand embroidered		D. Other - hand embroidered		
50. HANDKERCHIEF	A. Crocheted Edge	B. Embroidered	C. Tatting Edge		
51. PLASTIC CANVAS	PREMIUMS: \$3, \$2, \$1				
	A. Holidays	C. Pictures	E. Wall Hangings	G. Eyeglass Case	
	B. Magnets	D. Kleenex Box	F. Favors	H. Doorstop	I. Own design/ no pattern
52. MACHINE KNITTED	A. Hat	B. Stole or Shawl	C. Sweater	D. Vest	E. Other
53. FLAGS, large	PREMIUMS: \$6, \$5, \$4				
	A. Needlepoint	B. Embroidered	C. Appliquéd	D. Sculpted (cut-out-shape)	
54. FLAGS, small	PREMIUMS: \$6, \$5, \$4				
	A. Needlepoint	B. Embroidered	C. Appliquéd	D. Sculpted (cut-out-shape)	
55. BELL PULL	PREMIUMS: \$6, \$5, \$4				
56. CHRISTMAS STOCKING	PREMIUMS: \$6, \$5, \$4				
	A. Crocheted	C. Embroidered	E. Needlepoint		
	B. Cross Stitch	D. Knitted	F. Quilted		
57. CHRISTMAS TREE SKIRT	PREMIUMS: \$6, \$5, \$4				
	A. Crocheted	C. Embroidered	E. Needlepoint		
	B. Cross Stitch	D. Knitted	F. Quilted		
58. MACHINE EMBROIDERY	A. Skirt	C. Pants	E. Pillow Case	G. Centerpiece	
	B. Dress	D. Jacket	F. Pillow (cushions)	H. Shirt	
59. MACHINE APPLIQUÉ	A. Skirt	C. Pants	E. Pillow Case	G. Centerpiece	
	B. Dress	D. Jacket	F. Pillow (cushions)	H. Shirt	
60. SPECIAL NEEDS	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
61. MISCELLANEOUS - HAND DONE	PREMIUMS: \$3, \$2, \$1				
	A. Belts	D. Dish Towels	G. Placemats	J. Zentangle on Fabric	
	B. Hangers	E. Dish Cloth	H. Mugrugs	K. Market Bags/ Grocery Bags	
	C. Potholder	F. Bookmark	I. Pin Cushion		
62. NEEDLE - FELTING	A. Ornaments	B. Wearable Art	C. Embellished Fabric		
	D. Dolls	E. Toys			
BEST OF SHOW - ROSETTE					

SECTION 3: AFGHANS

Superintendent: Donna Donley and Michael Fogle

1. All articles in Section 3 must be made entirely by the exhibitor since last year's fair.
2. Afghans should be clean and blocked. Soiled entries will not be accepted.
3. 1 entry per class.
4. Afghans must be made of yarn

CLASS	PREMIUMS:		
1. AFGHAN BEDSPREADS	\$10, \$8, \$6		
A. Crocheted	B. Knitted	C. Embroidered	
D. Woven	E. Thread	F. Other	
2. AFGHAN'S BABY ITEMS	\$6, \$5, \$4		
A. Crocheted			G. Machine Knitted
B. Crocheted — Any square variation (granny, etc.)			H. Embroidered
C. Crocheted — Shell			I. Round
D. Crocheted — Panel			J. Other
E. Crochet, Embellished			K. Cro-Knit
F. Hand Knitted			L. Tunisian
3. AFGHANS LAP SIZE	\$10, \$8, \$6		
A. Crocheted	G. Hand Knit	N. Single Color	
B. Stitch	H. Machine Knit	O. Crocheted Quilt Design	
C. Any square variation (granny, etc.)	J. Woven	P. Fisherman Knit	
D. Shell	K. Mile-A-Minute	Q. Other	
E. Ripple	L. Puff Stitch	R. Cro-knit	
F. Arran Crocheted	M. Reversible		
4. AFGHANS FOR SPECIAL NEEDS	\$10, \$8, \$6		
A. Crocheted	B. Knit	C. Other	
5. AFGHANS MINIATURE (scale 1"=1") Must be true to scale.	\$5, \$4, \$3		
A. Crocheted	B. Knit		
6. AFGHAN JUNIOR DIVISION — MUST BE MADE BY A JUNIOR (19 & Under)	\$5, \$4, \$3		
A. Afghan Handmade quilt	D. Afghan table runner	F. Afghan blanket	
B. Afghan machine quilt	E. Afghan panel	G. Afghan Wall Hanging	
C. Afghan placemat			
7. No Machine Sewing Items. (Example: fleece blanket, etc.)	\$12, \$10, \$8		
A. Lap blanket -	1. Fleece fabric	2. Other fabric	
B. Blanket -	1. Fleece fabric	2. Other fabric	
8. No Machine Sewing Items. (Example: pillow, purse, etc.) Other.			
A. Fleece fabric	B. Other fabric		
9. Junior Division – No machine sewing items. Must be 19 and under.			
A. Fleece fabric lap blanket	D. Other fabric lap blanket		
B. Fleece fabric blanket	E. Other fabric blanket		
C. Other items – Fleece fabric	F. Other items – Other fabric		
BEST OF SHOW – ROSETTE			

SECTION 4: RUGS

Superintendent: Donna Donley and Michael Fogle

1. All articles in Section 4 must be made entirely by the exhibitor since last year's Fair.
2. One entry per class

CLASS	PREMIUMS: \$10, \$8, \$6			
1. BRAIDED - A. Cotton	B. Mixed Fibers	C. Wool	D. Other	
2. CROCHETED - A. Cotton	B. Acrylic	C. Wool		
3. HOOK - A. Wool Only				
4. LATCH HOOKED - A. Wool	B. Cotton	C. Acrylic		
5. WOVEN - A. Cotton	B. Wool	C. Acrylic		
6. KNITTED - A. Cotton	B. Wool	C. Acrylic		
7. MINIATURE RUG - (any media) - size 1" = 1'				
8. NOVELTY FABRIC - (Bread wrappers, Dog Hair, Etc.)				
9. RUGS - Special Needs				
BEST OF SHOW – ROSETTE				

SECTION 5: QUILT BLOCK CONTEST

Superintendent: Kathie Hunnell 225-3667, khunnell2@gmail.com

The theme for the quilt block contest will be "THE AMERICAN DREAM" We ask that you create a block using new fabrics and a **RED, WHITE AND BLUE** color palette.

- Each block must be 12½" x 12½" including seam allowances.
- Rules state that blocks must be 100% cotton, prewashed with NO buttons, charms or paint.
- One entry per exhibitor per class.
- Each entry will become the property of the Washington County Fair and will be constructed into a quilt which will be on display at the 2025 Fair.
- A quilt will be constructed and auctioned off on Saturday at the livestock auction with the proceeds benefiting the Washington County Agricultural Fair.
- Entries must be preregistered by July 12, 2024, at the WASHINGTON COUNTY FAIR OFFICE, 2151 North Main Street, Washington, PA 15301-6147. See the 2024 Fair book for rules/regulations/Premiums/Deadline and Entry Blank. www.washingtonfair.org

CLASS	PREMIUMS: \$10, \$8, \$6
1. Pieced	
2. Appliqué	

SECTION 6: QUILTS

Superintendents: LouAnn Kaufman 225-1598 Sandra Hamilton 281-732-6275

Quilts are 3 layers, quilted, clean & ready for show

1. QUILTS - HAND MADE/HAND QUILTED	\$16, \$14, \$12
A. Appliqué C. Pieced E. Panel B. Embroidered D. Group	
2. QUILTS – MACHINE MADE/HAND QUILTED	\$12, \$10, \$8
A. Applique C. Pieced E. Panel B. Embroidered D. Group	
3. QUILTS – MACHINE MADE/MACHINE QUILTED	\$12, \$10, \$8
A. Applique` C. Pieced E. Panel B. Embroidered D. Group	
4. QUILTS – WHOLE CLOTH (one piece of fabric)	\$12, \$10, \$8
A. Hand Quilted B. Machine Quilted	
5. LAP QUILTED - 65 INCHES OR SMALLER	\$8, \$7, \$6
A. Hand Quilted B. Machine Quilted	
6. QUILTED WALL HANGING 30 INCHES OR SMALLER	\$10, \$8, \$6
A. Appliqué C. Pieced E. Hand quilted B. Embroidered D. Panel F. Machine quilted	
7. QUILTED WALL HANGING – 31-60 INCHES	\$12, \$10, \$8
A. Appliqué C. Pieced E. Hand Quilted B. Embroidered D. Panel F. Machine Quilted	
8. TABLE RUNNER/TOPPER – HAND QUILTED	\$12, \$10, \$8
A. Appliqué B. Embroidered C. Pieced	
9. TABLE RUNNER/TOPPER – MACHINE QUILTED	\$12, \$10, \$8
A. Appliqué B. Embroidered C. Pieced	
10. RAG QUILTS – SEWING WITH RAVEL EDGES (Any size)	\$12, \$10, \$8
A. Hand Quilted B. Machine Quilted	
11. QUILTS – SPECIAL NEEDS (ANY SIZE)	\$12, \$10, \$8
A. Group B. Individual	
12. Comforter Quilt – Handmade. (Three layers & tied. One solid piece of fabric tied or lightly stitched.)	\$12, \$10, \$8
A. Applique C. Pieced E. Panel B. Embroidered D. Group	
13. Comforter Quilt – Machine Quilted. (Three layers & tied. One solid piece of fabric tied or lightly stitched.)	\$12, \$10, \$8
A. Applique C. Pieced E. Panel B. Embroidered D. Group	
14. Antique Quilt – Older than 25 years.	\$12, \$10, \$8
A. Machine Quilt B. Handmade Quilt	
BEST OF SHOW – ROSETTE	

DEPARTMENT 19 – ART – PHOTOGRAPHY - CRAFTS

Superintendents: Diane Gottschalk, Bill Gottschalk, Megan Gottschalk -263-0600

<ol style="list-style-type: none"> All works must be done by the exhibitor. All works must be done within the past year. Exhibitors may enter a maximum of 1 print per class. Senior and Junior (Under 19)class in all classes. You must designate on the entry for J-Junior or S-Senior before class on each entry. If all rules are not followed, we reserve the right to refuse any entry. 	<p>Photo Rules:</p> <ol style="list-style-type: none"> Photos must be 8" x 10" only. No border is to exceed ¼". No titles, unsigned on the front, & adhesive-free on the back. <p>All Other Artwork Rules:</p> <ol style="list-style-type: none"> Must be wire hung. Must be framed (please no expensive frames). No artwork larger than 21x24. No glass. Dated & signed on back.
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SECTION 1: ORIGINAL OIL & ACRYLIC PAINTINGS (FRAMED)

CLASS: (J-Junior & S-Senior)	PREMIUMS: \$12, \$10, \$8
1. Landscape	
2. Portraits	
3. Still Life	
4. Animals	
5. Country Scenes	
6. Abstracts	
7. Seascapes	

SECTION 2: WATERCOLORS (FRAMED)

CLASS: (J-Junior & S-Senior)	PREMIUMS: \$12, \$10, \$8
8. Landscape	
9. Still Life	
10. Portraits	
11. Animals	
12. Country Scenes	
13. Abstracts	
14. Seascapes	

SECTION 3: MISCELLANEOUS ARTWORK (WIRE FRAMED)

CLASS: (J-Junior & S-Senior)	PREMIUMS: \$12, \$10, \$8
15. Crayon Drawings	
16. Pen & Ink	
17. Charcoal Drawings	
18. Prints	
19. Pastels	
20. Pencil Drawings	
21. Marker	

SECTION 4: PHOTOGRAPHS (8"X10" ONLY - NO FRAME)

CLASS: (J-Junior & S-Senior)	PREMIUMS: \$8, \$6, \$4
22. Snapshot - Washington Co. Fair	
23. Black & White (any subject)	
24. Color, Landscape	
25. Color, Portrait	
26. Color, Still Life	
27. Color, Seascapes	
28. Color, Animals	
29. Miscellaneous Subject	
30. Digitally Enhanced/Edited	
BEST OF SHOW – ONE ROSETTE FOR SECTIONS 1- 4	
One Junior and One Senior	

DEPARTMENT 19 – CRAFTS

Superintendents: Donna Yates Jones 228-7993, Marty Finch 986-3736, Joyce Mankey 263-3558

All items displayed on space availability.

- All flat items and wreaths must be ready to hang.
- No commercial products accepted.
- No more than two per category.
- All items must have been made by exhibitor since last year's fair and dated as such.
- Senior and Junior (under 19) and special needs in all classes. YOU MUST DESIGNATE ON THE ENTRY FORM J-JUNIOR, S-SENIOR OR N-SPECIAL NEEDS.

SECTION 5: CRAFTS**CLASS: (J-Junior, S-Senior & N-Special Needs) PREMIUMS: \$5, \$4, \$3 (unless noted)**

31. Bead Work – A. Flower Arrangement B. Key Chain C. Wallet D. Picture
32. Creative Christmas — MUST BE ABLE TO HANG A. Table Decorations B. Door Decorations C. Ornaments - Glass D. Ornaments - Wooden E. Ornaments - Cloth F. Ornaments - Other
33. Other Holidays — MUST BE ABLE TO HANG A. Table Decorations B. Door Decorations C. Ornaments - Glass D. Ornaments - Wooden E. Ornaments - Cloth F. Ornaments - Other
34. Hand Built Pottery – A. Functional B. Decorative
35. Thrown Pottery - A. Functional B. Decorative
36. Handmade Jewelry ~ Western A. Necklace D. Earring Set F. Complete Matching Set B. Bracelet E. Broach (1 necklace, 1 bracelet, 2 earrings) C. Ring
37. Handmade Diamond Painting A. Landscape B. Inspirational quotes C. Portrait D. Other
38. Handmade Diamond Dots A. Made from a kit B. Made without a kit C. Other
39. Handmade Jewelry - Metal A. Necklace D. Earring Set F. Complete Matching Set B. Bracelet E. Broach (1 necklace, 1 bracelet, 2 earrings) C. Ring
40. Handmade Jewelry ~ Beaded A. Necklace D. Earring Set F. Complete Matching Set B. Bracelet E. Broach (1 necklace, 1 bracelet, 2 earrings) C. Ring
41. Handmade Jewelry ~ Other A. Necklace D. Earring Set F. Complete Matching Set B. Bracelet E. Broach (1 necklace, 1 bracelet, 2 earrings) C. Ring
42. Leatherwork A. Laced Specimen B. Tooled Belt C. Tooled Billfold D. Other
43. Woodworking A. Chest C. Table E. Wood Carving G. Other B. Clock D. Whittling F. Intarsia
44. Ceramics (All items should have identification marks to indicate that they are original & dated) A. Decorative B. Functional C. Christmas D. Other Holiday
45. Metal Work – A. Decorative B. Functional C. Yard Decoration
46. Sculpture – A. Plaster B. Clay C. Wire D. Stone E. Metal
47. Stenciling – A. Wood B. Slate C. Paper D. Other
48. Painting – A. Metal B. Slate C. Wood D. Glass E. Other
49. Painting on a Saw – A. Round B. 1 Man Saw C. 2 Man Saw
50. Quilling
51. Toys A. Metal B. Wood C. Fabric D. Kites (handmade) any material
52. Stained Glass A. Lamp B. Wall Hanging C. Window D. Night Light E. Other
53. Mosaic – A. Lamp B. Picture C. Table D. Trivet E. Other
54. Hand Crafted Purses A. Cloth C. Metal E. Beaded G. Other B. Leather D. Wood F. Recycled Material
55. Sprays — No larger than 18" A. Silk B. Paper Twist C. Fabric D. Dried E. Other
56. Silk Flowers A. Table Decoration B. Door Decoration (No larger than 18") Must be able to hang. C. Basket D. Wedding Set (1 bride bouquet, 1 boutonniere, 1 table decoration)
57. Wreaths — No larger than 18" Must be able to hang. A. Christmas B. Fall C. Spring D. Door Decoration E. Other
58. Gourds – A. Decorative B. Functional

CLASS: (J-Junior, S-Senior & N-Special Needs) PREMIUMS: \$5, \$4, \$3 (unless noted)
59. Western Articles – A. Decorative B. Functional C. Wearable
60. Bird Feeders
61. Bird Houses A. Wood handmade & decorated C. Kit decorated B. Any material other than wood handmade & decorated
62. Electronic Cutting A. Iron on-Clothing, Hats, etc. B. Vinyl – Coffee Cup, decals, stickers C. Card Stock – Invitations, address labels
63. Handmade Soap — Soaps should be displayed on a soap dish A. Herb B. Shapes C. Scents D. Lye E. Other
64. Handmade Greeting Cards (NOT COMPUTER GENERATED) A. Birthday B. Holiday C. Thank You D. Get Well E. Set (4) all occasions F. Other
65. Paper Craft A. Handmade Paper (no kits) C. Scherenschnitte E. Embossing B. Origami D. Engraving
66. Scrapbook – 1 Page only/ Front & Back A. Vacations B. Special Event C. Pets D. Holidays E. Sports
67. Fused A. Glass B. Plastic
68. Painting on Rocks
69. Wind Chimes
70. Stepping Stone (10" - 12")
71. Furniture A. Built B. Decorative
72. Decorated Flower Pots A. Painted B. Other
73. Mailboxes \$12, \$10, \$8 A. Functional B. Decorative
74. Miscellaneous – Other
75. Made from Pallets A. Decorative B. Functional
76. Repurposed - Recycled A. Decorative B. Functional
77. Theme Project Craft – Any craft with a Pittsburgh Steeler theme. Can be made from any material. Wood, metal, glass, plastic, etc. Size is limited to 12"x12"x12".
BEST OF SHOW - ROSETTE – JUNIOR, SENIOR, SPECIAL NEEDS

SECTION 6: CROP ART CONTEST

SECTION 6: CROP ART CONTEST This contest calls for entrants to create a piece of artwork entirely out of dry seeds and beans. Entries in the 2D (flat) category would include but not limited to portraits and landscapes. Entries in the 3D category are more like sculptures.

- Submitted artwork will be judged on overall artistic merit, cleverness of subject, technique, originality, and skill.
- The natural color of the seeds and beans provides the only pigment to the pictures as no paint or dyes are allowed. Only seeds and beans that are used for crops that can be grown in Pennsylvania may be used. No portion of the seedpod is to be used in the artwork. The artwork is to be completely and exclusively created from whole and unadulterated naturally colored seeds and beans.
- Seeds should be affixed permanently to the surface with a clear or invisible adhesive. No shellac or polyurethane coatings. Seed portion of artwork must be less than 3/4" thick (if work is mounted on 1/2" board, the total thickness of entry must be less than 1-1/4".) Seeds may be layered or partially layered on top of one another as long as the total thickness doesn't exceed 3/4".
- There should not be glass or plastic covering the artwork.
- All Crop Art entries must be accompanied by an unsigned 4" by 6" legend with samples of the seeds used in the artwork clearly and neatly identified. Legend card should have descriptive title of artwork such as "Princess Leia" or "Rooster". Name, Age, and contact information of entrant must be clearly marked on back or bottom of artwork and back of legend card. 2D Crop Art entries are to be no larger than 400 square inches in area and mounted on a stiff flat board such as plywood with suitable hanging brackets attached on back. It is not necessary that the board be rectangular. Pictures may have frames but are not required. Edges of mounting board need not be seed covered but should be suitably finished. Front surface of mounting board must be completely covered with seeds. 3D Crop Art entries to be three-dimensional sculptures of whatever support material is chosen covered entirely with dry seeds and/or beans. Clay, foam, natural, or manmade objects may be used as the base material but no portion of this base is to be visible. No glue or supports are to be visible. Entire work must be covered with seeds so no props can be used. Work should be displayed on a board or support that is also completely covered with seeds. Entire installation must be inside a 16" x 16" x 16" area.

CLASS:	PREMIUMS: \$30, \$20, \$15
1A. 2D Youth (ages 10 - 17)	
2A. 3D Youth (ages 10 - 17)	
1B. 2D Adult (ages 18 & over)	
2B. 3D Adult (ages 18 & over)	

DEPARTMENT 20 – GROUP EXHIBITS

ARRIVAL TIME: To be completed by 3PM, Friday, August 9, 2024

RELEASE TIME: Sunday, August 18 - 9 AM to 1 PM

1. Major exhibits by groups should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
2. Sale of items, in itself, shall not be considered a part of any exhibit.
3. The Fair reserves the right to reject an exhibit that is not in good taste or is not merit in promoting agriculture or agribusiness.

SECTION 1: GRANGE EXHIBITS

Superintendent: Jon Day – 678-6627

RELEASE TIME: Sunday, August 18 from 9AM to 1PM

ARRIVAL TIME: All exhibits must be completed by 3PM on Friday, August 9.

1. Entry fee: \$5, due July 1, 2024. Send all entries and make checks payable to Jon Day, 2343 S. Main St. Ext., Washington, PA 15301. Phone: 724-678-6627.
2. Space will be assigned by the Superintendent.
3. Each Grange will provide a card with the name and number of the Grange. The card will not be placed on the exhibit until after judging is completed. Judging will begin at 4PM on Friday, August 9, 2024.
4. Each exhibit **MUST** display the American flag, the open Bible, and the Grange Theme, **“The Trusted Voice of Rural America”**

SCORING: Booth Sizes are 6' x 6'

1. THEME DISPLAYED	20 points
2. ORIGINALITY	20 points
3. DISPLAYS A RURAL CULTURE & GRANGE PURPOSE	20 points
4. ATTRACTS ATTENTION	20 points
5. WORKMANSHIP	20 points
TOTAL	100 points

DEPARTMENT 21 – WINE & BEER - HOME BREW

SECTION 1: WINE

Superintendents: Barbara Vrable 412-997-2792 Alexis Morosky

1. Wine entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the Code of Federal Regulations. Wines will be accepted in the exhibit hall on Friday, August 9, 2024, for judging only. **Unless arrangements have been made with the Superintendents, NO ENTRIES will be accepted on Thursday, August 8, 2024.**
2. Only one entry (one bottle) per class per entrant.
3. Wines registered and entered for competition will be delivered in accordance with the General Rules of the Fair.
4. All wines will be evaluated by a competent judge(s) and will be placed within a class position. Decisions rendered by the head judge will be final. Entries may be placed in the correct class at the discretion of the judge(s).
5. All wines must be produced and bottled by the entrant. Wines produced and bottled may be from any year's grapes, grape concentrate, fruit, fruit juice, honey or other fermentables.
6. All wines must be entered in wine style bottle of standard 750- or 350-ml bottle with no decorative caps, wax, etc.
7. All bottles entered must be labeled as follows: (type or print)
 - a. Year of fermentation
 - b. Name of wine (if applicable)
 - c. Name(s) of grape(s), fruit(s), honey or other fermentables.
 - d. If blend, approximate percentage of components.
 - e. Residual sugar content of wine (sweet, dry)
8. Each exhibitor is to bring an empty labeled wine bottle for each entry for display. Bottles may not be returned.
9. Wine may not be entered in subsequent years.

CLASS:	PREMIUMS: \$10, \$8, \$6
1. Grape - White	
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar
2. Grape - Red	
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar
3. Grape - Pink or Rose (Mixture of red and white)	
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar
4. Stone Fruit Wine	
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar
5. Non-Stone Fruit Wine	
A. Dry — less than 3% sugar (specify fruit)	
B. Sweet — 3% or more sugar (specify fruit)	
6. Sparkling wines / ciders / meads	
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar
Sparkling wines need to be properly secured with a wired cap prior to acceptance.	
BEST OF SHOW- ROSETTE	

SECTION 2: BEER

Beers entered for competition in this department must be amateur beer, produced under regulations of Part 540 of the Code of Federal Regulations.

Entrants must be 21 years or older at the time the beer was made to enter this exhibit. Pennsylvania residents only.

Bottles submitted must be 10 to 14 ounces in volume, green or brown glass, free of inked brand name lettering or paper letters. All bottles must be standard pry off bottle caps (crown capped), no swing tops. If corked bottles they must be crown capped over the cork.

Home brewed must not have been brewed at any place that brews beverages for commercial purposes.

Limit of three entries (total 6 bottles) per class per exhibitor.

All bottles must be labeled with the following: hops, years, special ingredients, fruits, herbs and/or spices used.

Deadline for arrival of exhibits at fair is Thursday, August 8 from 2:00PM - 7:00PM and Friday, August 9

from 10AM - 2:00PM

CLASS:	PREMIUMS: \$10, \$8, \$6		
1. Light Ale	5. Strong Ales	8. Dark Lagers	11. Smoked Fruit
2. Amber Ale	6. Light Lagers	9. Mixed Styles and Specialties	12. Belgian Style
3. Stouts	7. Amber Lagers	10. Wheat Beers	
4. Dark Ales			

BEST OF SHOW- ROSETTE

DEPARTMENT 22 – MAJOR CONTEST

Superintendents: Dave Cowden 356-2577, Larry Litman 229-9028, Keith Aggers,

Barry Ross 263-7481, Chris Gibson 344-1004

ENTRY FEE: \$20 - WEIGH-IN: Saturday, August 17 - 9 AM to 1 PM - Grandstand

The following rules will be enforced by the track judge:

1. No alcoholic beverages on track or in pit area. Any driver believed to be a potential safety hazard will be barred. Driver is responsible, with no refund of entry fee.
2. Tractors may enter in 2 classes only. All participants entering track must pay at gate.
3. The starting pull will be made from a tight chain with no jerking.
4. All contestants may be subject to re-weight and RPM check.
5. Only the driver will be permitted on a vehicle when it is being towed or driven - no riders. No rider in or on any vehicle, in pit, track or adjacent areas to include tow tractors, competing vehicles, tow back, and maintenance equipment of any kind. When the pulling vehicle's motor is running the driver must be in the seat. After two warnings, you will be disqualified. **NO EXCEPTIONS!**
6. **NO ONE ALLOWED ON THE TRACK EXCEPT FOR THE TRACK OFFICIALS AND CONTESTANTS WHEN VEHICLE IS UNDER THE GREEN FLAG.** Track is defined as the area within 25 feet in any direction of the contest course boundaries, including the run off area at the finish end of the track.
7. The contestant will be given one try to pull the load.
8. The official will tell the contestant when to start a pull.
9. Tractor must be stock block agricultural tractor with no visual engine modifications. No cubic inch limit. Engine must be of original type of factory replacement. Original style hood and grille must be in place.
10. Contest open to 2-wheel drive tractors with rubber tires. No sharpened tires, dual tires, tire studs or chains permitted in stock class.
11. All weight frames and weights must be stationary and safely secured to the tractor. No weights beyond rear tires.
12. Weight classes: OPEN STOCK

Weight classes:	OPEN	STOCK
CLASS 211	5500 lb.....	5500 lb..... 4-mile speed limit
CLASS 213	7500 lb.....	7500 lb..... 4-mile speed limit
CLASS 105	9500 lb.....	9500 lb..... 6-mile speed limit
CLASS 107	12000 lb.....	12000 lb..... 6-mile speed limit
CLASS 109	14000 lb.....	14000 lb..... 6-mile speed limit
CLASS 111	16000 lb.....	16000 lb..... 6-mile speed limit
CLASS 113	20000 lb.....	20000 lb..... 10-mile speed limit
13. The use of torque converters, automatic shifts, etc., will be permitted. No slipper clutches.
14. 5500, 7500 lbs. Classes - No turbochargers or intercoolers allowed unless factory equipped. 9500, 12,000, 14,000, 16,000 and 20,000 lb. Classes - turbochargers and inter coolers are allowed. Stock Class only.
15. 20,000 lb. Can pull stock and open classes.
16. No ATPA or NTPA tractors.
17. Factory equipped drawbar to be stationary in all directions with no more than 1" of movement in any one direction. Maximum height of drawbar for 5500, 7500 and 9500 lb. Classes will be 18". Maximum height of drawbar for 12000, 14000, 16000, and 20000 lb. Classes will be 20". Length of drawbar to be no less than 18" from center of rear axle. Drawbar must be equipped with a steel hitching device not more than 1" thickness and a 3" diameter opening. Cross-sectional thickness must be 7/8" minimum. Pulling point may not be more than 1 1/2" from back edge of hitching device. No top link bracing of drawbar. No top link bracing except complete factory set-up. No quick hitch type. Stock Class Only.
18. All tractors must have wheel brakes in working condition.
19. All Stock Tractors are limited to a maximum 2500 RPM or unless factory rating is higher — 5,550 to 7,500 lbs.
20. No electronic governor or rev limiters. During pull, governor must be in working condition and must not allow engine to exceed 2500 RPM under load.
21. Any rotating power take-off, if unable to be stopped by the driver, must be shielded.
22. No drivers under 14 years of age. Any driver up to 18 years of age must have written consent from parent or guardian.
23. Rim width no wider than the tire size.
24. All safety rules added by P.T.P.A. and/or insurance carriers will be enforced.
25. **ALL DECISIONS BY TRACK JUDGE OR SUPERINTENDENT ARE FINAL!**
26. If clevis is used, it must have a bolt and nut.
27. 5500 to 9500 max tire size 18.4.38. 12,000 and up no tire size. — Stock Class Only.
28. Sharpened or cuts permitted - Open class only.
29. **"HOT" FARM TRACTOR PULL** - 9,500 LB. & 10,500 LB.

Requirements: Wheelie Bars, Air Shut-Off, Sat Belt, Side Shields, Scatter Blanket, Helmet,

2 Point ROPS, 20.8-38 Max. Tire Size.

CLASS 104 9,500 lb.

CLASS 106 10,500 lb.

PREMIUMS: \$120, \$100, \$80, \$50, \$30

DEPARTMENT 22 – MAJOR CONTEST - CONTINUED**SECTION 1A: LAWN AND GARDEN TRACTOR PULL**

Saturday, August 10, 2024, 9 AM - Grandstand

Superintendents: Richard Neill 941-5631, Dave McPeak 225-1692 & Mark Ealy 986-3356

ENTRY FEE: \$5

Rules available at www.swpapulling.com

The Southwest Pennsylvania Garden Tractor Pullers rules will be followed.

2024 CLASS

CLASS	PREMIUMS: \$35, \$30, \$25, \$20, \$20, \$15		
	WEIGHT	TIRE SIZE	HITCH HEIGHT
1. 0-12HP - KID CLASS* 3800RPM MAX	950LBS.	23-10.50-12	12"
2. 0-12HP – STOCK SINGLE	950LBS.	23-10.50-12	12"
3. 0-12HP – STOCK SINGLE BELT DRIVE	950LBS.	23-10.50-12	12"
4. 16HP – STOCK SINGLE SMALL TIRE 4000RPM MAX	1050LBS.	23-10.50-12	12"
5. 16HP MOD STOCK SINGLE	1050LBS.	26-12.00-12	13"
6. 25HP STOCK TWIN – OHV ENGINES	1100LBS.	26-12.00-12	13"
7. 25HP STOCK TWIN – FLATHEAD ENGINES	1125LBS.	26-12.00-12	13"
8. CLASSIC PRO STOCK – OEM KOHLER BLOCK	1050LBS.	26-12.00-12	13"
9. CLASSIC PRO STOCK – S/A BLOCK 50.5CI OR LESS	1025LBS.	26-12.00-12	12.5"
10. CLASSIC PRO STOCK – S/A BLOCK 50.6CI OR MORE	1000LBS.	26-12.00-12	12.5"
11. OPEN TWIN	1050LBS.	26-12.00-12	13"

STREET STOCK TRUCK PULL – SECTION 1B

Superintendent: Gino Bioni 350-0795, David Cowden 356-2577

Event: Saturday, August 17, 2024 - 7 PM - Grandstand

ENTRY FEE: \$25

CLASS 301..... 6500 STK4FWD – PREMIUMS: \$120, \$100, \$80, \$50, \$30

STK4FWD - STREET STOCK FWD TRUCKS - NON-SANCTIONED ALL PULLING VEHICLES MUST PASS STATE INSPECTION BEFORE THEY WILL BE ALLOWED TO COMPETE. 26" HITCH HEIGHT.

CLASS 303 6,500 Modified Street Stock

CLASS 305.....Diesel 8000

SECTION 2: HIGH SCHOOL BANDS

Superintendents: Todd Richards, Wayne Hunnell

*Wednesday, August 14, 2024 - 6 PM – Grandstand. All performing high school bands are eligible.

CLASS 1 - Wheel "Spin to Win" • PREMIUMS: \$200, \$200, \$200 CLASS 2 - Signature Night (Bus

Decorating & Judging) Wednesday, August 7, 2024 - 6PM • PREMIUMS: \$100, \$75, \$50

SECTION 3: SPINNING CONTESTSuperintendents: Lynda West 412-600-958, lyndabwest@gmail.com,Debbie Hadfield – 875-8550, debbiewucw@yayoo.com

Monday, August 12, 2024 - 11 AM - Hall 2

Each contestant must bring her own wheel/drop spindle and carded locally-grown animal fiber. Please bring niddy – noddy to measure yarn.

The contest will last 20 minutes; after which time the yarn will be skeined, tagged, and presented for judging.

All skeins will be judged in all appropriate categories. 4. All skeins will be displayed in Hall 2.

CLASS 1: PREMIUMS: \$5, \$4, \$3		
A. Lumpiest Yarn	C. Thickest Yarn	E. Longest Yarn
B. Evenest Yarn	D. Finest Yarn	
BEST OF SHOW - ROSETTE		
JUDGES CHOICE - \$25 SPONSORED BY TEN MILE FIBER		

CLASS 2: PREMIUMS: \$5, \$4, \$3		
Handspun Yarn		
A. Singles	1. Natural	2. Dyed
B. 2 or 3 Ply	1. Natural	2. Dyed
C. 3 or 4 Ply Specialties	1. Natural	2. Dyed
Handspun Novelty Yarn		
D. Singles	1. Natural	2. Dyed
E. 2 or 3 Ply	1. Natural	2. Dyed
F. 3 or 4 Ply Specialties	1. Natural	2. Dyed
BEST OF SHOW – ROSETTE		
JUDGES CHOICE - \$25 SPONSORED BY WASHINGTON SPINNERS AND WEAVERS GUILD		
Judges Choice will only include the following class:		
Class 2: F. 3 or 4 Ply Specialties, 2. Dyed		

SECTION 4: 2024 YOUTH FAIR POSTER CONTEST

Superintendent: Charity Richards 222-8755 • ENTRY FEE: \$1

- All posters must have **NAME OF CONTESTANT, PHONE NUMBER, DATE OF BIRTH, AND AGE GROUP** on the back of the poster. All posters must have these three items on it to be judged. If this information is not included, poster can be pulled from judging. **NO EXCEPTIONS.**
- Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
- The poster size must be either 14 x 22 inches or 14-1/2 x 22 inches. Other sizes will not be accepted for judging at the state level.
- This year's theme is **"Connecting Our Communities."** Contestants are asked to submit artwork that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities. Exhibitors using other themes will be disqualified.
- Posters **CAN NOT** be laminated.
- Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
- Posters become property of the Washington County Agricultural Fair.
- Posters must be entered on the entry form. You must have a complete entry form so that all of the information of the winning posters can be sent on to the state level and accompany the posters. The superintendent will not make phone calls to retrieve the information needed.
- Only one poster per age group may be forwarded to the state competition. **Posters are due at the Washington County Fair Office by Friday, July 26, 2024.**

CLASS:	PREMIUMS: \$15, \$10, \$5
A. Junior (8 – 11)	
B. Intermediate (12-14)	
C. Senior (15-18)	
BEST OF SHOW	

SECTION 5: PETS ON PARADE

Superintendent: Jan Marchezak 239-4004

Sunday, August 11, 2024 – 1:00 PM - Show Arena

- Exhibitor is responsible for pet at all times.
- All pets must have health papers or immunization records.
- Fair entry animals are permitted.
- One blue ribbon per judge per class except Class 9.
- Decision of the judges is final.

CLASS:	PREMIUMS: Ribbons
1. Costume — Open to any pet	
2. Pet Trick — Open to any pet	
3. Canine	
4. Feline	
5. Caged	
6. Livestock	
7. Reptile	
8. Feathered	
9. Best of Show	

SECTION 9: ROUND BALE DECORATION CONTESTSuperintendent: Kelly Korpus – 809-9160 - kkorpus33@gmail.com

Entry Fee: \$20.00

Theme: "Livestock Animals".

Bales Donated by THE KORPUS FAMILY

Registration information and forms are available at the Fair Office. Registration forms are due by July 14, 2024. Limited to 15 Washington County Residents. Bales must be decorated by Friday, August 9th by 9pm. Decorations may not be removed before Sunday, August 18th at 9am. Decorations need to be removed by Sunday, August 18th by 6pm or they become the property of the fair.

Prize Money & Ribbons**A. 1st place \$100****B. 2nd place - \$50****C. 3rd place \$25**

SECTION 6: WASHINGTON COUNTY FAIR QUEEN CONTEST

Superintendents: Denise J. Leigh 884-3554, Lisa Bioni and Audra Brigich
 Saturday, August 10, 2024 - 7 PM - Show Tent • Applications at Fair Office

- Must be a female who is a U.S. citizen and a resident of Washington County.
- Must be at least age 16 but not older than 20 years of age as of June 1, 2024, of the year entering the local contest.
- Be a certified representative from the local fair where she was crowned.
- Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
- Not hold any other title for any other commodity group or pageant during her reign.
- Have her parent(s) or guardian(s) consent to enter the State Competition.
- Be single, have never been married, have not been pregnant nor given birth to a child.
- Be of good moral character (at the discretion of the committee). Be able to meet all time commitments, Queen obligations and dress code as set forth by the PA State Fair Queen Program. The 2024 Fair Queen Contestants will be asked to review and sign the PA State Fair Queen Ethics Policy which will be presented at the time of application.
- Have farm, 4-H, or FFA experience, or an exhibitor of the fair.
- All contestants under the age of 18 must have a parent/guardian sign a consent form prior to the event.
- Submit her entry and written essay (detail below) by July 15, 2024.
- Winner must be available to reign at the Washington County Fair, August 10-17, 2024.

Judging will be based on:

- Written essay on "What My Fair Means To My Community." 300 words or less. Due with application on or before July 15.
- A 3-5-minute talk on "Why You Should Come to the 2024 Washington County Fair."
- An impromptu question to be answered on stage.
- Poise
- Neatness
- Appearance
- Ability to communicate (speaking ability and knowledge of fairs.)

GENERAL INFORMATION:

The winner must participate in the State Fair Queen Contest to be held in Hershey, January 2025, and represent Washington County. The winner of the state contest will receive a \$2000 scholarship and reign as Pennsylvania State Fair Queen. Prizes will be awarded to each contestant. The winner of the County Fair Queen will receive \$200.00 The runner-up will receive \$100.00. Gifts will be given to all contestants.

SECTION 7: LEAD LINE CONTEST

Superintendent: Rachel Painter - Rpainter1128@aol.com - 288-5760

Send typed commentary with \$1, name, address, phone, age, birth date, breed and age of sheep to superintendent: Rachel Painter, 187 Cupid Lane, Latrobe, PA 15650 or Rpainter1128@aol.com

Thursday, August 15, 2024 - 2 PM - Show Arena

Make check payable to: Washington County Fair.

- There is no room for Lead Line class sheep to be housed at the fairgrounds. If they are not already entered in the fair for either the breeding or market shows. All lead line sheep must comply with the state-mandated health regulations. A copy of a health certificate must be available the day of the show.
- The sheep must be fitted for show and trained to lead with a halter. It must be a good representation of the

breed. Minimal accent decorations on the sheep are permitted. A yearling ewe or ewe lamb is recommended, but NOT required for the Ladies Lead Line. Shepherds are encouraged to lead a yearling ram, ram lamb or wether lamb, but are NOT required to.

- Outfits worn by the contestants must be made of 100% wool or a wool blend with a minimum of 70% wool.
- Contestant and animal will be rated by a panel of 3 judges based on the following:

- Contestant and contestant's outfit
- Control and presentation
- Appearance of sheep

- Each contestant must provide a short personal commentary. It is to be written in the third person (she, he, etc.). Please limit to 1 minute.

- Contestants should be ready 20 minutes before the start of the contest.

- Pick up your contestant number at the Contestant Line Up prior to the contest.

- Ages as of date of contest.

- All contestants under the age of 18 must have a parent/guardian sign a consent form prior to the event.

CLASS: 3	PREMIUMS: \$5, \$4, \$3
A1. Tiny Tot: Girl Age 5-7	
B1. Junior: Girl Age 8-12	
C1. Intermediate: Girl Age 13-15	
D1. Senior: Girl Age 16-21	
A2. Tiny Tot: Boy Age 5-7	
B2. Shepherds Boys Age 8-12	
C2. Shepherds Boys Age 13-15	
D2. Senior Shepherds Boy Age 16-21	

Depart 22 – Section 9: Mullet Hairstyle Contest

Superintendent: Jeff Gardner and Joe McCloskey

The mullet is a hairstyle in which the hair is cut shorter at the front, top, and sides, but is longer at the back. 1st place \$50, 2nd place \$25, 3rd place \$15.

**SECTION 8: ANIMAL ON HOFS DRESSING CONTEST**

Superintendents: Audra Brigich 993-2489, Jessica Brigich 413-5728,
 Sharonn Wilkinson 249-3840, Melissa Lyle Clark 914-3689, Linda Moore 554-9859

Friday, August 16 - 1 PM - Show Arena • ENTRY FEE: \$1

Open to miniature horses, calves (new born), lambs, goats, baby pigs, llamas (babies) & donkeys (babies).

- Each team shall consist of 3 persons.
- More than 1 person can help dress the animal at the same time.
- All animals must have health papers and be on halters.
- No animal over 34 to 36" at the shoulders.
- Time limit - 10 minutes.
- Premiums will be awarded to each team, not individually.

CLASS:	PREMIUMS: \$5, \$4, \$3	
Funniest Costume	4A. Age 19 & Under	4B. Adults
Prettiest Costume	5A. Age 19 & Under	5B. Adults
Most Original (Farmer, etc)	6A. Age 19 & Under	6B. Adults
Cartoon or Movie Theme	7A. Age 19 & Under	7B. Adults
4-H Battle - Have a battle between Club members. 4-H Club picks winner. Winner of the 4-H Club competes.		

DEPARTMENT 23 – APIARY & MAPLE PRODUCT BEES, HONEY DIVISON**SECTION 1: BEES, HONEY DIVISION**

Superintendent: Shelly Arlia 825-6537, Perry Arlia 986-9848

ENTRIES CLOSE: July 12, 2024, • RELEASE TIME: Sunday, August 18 - 9 AM to 1 PM All honey and beeswax must have been produced by the exhibitor during the previous year. Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of selection Extracted honey will be judged on body, clarity and cleanliness. Beeswax will be judged on color and purity.

Honey - Exhibit must include all of the following:

Example of Entry: Dept. 23-Sec.1-Class 8JA or Dept. 23-Sec. 1 – Class 4S

CLASS:S – SENIOR – 19 OVER	J- JUNIOR – 18 & UNDER	PREMIUMS: \$5, \$4, \$3
1. Light comb, 3 sections – 12 ounces		
2. Dark comb, 3 sections – 12 ounces		
3. Light extracted honey — 3 1-pound jars		
4. Amber extracted honey — 3 1-pound jars		
5. Dark amber extracted honey — 3 1-pound jars		
6. Creamed honey — 3 1-pound jars		
7. Pure beeswax, not less than one pound		
8. Honey (1 pint) - A. Light extract B. Amber extract C. Dark amber extract		
9. Comb Honey – Medium Frame		
BEST OF SHOW – ROSETTE – JUNIOR & SENIOR		

DEPARTMENT 24: ANTIQUE FARM MACHINERY**SECTION 1: ANTIQUE FARM MACHINERY**

SECTION 1: ANTIQUE FARM MACHINERY Superintendents: Chuck & Janet Moore 255-6241,

David Cowden 356-2577, JD Wyeth 678-8194

TRACTOR ENTRY FEE: \$3 • ALL OTHERS ENTRY FEE: \$2

Superintendent will schedule judging time.

SPECIAL RULES:

- All engines before 1930.
- All equipment must in operating condition and should indicate the year it was manufactured.
- Entries can only be operated at the discretion of Fair Management. Due to limited exhibit area, spaces will be provided on a first-come/first served basis. Pre-registration is required.
- Everything brought to fairgrounds by 12PM, Saturday, August 10, 2024.

CLASS:	PREMIUMS: \$12, \$10, \$8			
1. Tillage - A. Plows B. Cultivators				
2. Planting equipment used in planting				
3. Harvesting — Harvesters - Threshers				
4. Processing of crops — grinders - presses				
5. Wagons - sleds - carts				
6. Steam Engines — stationary - portable				
7. Gas engines — up to 1930				
PREMIUMS: FOR 8 THRU 8D - \$20, \$15, \$10				
8. Tractors and power units - A. Up to 1940 C. 1950-1957 E. Pulling Tractor Only B. 1941-1949 D. 1958-1968 F. 1969-1980				
9. Walk-behind tractors				
10. Walk-behind tractor attachments				
11. Riding, lawn, and garden tractors A. Tractor Only B. Tractor with attachment				
12. Miscellaneous machinery				
13. Hand Tools - A. Carpenter B. Farm C. Mechanic D. Miscellaneous				
BEST OF SHOW - ROSETTE				

DEPARTMENT 25 – ENTERTAINMENT**SECTION 1: PEDAL PULL**

Superintendent: Todd Richards 825-0055

Sunday, August 11, 2024 – 9AM – Show Arena

Class 1: 3 yrs. old, Class 2: 4 yrs. old, Class 3: 5 yrs. old, Class 4: 6 yrs. old, Class 5: 7 yrs. old, Class 6: 8 yrs. old, Class 7: 9 yrs. old, and Class 8: 10 yrs. old

SECTION 2: MILK CHUGGING SPONSOR: SCHNEIDER'S DAIRY

Superintendents: Lisa & Jeff Gardner 350-6102

Saturday, August 17, 2024 - 7 PM - Show Arena

Each team will consist of 12 members:

- Hayseeds ~ 10 and under
- Ladies ~ any age
- Seniors ~ 11-16
- Senior Men ~ any age

SECTION 3: DEMOLITION DERBY

Preceded by: Kid's Power Wheel Derby Sign in: 6 PM

Superintendents: Dave Cowden 356-2577 and Gino Bioni 350-0795

Derby Sign In is 3 PM - 7 PM

Saturday, August 10, 2024 7PM – Grandstand and Friday, August 16, 2024 - 7 PM - Grandstand

- Open to everyone
- Rules available at hardcorederbypromotions.com

SECTION 4: SCHOOL BUS DEMOLITION DERBY

Superintendents: Linley Stimmel 225-8879, and Adam Lohr 263- 1842

Wednesday, August 14, 2024 - 8 PM - Grandstand

SECTION 5: WASHINGTON CO. PEP RALLY - CHEERLEADINGSuperintendent: Liz Miller 678-2641. - eml.leaseure@gmail.com

Wednesday, August 14, 2024 - 4 PM - Grandstand

Registration information and forms are available at <https://forms.gle/HvtkyzPtank3hEYS6>

Registration forms are due by Friday - July 12, 2024

SECTION 7: SENIOR CITIZENS DAY

Superintendent: Pam Bockstoce 225-9596

Monday, August 12, 2024 - 11 AM - Show Tent

SECTION 8: HAY HAULING CONTEST

Superintendents: Dave Cowden 356-2577, Gary Woodruff 825-5177, Linley Stimmel 225-8879

Thursday, August 15, 2024 - 8:30 PM - Show Arena

- Open to everyone.
- Rules available at www.washingtonfair.org.
- Timed Obstacle Course.

For Hay Hauling Contest Rules call the Fair Office.**SECTION 10: OLD TIMERS SHOWMANSHIP CONTEST**

Superintendent: Junior Fairboard Members and Kelly Korpus

The Old Timers Showmanship Contest is your way back into the ring! All proceeds made from the showmanship contest will be donated to a family in need in the fair community. The contest is going to take place in the Harry Hank Show Arena at 8:30 PM on **Tuesday, August 13, 2024** (directly following the Market Steer show). The contest will consist of four market livestock species: cattle, hogs, sheep, then goat. Each species will have a different show, meaning if you enter the contest, you do not have to show every species. As of right now each species will be judged by someone outside of Washington County with professional market livestock knowledge. The first show you enter, the entry fee will be \$20. Every additional show you enter, the entry will be \$10. All proceeds are going to benefit a family in need in the fair community. Awards will be given to the top two showmen in each division of the four species. Prizes will be determined based on the participation of the show. T-shirts will be complimentary if entry is postmarked by July 12 to The Old Timers Showmanship Contest, 2151 North Main Street, Washington, PA 15301.

SECTION 11: MOTOCROSS

Superintendent: Bud Little, Promotor, David Cowden, Gino Bioni

Tuesday, August 13, 2024 - 7PM – Grandstand 1. Open to everyone.

- Open to everyone
- Rules available at dblsports.com

SECTION 12: "BABIES ON PARADE" CONTEST

Superintendent: Lisa Bioni 350-4184 • ENTRY FEE: \$5

Sunday, August 11 - 12 PM - Show Tent. Each contest year will reflect a theme – "SNOWMEN"

Premiums: (per class) 1st place - \$100 & plaque, 2nd place - \$50, 3rd place - \$25

Judged on Creativity, Originality, and eye appeal.

CLASS:	
1. Newborn to 6 Months	4. 19 - 24 months
2. 7 - 12 Months	5. 3 - 5 yr old preschool
3. 13 - 18 Months	

SPONSORED BY: SMART KIDS CHILD CARE & LEARNING CENTER

SECTION 13: KOI DRAG RACING

Superintendent: David Cowden, Gino Bioni Thursday, August 15, 2024 - 7PM – Grandstand 1. Open to everyone.

- Rules & Classes available at www.koidrdragracing.com.

**SECTION 14: "FAIRY GARDEN" CONTEST
IN VINTAGE WHEELBARROW OR VINTAGE WAGON**

Superintendent: Kathie Hunnell 225-3667

Theme: "THE AMERICAN DREAM"

Here is what you will need: Vintage Wheelbarrow or Vintage Wagon, Plastic liner so water does not leak onto Hall Floor, Potting Soil, AND Your Imagination.

CLASS 1 Adult – 19 and Over 1st: \$20 2nd: \$15 3rd: \$10

CLASS 2 Youth – 18 and Under 1st: \$20 2nd: \$15 3rd: \$10

Wheelbarrows and Wagons will be displayed in Hall 4 and will be judged independently from the flowers and plants. Rules are available at the Washington County Fair Office. Washington County Agricultural Fair will NOT be responsible for any items displayed in Wheelbarrow or Wagon that are lost or stolen. Entries must be preregistered by July 12, 2024 at the WASHINGTON COUNTY FAIR OFFICE, 2151 North Main Street, Washington, PA 15301.

SECTION 15: FLEECE TO SHAWL CONTEST RULESSuperintendent: Lynda West 412-600-9585, Debbie Hadfield – 875-8550, debbiewucw@yayoo.com

- Decisions of the judges are final
- Competition begins Saturday, August 10 - 1PM and ends at 4PM. in Hall # 2.
- Entries are due by July 12, 2024.
- Teams will consist of 5 members: one (1) carder, three (3) spinners; and one (1) weaver. A maximum of six teams can participate and will be selected in order of receipt of finalized applications.
- Teams will supply a fleece of their choice. Fleeces shall be clean but not washed and must be animal fiber (e.g., sheep, alpaca, mohair, llama, yak, musk ox, etc.)
- Drum carders and electric bobbin winders are prohibited.
- Finished shawls will be a maximum of 24" sleyed in the reed; be between 78" (minimum and 80" (maximum) in length (not including fringe); and have a minimum of 5" of fringe on each end. Judges will measure the length in the reed after the start of the contest but before the weaver has begun to weave.
- Teams will provide their own warp and looms will be threaded before the competition. Minimum sett is 8 EPI, however, 6 EPI will be allowed for special designs (see the judges). Warp must be 100% animal fiber (see item 5 above) but may be a blend of several animal fiber types. Warp may be dyed or natural.
- Weft yarn will not exceed three times (3 X) the diameter of the warp.
- Teams will provide all equipment needed. Chairs will be available upon request.
- Teams will identify themselves with distinctive banners/signs and dress (costumes).
- Teams will display a sample shawl representing the shawl being produced during competition.
- Shawls will be auctioned following the event and proceeds returned to the teams.
- Shawls that remain on the loom will not be eligible for prizes or the auction.
- Awards: 1st Place - \$100; 2nd Place - \$75; 3rd Place - \$50; Best Spinner and Best Weaver - \$25 each. For more information contact: lyndabwest@gmail.com Sponsored by West Heritage Farm

**SECTION 16: Pennsylvania Fairs: Flourishing with Opportunity Rooted in
Agriculture Short Story Essay Contest**Superintendent: Pamela Bockstoce pbockstoce@gmail.com

724-225-9596 Entry Deadline: July 25, 2024

Contest Rules:

Write a short story of no more than 300 words that share how you and/or your family have flourished with opportunities at the Washington County Agriculture Fair.

- All stories must be typed and double-spaced using Times New Roman 14 print.
- Please include the following on the cover page of your story (Cover pages will be deleted while judging):
 - Story's Name
 - Author's Name
 - Complete Address
 - Telephone Number
- All stories entered become the property of the Washington County Fair. All stories may be used for publication and advertisement by the Fair. All stories entered will be on display during the week of the Fair.
- Please submit one story that shares how you and/or your family have "Flourished With Opportunities" at the Washington County Fair. There will be two age groups: Junior (up to age 18 as of July 30, 2024) and Senior (age 19 and up as of July 30, 2024). Top 3 placings in each age group will be invited to read their story at Opening Ceremonies of the 2024 Washington County Fair on Sunday, August 11, 2024, at 6 PM at the Nadene Gardner Show Tent. Winners will be announced at Opening Ceremonies. Judging will take place one week before the Fair. Top 3 winners will receive a free one-day pass for entry to the fair on Sunday, August 11, 2024. Mail Entries to: Washington County Fair, Pam Bockstoce, 2151 North Main Street, Washington, PA 15301

CLASS: PREMIUMS: \$50, \$25, \$15

J. Junior

S. Senior

SECTION 17: CORN HOLE TOURNAMENT

Superintendent: Jeff Gardner & Mindy Ivci Saturday, August 10, 2024 - 7 PM • Show Arena

ENTRY FEE: \$20/ Team - Tournament is 60/40 payback.

ENTRY FORMS

LIVESTOCK ENTRY FORM • ENTRIES DUE JULY 8, 2024

**MAIL ALL ENTRY FORMS TO:
WASHINGTON COUNTY FAIR
2151 NORTH MAIN STREET
WASHINGTON, PA 15301-6147**

Exhibitor # _____

Office Use Only

Return Entry Form & Check for All Fees Payable To: WASHINGTON COUNTY FAIR, 2151 North Main Street, Washington, PA 15301-6147
Read Carefully the Rules for Each Department and the General Rules • NO REFUNDS

If the owner/exhibitor/4-H/FFA Member cancels any or all animals there will be a penalty of \$250 per animal which will be assessed to the owner/exhibitor of any animal entered and not exhibited at the Fair. Entries cancelled by August 1, 2024, will not be charged a penalty. Owner/Exhibitor must call the office (724-225-7718) to cancel.

Name: _____ **Email Address** _____ **Phone:** _____
(Fill in Complete Name and Address)

Street Address: _____

City, State, Zip Code: _____ **Birth Date Required:** _____

Of animals bringing to the fair for barn space.
Lambs _____, Goats _____, Hogs _____,
Steers _____, Beef _____, Rabbits _____,
Horses _____, Dairy Cows _____, Prospect _____

I attest and affirm that a "veterinarian Consultation Relationship" at 3 Pa. C.S.A. §2501 et seq. And any amendments thereto - "exists with regard to any animals I will be exhibiting.

Vet. Name: _____ **Phone:** _____ (must be included)

	Dept. #	Section #	Class #	Scrapie Tag # or 840#	Breed	Articles: Use Wording from Catalog	Fees
1.							\$
2.							\$
3.							\$
4.							\$
5.							\$
6.							\$
7.							\$
8.							\$
9.							\$
10.							\$
11.							\$
12.							\$
13.							\$
14.							\$
15.							\$
4-H pass & FFA pass - \$10.00 each – Please list 4-H Club and/ or FFA Chapter names below:							\$
Livestock Entry can purchase five weekly passes at \$35 - All other weekly passes are \$45 before August 9, 2024. – no weekly passes are available after August 9, 2024							\$
Golf Cart Fee (\$125 each) - Must present valid insurance card to Fair Office to obtain tag.							\$
Full-Service Campers (Rows A & B) – Length _____ Ft. & Fees @ \$275 Each UTILITIES WILL NOT BE TURNED ON UNTIL NOON ON THURSDAY, AUGUST 8, 2024							\$
Trailer/Camper/Pop-Up Length _____ Ft. & Fees @ \$225 Each							\$
TOTAL							\$

I Agree to Abide by the Rules & Regulations in the Premium Book.

(Signature of Exhibitor) Date: _____

(Signature of Parent/Guardian - If Exhibitor is Under 18 Years of Age)

(Signature of Parent/Guardian) Date: _____

*Copies May Be Made
of This Form or They
Can Be Obtained at the Fair Office.*

HALL ENTRY FORM

ENTRIES DUE JULY 12, 2024

**MAIL ALL ENTRY FORMS TO: WASHINGTON COUNTY FAIR, 2151
NORTH MAIN STREET, WASHINGTON, PA 15301-6147**

Exhibitor # _____

Office Use Only

Return Entry Form & Check for All Fees Payable To: WASHINGTON COUNTY FAIR, 2151 North Main Street, Washington, PA 15301-6147
Read Carefully the Rules for Each Department and the General Rules • NO REFUNDS

Name: _____ Email Address: _____ Phone: _____

(Fill in Complete Name and Address)

Street Address: _____

City, State, Zip Code: _____ Birth Date Required: _____

	Dept. #	Section #	Class #	Age Division	Articles: Use Wording from Catalog	Fees
1.						\$
2.						\$
3.						\$
4.						\$
5.						\$
6.						\$
7.						\$
8.						\$
9.						\$
10.						\$
11.						\$
12.						\$
13.						\$
14.						\$
15.						\$
	Weekly passes are \$45 before August 9, 2024 – No weekly passes are available after August 9, 2024					\$
	4-H pass & FFA pass - \$10.00 each – Please list 4-H Club and/or FFA Chapter names below: _____					\$
	Golf Cart Fee (\$125 each) - Must present valid insurance card to Fair Office to obtain tag.					\$
	Full-Service Campers (Rows A & B) – Length _____ Ft. & Fees @ \$275 Each UTILITIES WILL NOT BE TURNED ON UNTIL NOON ON THURSDAY, AUGUST 8, 2024					\$
	Trailer/Camper/Pop-Up Length _____ Ft. & Fees @ \$225 Each					\$
	TOTAL					\$

I Agree to Abide by the Rules & Regulations in the Premium Book.

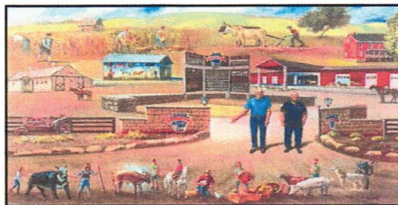
(Signature of Exhibitor) Date: _____

(Signature of Parent/Guardian - If Exhibitor is Under 18 Years of Age)

(Signature of Parent/Guardian) Date: _____

*Copies May Be Made
of This Form or They
Can Be Obtained at the Fair Office.*

WASHINGTON COUNTY AGRICULTURAL FAIR

225th ANNIVERSARY**COMMEMORATIVE PAINTING****20x30" canvas: \$250****20x30" paper: \$75****10x15" paper: \$50**

Quantities are limited and will be sold on a first come first serve basis

Order the Washington County Agricultural Fair 225th Anniversary Commemorative Painting online by scanning the QR code or by filling out the form and sending to: Washington Country Agricultural Fair, 2151 North Main Street, Washington, PA 15301.
Please make checks payable to Washington Country Agricultural Fair.

 20x30" Canvas (\$250) 20x30" Paper (\$75) 10x15" Paper (\$50) I'd like to donate an additional _____**Total Included:** _____

Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____



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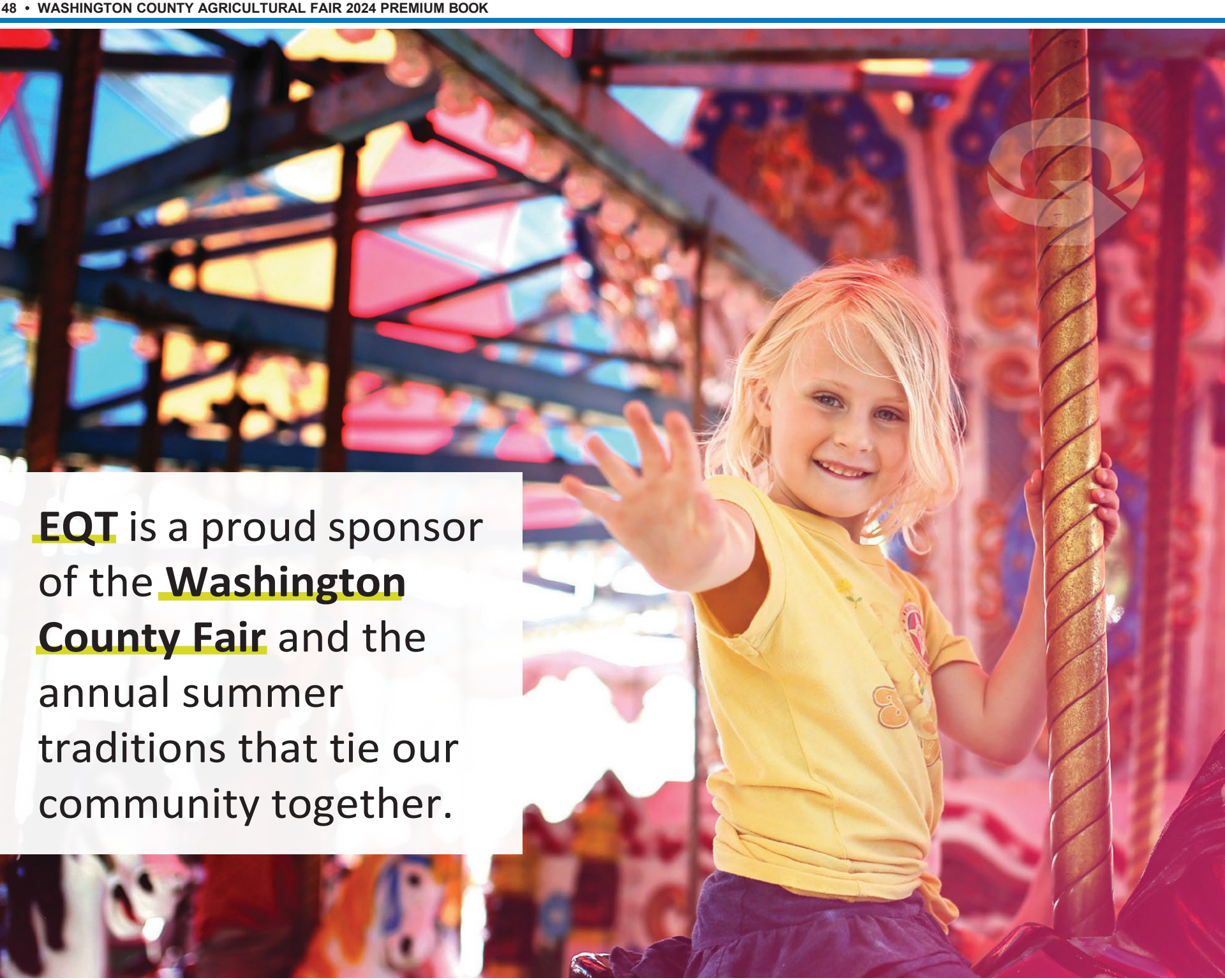
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