



225

YEARS

EXHIBITOR'S GUIDE
AUGUST 12-19, 2023

PA FAIRS - GROWING THE FUTURE

2023 WASHINGTON COUNTY AGRICULTURAL FAIR SCHEDULE OF EVENTS

GS - Grandstand • ST - Nadene Gardner Show Tent

SA - Harry Hank Show Arena • H 2 - Hall 2, H 4- Hall 4, H 3 – Hall 3

Daily Attractions: Petting Zoo, Rock N Roll Kids Show, August 12-19, 2023.

FRIDAY, AUGUST 11, 2023

H2 4:00 PM Judging in the Halls
4:00 PM Bake Sale

SATURDAY, AUGUST 12, 2023

RANGE RESOURCES DAY

9:00AM – 2023 Fair Opens
GS 9:00 AM Lawn & Garden Tractor Pull
SA 10:00AM Market Goat Show
ST 10:00 AM Junior Baking Contest
ST 10:30 AM Crock Pot Contest
ST 11:00 AM Homemade Chocolate Cake Contest
ST 11:30 AM Angel Food Cake Contest
ST 12:00 PM Blue Ribbon Apple Pie Contest
SA 1:00 PM Boer Goat & Meat Goat Show
H2 1:00 PM Fleece to Shawl (3 hrs.)
SA 3:00 PM Pets on Parade
H3 4:30 PM Rock N Roll Pet Kids Show
ST 5:00 PM Generation Sole
ST 6:30 PM Fleece to Shawl Auction
ST 7:00 PM Fair Queen Contest
SA 7:00 PM Corn Hole Tournament
GS 7:00 PM DEMOLITION DERBY
H3 7:30 PM Rock N Roll Pet Kids Show

SUNDAY, AUGUST 13, 2023

Hapchuk, Inc. Day
SA 9:00 AM Pedal Power Tractor Pull
GS 10:00AM Harness Racing
ST 10:00 AM Church Service
ST 12:00 PM Babies on Parade-Farm Animal
PL 1:00 PM Organize in Parking Lot for Parade
PL 2:00 PM 225 Anniversary Parade
GS 4:00 PM Antique/Classic Car Show
H3 4:30 PM Rock N Roll Pet Kids Show
ST 6:00 PM Grand Opening
ST 7:00 PM Six Gun Sally ("With the Stoney's Pure Honest Band")
SA 7:00 PM Horse & Pony Pull
H3 7:30 PM Rock N Roll Pet Kids Show
GS 8:30 PM Russell Dickerson

MONDAY, AUGUST 14, 2023

Bioni Industries Day • Senior Day - \$3.00
PL 9:00 AM Tractor Driving Contest
HS 9:00 AM Open & Jr. Rabbit Show
GS 11:00 AM Harness Racing
H4 11:00 AM Spinning Contest
ST 11:00 AM Senior Citizen Activities
ST 1:00PM Magic 4U Show
SA 4:00 PM Market Hog Show
H3 4:30PM Rock N Roll Pet Kids Show
ST 5:00 PM Magic 4U Show
GS 7:00 PM PRO STOCK TRACTORS AND HOT SEMIS
ST 7:30 PM Aaron Margarita
H3 7:30PM Rock N Roll Pet Kids Show

TUESDAY, AUGUST 15, 2023

Log Cabin Fence Day • Veterans Day - \$3.00
SA 8-9 AM Market Rabbit Weigh in
SA 9:00 AM 4H Meat Rabbit Pens & Showmanship
SA 9:00 AM Beef Cattle Open & Junior
ST 1:30 PM Magic 4U Show
SA 2:00 PM Prospect Steer & Heifer Show
H3 4:30 PM Rock N Roll Pet Kids Show
ST 5:00 PM Magic 4U Show
SA 6:00 PM Market Steer Show
GS 7:00 PM MOTOR CROSS
ST 7:30 PM Let's Groove Tonight - Worlds #1
Earth Wind and Fire Tribute Band
H3 7:30 PM Rock N Roll Pet Kids Show
SA 8:30 PM Old Timers Showmanship

WEDNESDAY, AUGUST 16, 2023

ATI / MURPHY FAMILY INC DAY

SA 9:00 AM Draft Horse Halter Classes & Mules
Light Horse & Pony Halter Classes
Miniature Burro & Mini Donkey
SA 9:30AM Junior Dairy Clipping
SA 11:30 AM Under 8 Kiddie Dairy Showmanship
ST 11:30 AM Magic 4U Show
SA 12:00 PM 4-H & FFA Dairy Showmanship
H3 3:30 PM Rock N Roll Pet Kids Show
GS 4:00 PM Cheerleading Exhibition
ST 4:30 PM Magic 4U Show
SA 5:00 PM Market Lamb Show
GS 6:00 PM Senior High Bands
H3 7:30 PM Rock N Roll Pet Kids Show
ST 8:00 PM Ruff Creek
GS 8:00 PM SCHOOL BUS DEMOLITION DERBY

THURSDAY, AUGUST 17, 2023

EQT CORPORATION DAY
SA 9:00 AM Breeding Sheep Open & Junior
GS 9:00 AM 4-H Horse & Pony Show
SA 9:00 AM Dairy Show
SA 10:00 AM Stockman Contest
ST 12:00 PM Magic 4U Show
SA 3:00 PM Lead Line Contest
ST 4:30 PM 4-H Benefit Auction
H3 4:30 PM Rock N Roll Pet Kids Show
SA 6:00 PM Premiere Showmanship Contest
GS 7:00 PM KOI DRAG RACING
H3 7:30 PM Rock N Roll Pet Kids Show
ST 7:30 PM Scott Blasey (Lead Singer of The Clarks)
SA 8:30 PM Hay Hauling
ST 9:00 PM Magic 4U Show

FRIDAY, AUGUST 18, 2023

TARR CONCRETE DAY / 84 LUMBER
Children 12 & Under \$5.00 Admission All Day
GS 9:00 AM 4-H Horse & Pony Show
SA 9:00 AM Dairy Goat Show
ST 10:00 AM 4-H Modeling Contest
ST 12:00 PM Magic 4U Show
SA 1:00 PM Animals on Hoof Dressing
ST 4:00 PM Magic 4U Show
H3 4:30 PM Rock N Roll Pet Kids Show
ST 5:30 PM Royal Princess Engagement
SA 6:00 PM Market Livestock Sale -Rabbits, Goats
GS 7:00 PM DEMOLITION DERBY
ST 7:30 PM Marcus Tyler Band
H3 7:30 PM Rock N Roll Pet Kids Show

SATURDAY, AUGUST 19, 2023

HOLLYWOOD CASINO AT THE MEADOWS /
WASTAGE MANAGEMENT DAY
GS 9:00 AM Farm Tractor Pull
SA 10:00 AM Market Livestock Sale – Lambs,
Steers, Hogs
ST 12:00 PM Magic 4U Show
ST 4:00 PM Magic 4U Show
H3 5:30 PM Rock N Roll Pet Kids Show
ST 6:30 PM Good Karma Band
SA 6:30 PM Dairy Promotion Cheese Auction
SA 7:00 PM Milk Chugging
GS 7:00 PM STREET STOCK TRUCKS
H3 7:30 PM Rock N Roll Pet Kids Show

SUNDAY, AUGUST 20, 2023

RELEASE OF EXHIBITS (9AM to 1PM) Only market animals going to designated packing houses will be released on Saturday, August 19. Market animals' home with buyer or exhibitor released Sunday, August 20, 6AM – 10AM. All breeding livestock will be released on Sunday, August 20 at 6 AM – 12 PM Commercial Exhibits - Sunday, August 20 (9AM to 3PM)

ADMISSION POLICY

Daily Admission is \$10.00 except Sunday, August 13 after 5 PM it will be \$15.00. Admission includes Shows, Entertainment, Petting Zoo, Free Parking and Rides. (Rides open daily Mon, Tues. @ 2 PM to 11 PM. All other days 1 PM to 11 PM, weather permitting) no rain checks. Children 4 and under, who do not wish to ride, no charge. No refunds. Weekly passes \$30.00 – Does not include rides. No vehicles are allowed on fairgrounds.

PRE-REGISTRATION IS REQUIRED! Deadline: JULY 14

ENTRY CHECK-IN SCHEDULE

Pick up entry tags in Food Court

Thursday, August 10 – 2PM-7PM, and Friday, August 11 – 10AM-2PM -Home Arts Entries (NO BAKED GOODS ON THURSDAY)

Friday, August 11 – 10AM-2PM – Dept. 11 and Dept. 15 Baked Goods (excluding Special Baking Contests: Dept. 11, Section B-15, Class 7, and Dept. 15, Section 1, Classes 19-22).

Saturday, August 12 – See contest rules for judging times. Specialty Baking Contest Entries: PA Preferred Junior Baking Cookie/Brownie/Bar Contest; Homemade Chocolate Cake Contest; Apple Pie Contest; Angel Food Cake Contest; and Crock Pot Contest.

All entry items for all departments must have been pre-registered online or by mail.

RELEASE DAY: Sunday, August 20, between 9AM and 1PM only. Entry ticket stubs issued with Entry Tickets are required to remove articles from the Exhibit Halls.

Dept. 24 – Antique Farm Machinery – Entries must be brought to fairgrounds by noon Saturday, August 12 Release - Sunday, August 20, 6AM – 12PM

2023 Livestock Entry Schedule

PRE-REGISTRATION IS REQUIRED! JULY 7

Absolutely no animals will be unloaded on the fairground without being checked by a superintendent and you must have all health veterinary documentation (CVI forms).

Dept. 01, Horses, and Dept. 10 4-H/FFA Horses

CHECK-IN: Friday, August 11 from 6AM.-4PM & Saturday, August 12 from 6AM – 12PM ** All horses must be checked by a superintendent before unloading.

RELEASE: Sunday, August 20, 6AM – 12PM

Dept. 02, Dairy Cattle and Dept. 10 4-H/FFA Dairy Cattle

CHECK-IN: Saturday, August 12, 10AM - 2PM for cattle not in milk.

Monday, August 14, 9AM - 12PM for cow in milk.

SHOW DAY: Thursday, August 17, 9AM Ayrshire, Brown Swiss, Milking Shorthorn, Red & White, Holstein, Guernsey, Jersey. At the judge's discretion, there may be an intermittent break in the show to allow for lunch.

RELEASE: Sunday, August 20, 6AM-12PM Milk Cows/Dry Cows – Friday, August 18, 8AM -12PM

Dept. 03, Beef Cattle and Dept. 10 4-H/FFA Beef Cattle

CHECK-IN: Friday, August 11 from 6AM- 4PM & Saturday, August 12 from 6AM – 12PM

SHOW DAY: Breeding Beef, Tuesday, August 15, 9AM, Prospect Steer & Heifer, Tuesday, August 15, 2PM

RELEASE: Sunday, August 20, 6AM until 12PM.

Dept. 04, Sheep & Wool and Dept. 10, Sheep

CHECK-IN: Friday, August 11 from 8AM - 4PM & Saturday, August 12 from 8AM – 12PM & Sunday, August 13, 8AM -12PM. Sections 4 & 6 – Wool & Fleece – Saturday, August 12, 12PM-5PM.

SHOW DAY: Thursday, August 17 at 9AM

RELEASE: Sunday, August 20, 6AM -12PM

Lamb Carcass Class Arrival: Wednesday, August 16, 8AM - 10AM

Dept. 06, Goats and Dept. 10, 4-H/FFA Goats

Dairy & Pygmy Goats:

CHECK-IN – Friday, August 11 from 6AM.-4PM & Saturday, August 12 from 6AM – 12PM

Meat Goats:

CHECK-IN: Friday, August 11, 6 AM – 4 PM

SHOW DAY: Dairy Goats – Friday, August 18 at 9AM, Meat Goats –Saturday, August 12 at 1PM

Dept. 6 RELEASE: Sunday, August 20, 6AM - 12PM.

Dept. 8, Poultry & Pigeons, and Dept. 10 4-H/FFA Poultry & Pigeons

CHECK-IN: S

SHOW DAY:

RELEASE: Sunday, August 20, 9:00 am until 11:00 am

CANCELLED FOR 2023

Dept. 9, Rabbits, and Dept. 10 4-H/FFA Rabbits

CHECK-IN: Saturday, August 12, 8AM – 10AM

SHOW DAY: Monday, August 14, 9AM

RELEASE: Sunday, August 20, 8AM – 10AM

Dept. 10, 4-H/FFA Market Livestock CHECK-IN

Lamb & Goat: Thursday, August 10 from 5 PM - 9 PM

Hogs: Friday, August 11 from 5 PM – 9 PM

Steer: Friday, August 11 from 7 PM - 9 PM

Rabbit Pen: Tuesday, August 15 from 8 AM – 9 AM



Front row (left to right): Kelly Korpus, David Cowden, V.P., Mindy Ivic, Audra Brigich, Back row (left to right): Pat O'Brien, Treasurer, Wayne Hunnell, Secretary, Bill McGowan, Doug Redd, Jeff Gardner, Gino Bioni, and Todd Richards, President.



Celebrating the
225th Anniversary
of the Washington
County Agricultural
Fair August 12 – 19,
2023. See the special
events scheduled for
the week.

225th Memorial Plaza

Please stop by the new Memorial Plaza next to the Draft Horse Barn. The Plaza will feature fair history, commemorative images, and commemorative personalized pavers.

225th Anniversary Mural August 12 - 19, 2023

We commissioned local artist Diane Adams to create a mural that will showcase the history and evolution of the Washington County Agricultural Fair.

Bricks are still available to purchase in memory of a loved one by going to the following website. www.bricksrus.com/donorsite/washfair225 or call the fair office for a form.



A SPECIAL THANKS - The Board of Directors of the Washington County Fair wish to express their thanks and appreciation to all who have helped in any way to make the Fair a success. Many have given freely of their time and knowledge, donated materials, furnished equipment, sponsored an event, entered an exhibit, or helped in some way. To all, a SPECIAL THANKS from the Fair Board. The Fair Board also thanks the senators, legislators, and commissioners for their support throughout the year. Please make the 2023 Fair a part of your summer schedule from August 12 -19, 2023.

PRESIDENT
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Amity, PA 15311
724-825-0055

VICE PRESIDENT
David Cowden
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Hickory, PA 15340
724-356-2577

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**WASHINGTON
COUNTY FAIR**
2151 North Main Street,
Washington, PA 15301-6147
(Phone) 724-225-7718
(Fax) 724-225-3151
www.washingtonfair.org



Washington County Agricultural Fair Junior Fair Board Members

Brooke Locy, Alyvia Montgomery, Katie Jankowski, Charlotte Magon, Shelby Powers, and Kinsey Kraushaar. (Chair of the Junior Fair Board Members Kelly Korpus, 30 Weaver Run Road, Washington, PA 15301)

225th Anniversary Parade Sunday, August 13, 2023- 2PM

We have invited past and present fair exhibitors to participate in the parade and special guest from Lebanon County, Chloe Bomgardner 2023 State Fair Queen.

Antique Truck and Tractor Exhibit August 12 - 19, 2023

An antique truck and tractor exhibit will be showcased in Hall # 1, which will display the evolution of agriculture and farming practices in Washington County.

225th Anniversary Commemorative Ticket Sunday, August 13, 2023

A special commemorative ticket that will be handed out at the gate for the 225 years of the fair.

ENTRY DATES & RELEASE DATES

ENTRY CLOSING DATES

Livestock Entries - July 7, 2023
Hall Entries - July 14, 2023

ALL HALL EXHIBITS - Exhibits will be accepted on Thursday, August 10 (2PM to 7PM) & Friday, August 11 (10AM to 2PM). Judging will be Friday, August 11 at 4 pm. and the Bake Sale is at 4PM – Hall 2
RELEASE OF EXHIBITS – Commercial - Sunday, August 20 (9AM to 3PM) All Others -Sunday, August 20 (9AM to 1PM) Only market animals going to designated packing houses will be released on Saturday, August 19. All other animals will be released on Sunday, August 20 at 6AM - 12PM.

Schedule of Tours Presented by Junior Fair Board Members

Sunday, August 13 – 11AM – Meet at 4-H Building
Monday, August 14 – 11AM – Meet at 4-H Building
Tuesday, August 15 – 11AM - Meet at 4-H Building
Wednesday, August 16 – 11AM - Meet at 4-H Building
Thursday, August 17 – 11AM - Meet at 4-H Building
Friday, August 18 – 11AM - Meet at 4-H Building

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Absolutely no animals will be unloaded on the fairground without being checked by a superintendent and you must have all health veterinary documentation (CVI forms).

GENERAL INFORMATION

- ENTRIES (No Out of State Entries)** - Entry forms and fees will be accepted from the day this book is printed until entry deadline date printed in book.
- SUPERINTENDENTS** - General Livestock - Doug Redd, Jeff Gardner, Mindy Ivicic
- SHOW ARENA** - Todd Richards, Doug Redd, Mindy Ivicic, Jeff Gardner
- OFFICE SECETARIES** - Toyia Taylor and Pamela Paletta
- WEEKLY PASSES** - Weekly passes are available at the Fair Office and online for \$30.00 from July 7 through August 11th. No weekly passes sold after August 11th. These passes do not include rides. Daily ride passes are available in the C&L Shows Office for all weekly pass holders for \$5.00 each day.
- VEHICLES** - The side and front gates will close to all vehicles at 12PM daily. All gates will be closed from 12AM to 5AM except the “red” side gate.
- GOLF CARTS** - Must provide proof of insurance through the dates of the fair. All operators must have a valid driver’s license. Permits are available at the fair office for \$100 for golf carts. Golf carts must be parked in designated areas only. Serial numbers of golf carts must be included on insurance policy. **No ATV’s, Side-by-Sides or 4-Wheelers allowed.**
- ERRORS & OMISSIONS** - This premium Book serves as a guide and is subject to change. There may be errors and omissions. We are not perfect. You may find mistakes.
- PHONE NUMBERS** - Listed phone numbers are Area Code 724 unless otherwise marked.
- ADMISSION POLICY** - Daily admission is \$10. Admission for Seniors 62 & over on Monday, August 14, 2023, is \$3.00. Admission for Veterans on Tuesday, August 15 is \$3.00. Children 12 & under on Friday, August 18 - \$5.00. Admission includes Shows, Entertainment, Petting Zoo and Free Parking. Rides open at 2PM on Sunday and Monday. 1PM to 11PM all other days, weather permitting. NO REFUNDS OR RAIN CHECKS. Children age 4 and under who do not wish to ride - NO CHARGE.
- Exhibitors participating in the 4H and FFA market livestock program will also abide by the rules established by the Washington County Junior Livestock Committee.**
- In order to get an exhibitor pass, you must have an entry in the Fair.**

EXHIBITOR CODE OF CONDUCT

All exhibitors and associated individuals are required to conduct themselves according to the Washington County Fair Exhibitor Code of Conduct. The code operates in conjunction with the rules and regulations of the Washington County Agricultural Fair, Inc. Exhibitors and associated individuals are reminded that they are on public display and at all times and should practice good sportsmanship and present a wholesome image to promote the advancement of agricultural education. The Fair Board reserves the right to amend this code at its discretion. All interpretation and decision by Fair management is final.

- No alcoholic beverages are permitted on the Fairgrounds except those sold and consumed in designated areas. If caught you will be escorted off the fairgrounds immediately.
- No smoking is allowed in the barns or exhibit halls.
- No one is permitted on the Fairgrounds after 12 AM except with a valid night pass. Night passes can be obtained from the department superintendents until 8PM.
- Other conduct deemed inappropriate by the Fair management will not be tolerated.

If the code is violated, the following steps can be taken:

- The individual(s) will be asked to cease the conduct. Prohibited items will be confiscated. Parent (s)/Guardian will be called in the case of minors.
- The individual(s) will be disqualified from show and/or be ineligible for any premiums, awards, and refunds.
- The individual(s) will be asked to leave the Fairgrounds.
- If Pennsylvania laws are violated, the case may be referred to the police.

2022 WASHINGTON COUNTY FAIR GENERAL INFORMATION

1. THE FAIR BOARD RESERVES THE RIGHT TO AMEND OR ADD TO THESE RULES & REGULATIONS AS ITS JUDGEMENT MAY DETERMINE.
2. All exhibitors agree to be bound by the rules and regulations of the Washington County Agricultural Fair, Inc. The interpretation of the rules and regulations of the Washington County Agricultural Fair, Inc. shall be made by the Fair management and the interpretation and decision of the Fair management of the rules and regulations shall be a final and non-appealable decision.
3. NO ALCOHOLIC BEVERAGES are permitted to be brought onto the Fairgrounds. The Fair Board reserves the right to punish those in violation of this rule. Violators may be escorted off the fairgrounds.
4. NO SMOKING IN THE BARNs OR EXHIBIT HALLS.
5. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not in any way to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
6. All entries with entry fees are to be mailed to WASHINGTON COUNTY FAIR, INC., 2151 NORTH MAIN STREET, WASHINGTON, PA 15301-6147. It shall be the responsibility of the exhibitor to make known the proper name of the articles or breed of livestock he/she is entering. Any item entered improperly will be disqualified to receive a prize; but judges will mark the correct name on the entry tag for the benefit of the owner to avoid the same mistake in the future.
7. Entries will be made according to classification. All livestock shall be purebred, unless otherwise stated, and registered in the name of the exhibitor.
8. Premiums, as listed, may be given for meritorious exhibits. In the case where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in a class than number of premiums offered.
9. Livestock exhibitors cannot enter more than 2 entries in one class and only one entry in group classes. Anything other than livestock, 2 entries to a class (Dept. 3 Feeder Calves exempt from the rule). If housing capacity is reached, the Fair has the right to limit entries.
10. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion not discovered at the time of award is proven. In such, the superintendent, fair board or such referee as appointed may make the decision. The cases may not be appealed to the fair management from whose decision there can be no appeal.
11. Exhibitors will be expected to display or parade their animals as directed by the superintendent to accept the stall assigned without controversy, to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
12. Exhibitors of livestock must inform themselves as to when their livestock will be judged.

- Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out of competing.
13. NO OUT OF STATE EXHIBITORS WILL BE ACCEPTED. All animals are Washington County except sheep which can be Washington County and Greene County. All entries in the halls must be grown, produced, or made since the last fair.
14. Superintendents of a department reserve the right to refuse to accept any entry and to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
15. The Fair management may, at any time, order the removal of any exhibit or part of an exhibit in bad condition.
16. Where awarded ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the Fair, which shall be supplied by the Fair, free of charge.
17. During the judging, exhibit buildings (except the livestock area) will be closed to everyone except Fair officials, judges and necessary attendants. No exhibitor, nor their agent, shall communicate with the judge during judging, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premiums to which he/she would otherwise be entitled.
18. All livestock offered for premiums must have been the property of the owner for thirty (30) days or longer.
19. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
20. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective class by the judges.
21. Over-fitting of animals will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
22. When an exhibition is in the ring, each animal must be under halter and in charge by owner or employee.
23. Joint ownership considered to be as one owner in accordance with registration papers.
24. Exhibitors must have health and registration papers available through the end of the fair. ALL REGISTRATION PAPERS WILL BE CHECKED BY THE SUPERINTENDENTS. THEIR DECISION WILL BE FINAL.
25. Every exhibit accepted for premiums must be plainly marked, showing the name of the exhibit. In the case of livestock, the breed name must be shown on cards large enough to read. The livestock in the stall/pen must be of the breed identified on the sign. One large sign to designate the group will be satisfactory. However, the award winnings must be placed in the stall or pen of the individual winners for the duration of the Fair or show and in the case

- of poultry, entry tags showing species must be plainly exhibited on each coop and winning stickers must appear on such entry tags showing winners. Failure to comply with the regulation will result in forfeiture of premiums.
26. NO PARKING ON THE MAIN GROUNDS. PLEASE use the parking lots. Park at your own risk.
27. No exhibit may be removed prior to the official release time for such exhibits, unless written permission for removal is first obtained from the Fair management. Any exhibitor who removed an exhibit, or any portion of an exhibit in violation of this rule shall forfeit premium monies for any and all exhibits entered in the Fair to which that exhibitor might otherwise have been entitled. Stall card must remain on pen prior to 12:01AM Sunday, August 20, 2023.
28. ALL PREMIUMS WILL BE MAILED. Premiums are payable by Bank Check. Premium checks are null and void after November 21, 2023. KINDLY CASH YOUR CHECKS IMMEDIATELY.
29. CAMPING TRAILER fees must be prepaid and accompany your entry blank. There is a \$250 fee for camping trailers with full hookup (Rows A & B). Electric only and all others will be \$200.00. Any questions, please call Bill McGowan. Park your camper at your own risk. Utilities will not be turned on until 12PM, Thursday, August 10, 2023. NO CAMPFIREs ARE PERMITTED ON THE FAIRGROUNDS. NO REFUNDS.
30. No tie-outs in campgrounds or parking lots.
31. No pets permitted on the Fairgrounds with exception of service animals as recognized by the ADA with paperwork.
32. All persons who enter upon the Fairgrounds and use the facilities on said grounds for purpose of exhibiting, displaying, competing or in any manner participating in the Fair do so at their own risk. The Washington County Agricultural Fair will not be liable for any personal injury or property damage suffered by any person visiting the Fair irrespective of how such injury or damage occurs. The

Washington County Agricultural Fair will not intentionally show or permit to be shown, any dangerous attractions on the grounds. However, the showing of certain attractions require that spectators be reasonably watchful of the conduct of children and though the Washington County Agricultural Fair will take every precaution. It will not be responsible for any personal injury or property damage suffered by reason of any attraction shown or exhibited during the fair.

33. No market livestock entry exhibited in this year's fair is permitted to be exhibited in this year's open or youth breeding classes.
34. Absolutely no animals will be unloaded on the fairgrounds without being checked by a superintendent first.
35. Exhibitors participating in the 4-H and FFA market livestock program will also abide by the rules established by the Washington County Junior Livestock Committee.
36. Exhibition animals in Fair cannot be taken to campground or parking lot. Violators subject to disciplinary action.
37. No mounted cameras allowed around pens or halls.
38. Washington County Agricultural Fair Inc. is not associated with or recognized as a sanctioned livestock show.
39. Exhibitors wishing to put a tent up should only be a 12 ft. x 12 ft. in size. Nothing larger.



2023 HARNESS RACING

Randy Naser; Race Secretary -Track Office 724-815-1800 - Jody McClearn — 8 AM until 12PM

Post Time 10AM - Sunday, August 13, 2023

2 Year Old - Trot	Quaker State	\$1,900. Added
2 Year Old Colt - Trot	PA Sire Stakes	\$4,000. Est.
2 Year Old - Pace	Quaker State	\$1,900. Added
2 Year Old - Pace	PA Sire Stakes	\$4,000. Added
Non-Winners of \$8,000	Lifetime Pace	\$1,000. Added
Free For All Trot		\$1,000. Added

Post Time 11AM - Monday, August 14, 2023

2 Year Old - Trot	Quaker State	\$1,900. Added
2 Year Old Colt - Trot	PA Sire Stakes	\$4,000. Est.
2 Year Old - Pace	Quaker State	\$1,900. Added
2 Year Old - Pace	PA Sire Stakes	\$4,000. Added
Non-Winners of \$8,000	Lifetime Pace	\$1,000. Added
Free For All Trot		\$1,000. Added

PA Commission and U.S.T.A. Rules govern all events. Horses only allowed to race in one event each day. Stalls must be vacated by 5 PM on or after last day of racing.

ANIMAL HEALTH REGULATIONS IMPORTANT: ALL REQUIRED HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING

Official identification of animals is required. All animals must be free of infections and contagious diseases. Superintendents and Fair Board have the right to dismiss any animal with a questionable health issue such as ringworm, warts, worms, etc. In the event that a sick animal is found on the fairgrounds, a veterinarian will be called and the owner will be responsible for the veterinarian bill. The Fair Board reserves the right to dispose of any dead animals. A 2023 Certificate of Veterinary Inspection (CVI) Issued Within 60 Days of the Event is Required

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it! **Important! ** If upon slaughter treatment with drugs, biologics, or any chemical from fitting product is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. The following are some guidelines for the treatment of animals exhibited at the Washington County Agricultural Fair: Restraining Animals - Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand and lie down comfortably. Animals should be tied so that they are not able to injure animals tied near them. Animals unaccustomed to each other should not be penned together. Handling - Any type of rough handling that could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling. Bedding - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure. Feeding & Water - Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show. Transportation - Animals should be transported in a way that is both safe and considerate of the animal's well being. Blanket/Sweat Collars - Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or laying down. Health - It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

SWINE HEALTH RULES

The Breeding Swine exhibition has been canceled for the 2023 Fair with the intent of protecting exhibitor's swine, and per special exhibition requirements instituted by the PA Department of Agriculture Bureau of Animal Health.

1. 2023 Certificate of Veterinary Inspection within 14 days.
2. Department superintendents are responsible for checking all required health certificates and have the final judgement in resolving any dispute.
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (a statement of this is printed on the CVI). Tag number must be recorded on the CVI.
4. All market swine must have an 840 ear tag. If PA Bred must be an 840 RFID tag and a plastic stamped ear tag. Pure Bred: Registration papers must be in Exhibitor's name. SHOWMANSHIP - The exhibitors animal shown in confirmation must be the animal used in Showmanship.
5. To show at the Fair, all hogs must have an 840 tag be bred. It must have an 840 RFID tag.
6. ALL MARKET SWINE EXHIBITED SHALL MOVE DIRECTLY TO A RECOGNIZED SLAUGHTER ESTABLISHMENT AND MUST BE SLAUGHTERED.

POULTRY & PIGEONS

A-1 Test Must Be Done 30 Days Before the Show

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.

2. An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health certificate) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves; and hatching eggs. The certificate must include the following:

- Name and location of exhibition; and
 - Name, address, and telephone number of the owner; and
 - A statement that the entries and the flock of origin and free of evidence of infectious and contagious diseases; and
 - A description of the birds/hatching eggs; and
 - Owner signature and date of that signature.
3. Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):
- All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in a tube for testing. Birds shall not be comingled with untested or A1-positive birds after negative samples have been collected and before the show.
 - 4. Pullorum-typhoid Testing and Verification (pigeons/doves and waterfowl excluded for exhibition). (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):

- Poultry, including chickens, turkeys, upland game birds and ratites (waterfowl excluded) and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) and the birds must be accompanied by an NPIP-93 form with that flock's NPIP number, or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from a NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by an NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-typhoid clean flocks; OR
- All individual birds (pigeons/doves and waterfowl excluded) for exhibition (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:

- Chickens shall be tested at 4 months of age or older
- Turkeys shall be tested at 12 weeks of age or older.
- Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- Ratites shall be tested at 12 months of age or older.
- All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.

HORSE HEALTH RULES- PENNSYLVANIA HORSES:

1. 2023 Certificate of Veterinary Inspection (CVI) issued. Equine infections Anemia (EIA) test results & date of the test must be included on the CVI.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (a statement of this is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. All equine animals must test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results and results of the EIA Test, along with the accession number and the name of the testing laboratory. Foals less than 6 months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age & older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age and with a second vaccination administered two-four weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. The certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the original rabies vaccination certificate is acceptable.
5. PA 4-H Horse & Pony Rules require that all horses and ponies entered in 4-H Horse Show must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the fair. (Re-vaccination is required each year.) Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animals were vaccinated. Proof of vaccination may appear on the health certificate.

GOAT HEALTH RULES

1. The date to be used for computing all health regulation ages and deadlines is the date of the Saturday of the opening of the fair.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (a statement of this is printed on the CVI).
3. 2023 Certificate of Veterinary Inspection (CVI) issued within 60 days.
4. Individual official animal identification is required for all goats. Official ID includes:
 - A USDA ear tag with a US shield; or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Herd Certification Program); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate and the tattoo is legible.

SHEEP HEALTH RULES

1. 2023 certificate of veterinary inspection (CVI) issued within 60 days.
2. Department superintendents are responsible for checking all paper work and have the final judgement in resolving any dispute.
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (this statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
4. Individual official animal identification is required for all sheep. Official ID includes:
 - A USDA ear tag with a US shield; or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for flocks enrolled in the USDA Voluntary Scrapie Flock Certification Program); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market sheep are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

CATTLE HEALTH RULES

1. 2023 Certificate of Veterinary Inspection (CVI) issued within 60 days of the event is required. Department superintendents are responsible for checking all health certificates and have the final judgement in resolving any dispute.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (a statement of this is printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification is required. Official ID ear tag or other unique identification device approved by PDA. A USDA- issued National Uniform Ear tagging system (NUES) tag having a US Shield "840"; or a 15-digit animal identification number ear tag starting with "840" (including RFID); or other official identification approved by PDA. (Brands and breed registration with tattoos are not acceptable).
4. A current rabies vaccination administered by a licensed Veterinarian is required for animals 3 months of age and older (market cattle are exempt from this vaccination requirement).
5. All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate, or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

DEPARTMENT 1: HORSES

Superintendents: Donna Hott 746-3984, Lynda Recktenwald 288-5331,
Mike McCauley 344-1000, Shirley Bedillion 484-0839

ENTRY FEE: \$5 per animal per class

1. All HEALTH and REGISTRATION PAPERS WILL BE CHECKED BY A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS. Times will be posted to check health papers. 4-H Members must be pre-entered to show in Open Halter. Stalls will be assigned by the superintendents.
2. No grade stallions will be shown.
3. All 4-H horse and pony members showing your project animals in Open Fair Horse and Pony Show at the show barn on the hill on Wednesday, August 16 must be stabled on the fairgrounds for the ENTIRE WEEK. You cannot haul in for the Open Fair Halter Show.
4. Showmanship Class - No stallions. No parents in the ring. All animals must be shown in Open Halter. Animals may be shown by Breed's Specific. Pee Wee Age 7 and under as of January 1. Youth Division 8 to 18 as of January 1 Trophy only. Animals must be able to walk and trot. You can show in Trophy Classes, but you can only win once.
5. First & second place horse of each class to show for Grand & Reserve Champion. Grand Champions of breeds will show for Supreme.
6. No out of State stalling of horses and no out of state entries in the halter classes.

DEPARTMENT 1, SECTION 1: HEAVY DRAFT – REGISTERED

A. Belgians B. Clydesdales C. Haflinger D. Percherons E. Other

PREMIUMS:		1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Stallion, 3 years and over	\$20	\$15	\$10
2.	Stallion, 2 Years and under 3	\$20	\$15	\$10
3.	Stallion, 1 year and under 2	\$20	\$15	\$10
4.	Stallion, Foal	\$10	\$8	\$5
	Champion Stallion	Rosette		
	Reserve Champion Stallion	Rosette		
5.	Mare, 4 years and over	\$20	\$15	\$10
6.	Mare, 3 years and under 4	\$20	\$15	\$10
7.	Mare, 2 years and under 3	\$20	\$15	\$10
8.	Mare, 1 year and under 2	\$20	\$15	\$10
9.	Filly Foal	\$10	\$8	\$5
	Champion Mare	Rosette		
	Reserve Champion Mare	Rosette		
10.	Gelding, 3 and under	\$20	\$15	\$10
11.	Gelding, over 3	\$20	\$15	\$10
	Champion Gelding	Rosette		
	Reserve Champion Gelding	Rosette		
12.	Produce of Dam - 2 animals, any age or sex, produce of one mare regardless of ownership	\$18	\$15	\$10
13.	Get of Sire - 2 animals, any age or sex, get of one stallion regardless of ownership	\$18	\$15	\$10
14.	Mare and Foal	\$18	\$15	\$10
	Youth Div. 8-13 - RCR Belgians, Claysville, PA	Trophy		
	Youth Div. 14-18 — Bayer Farm Percherons	Trophy		

DEPARTMENT 1, SECTION 2: MULES SHOWN AT HALTER

ENTRY FEE: \$5

Champion Molly & John will show Wednesday after Grade Ponies.

PREMIUMS:		1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Molly, 56" and under	\$20	\$15	\$10
2.	Molly, over 56"	\$20	\$15	\$10
	Champion Molly	Rosette		
3.	John, 56" and under	\$20	\$15	\$10
4.	John, over 56"	\$20	\$15	\$10
	Champion John	Rosette		
	MILLER'S QUARTER HORSES	Banner		

Youth showmanship to show with Section 8 - Donkeys and Burros

DEPARTMENT 1, SECTION 4: MATCHED TEAMS & HITCHES

ENTRY FEE: \$5 single hitch • ALL OTHERS \$8

Open to the world. Classes will be shown in front of the Grand stand at 2:00p.m. on Sunday, August 14, 2022. Entries will be taken at the Grandstand. Youth exhibitors may only show in one youth cart class. No pre-entry for Hitch Show.

PREMIUMS:		1st	2nd	3rd
CLASS	DESCRIPTIONS			
1.	Draft Horse under saddle, Western Walk & Trot - No work bridle & no bareback pads	\$20	\$15	\$10
2.	Mules in Harness	\$20	\$15	\$10
3.	Draft Horses in Harness	\$20	\$15	\$10
4.	Ponies under 50" in Harness	\$20	\$15	\$10
5.	Ponies 50" to 56" in Harness	\$20	\$15	\$10
6.	Light Horses over 56" in Harness	\$20	\$15	\$10
7.	Draft Horse under saddle, English Walk & Trot - No work bridle & no bareback pads	\$20	\$15	\$10
8.	Light horses Single Hitch over 56" Man to Drive	\$25	\$20	\$15
9.	Miniature Single Hitch - under 40"	\$25	\$20	\$15
10.	Draft Horse Single hitch Man to Drive	\$25	\$20	\$15
11.	Pony Single Hitch 40" & under 50"	\$25	\$20	\$15
12.	Draft Horse Single Hitch Woman to Drive	\$25	\$20	\$15
13.	Pony Single Hitch 50" to 56" Man to Drive	\$25	\$20	\$15
14.	Draft Horse Pair Hitch Man to Drive	\$40	\$30	\$20
15.	Mini Pair Hitch	\$40	\$30	\$20
16.	Pony Pair Hitch	\$25	\$20	\$15
17.	Youth Cart	\$25	\$20	\$15
17A.	Youth Cart	\$25	\$20	\$15
18.	Youth Cart	\$25	\$20	\$15
18A.	Youth Cart	\$25	\$20	\$15
19.	Light Horse Single Hitch	\$25	\$20	\$15
20.	Draft Horse Pair Hitch Man to Drive	\$40	\$30	\$20
21.	Light Horse Pair Hitch over 56" Woman to Drive	\$40	\$30	\$20
22.	Pony Single Hitch 50" to 56" Woman to Drive	\$40	\$30	\$20
23.	Pony Single Hitch Tandem Hitch	\$40	\$30	\$20
24.	Draft Horse Pair Hitch Woman to Drive	\$50	\$40	\$30
25.	Ponies Unicorn Hitch 56" & under	\$50	\$40	\$30
26.	Mules Pair Hitch	\$40	\$30	\$20
27.	Draft Horse Unicorn Hitch	\$75	\$50	\$40
28.	Light Horse Pair Hitch over 56" Man to Drive	\$40	\$30	\$20
29.	Ponies Unicorn Hitch 56" & under	\$65	\$50	\$40
30.	Draft Horse Four in Hand	\$95	\$65	\$55
31.	Single Draft Horse Farm Cart	\$50	\$25	\$20
32.	Draft Horses Six in Hand	\$150	\$100	\$80
	Farm Implement Class			
33. A	No Hitch Harness	\$60	\$50	\$40
33. B	No Hitch Wagons	\$60	\$50	\$40
34.	Pony 50" to 56" 4 in Hand	\$65	\$50	\$40

SECTIONS 2, 6, 7 & 8 shown Wednesday, August 16 – 8:00 AM

DEPARTMENT 1, SECTION 6: LIGHT HORSE SHOW AT HALTER (Registered)

- A. American Saddle

B. American Wild Horse

C. Appaloosa

D. Arabian

E. Buckskin
- F. Miniature Horse

G. Morgan

H. National Show Horse

I. Paint

J. Palomino
- K. Pinto

L. Quarter Horse

M. Thoroughbred

N. Rocky Mountain Horse

O. Spotted Saddle Horse

		PREMIUM S :	1st	2nd	3rd
CLASS	DESCRIPTIONS				
1.	Stallion, 3 years and over		\$14	\$12	\$10
2.	Stallion, 1 year and under 3		\$14	\$12	\$10
3.	Stallion, Foal		\$14	\$12	\$10
	Champion Stallion		Rosette		
	Reserve Champion Stallion		Rosette		
4.	Mare, 3 years and over		\$14	\$12	\$10
5.	Mare, 1 year and under 3		\$14	\$12	\$10
6.	Filly Foal		\$14	\$12	\$10
	Champion Mare		Rosette		
	Reserve Champion Mare		Rosette		
7.	Gelding, over 3		\$14	\$12	\$10
8.	Gelding, 3 and under		\$14	\$12	\$10
	Champion Gelding		Rosette		
	Reserve Champion Gelding		Rosette		
9.	Produce of Dam - 2 animals, any age or sex, produce of one mare regardless of ownership		\$10	\$8	\$5
10.	Get of Sire - 2 animals, any age or sex, get of one stallion regardless of ownership		\$10	\$8	\$5
11.	Mare and Foal		\$10	\$8	\$5
	Youth Div. age 8-13 — McCauleys Miniature Horses		Trophy		
	Youth Div. age 14-18 — Ralph & Donna Hott		Trophy		

SECTION 7: PONIES SHOWN AT HALTER

- A. Shetland, Registered

B. Welsh, Registered

C. Appaloosa, Registered P.O.A.

D. Other Ponies, Not Registered, under 46"
- E. Other Ponies, Not Registered, 46" & under 50"

F. Other Ponies, Not Registered, 50" & under including 56"

G. Hackney, Registered

		PREMIUM S :	1st	2nd	3rd
CLASS	DESCRIPTIONS				
1.	Stallion, 3 years and over		\$14	\$12	\$10
2.	Stallion, 1 year and under 3		\$14	\$12	\$10
3.	Stallion, Foal		\$14	\$12	\$10
	Champion Stallion		Rosette		
	Reserve Champion Stallion		Rosette		
4.	Mare, 3 years and over		\$14	\$12	\$10
5.	Mare, 1 year and under 3		\$14	\$12	\$10
6.	Mare Foal		\$14	\$12	\$10
	Champion Mare		Rosette		
	Reserve Champion Mare		Rosette		
7.	Gelding, 3 years and under		\$14	\$12	\$10
8.	Gelding, over 3		\$14	\$12	\$10
	Champion Gelding				
	Reserve Champion Gelding				
9.	Produce of Dam - 2 animals, any age or sex, produce of one mare regardless of ownership		\$9	\$7	\$6
10.	Get of Sire - 2 animals, any age or sex, get of one stallion regardless of ownership		\$9	\$7	\$6
11.	Mare and Foal		\$9	\$7	\$6
	Pewee's — McCauleys Miniature Horses, Miller's Haflingers, and Raymond & Linda Recktenwald		Trophy		
	Youth Div. 8-13 — Miller's Haflingers		Trophy		
	Youth Div. 14-18 — Raymond & Lynda Recktenwald		Trophy		

SECTION 8: DONKEYS & BURROS

- A. Burros/Wild Burros
- B. Donkeys
- C. Miniature Burros/Miniature Donkeys

		PREMIUM S :	1st	2nd	3rd
CLASS	DESCRIPTIONS				
1.	Jack, 3 years and over		\$14	\$12	\$10
2.	Jack, 1 year and under 3		\$14	\$12	\$10
3.	Jack, Foal		\$14	\$12	\$10
	Champion Jack		Rosette		
	Reserve Champion Jack		Rosette		
4.	Jenny, 3 years and over		\$14	\$12	\$10
5.	Jenny, 1 year and under 3		\$14	\$12	\$10
6.	Jenny Foal		\$14	\$12	\$10
	Champion Jenny		Rosette		
	Reserve Champion Jenny		Rosette		
7.	Gelding, over 3		\$14	\$12	\$10
8.	Gelding, 3 years and under		\$14	\$12	\$10
	Champion Gelding		Rosette		
	Reserve Champion Gelding		Rosette		
9.	Produce of Dam - 2 animals, any age or sex, produce of one mare regardless of ownership		\$9	\$7	\$6
10.	Get of Sire - 2 animals, any age or sex, get of one stallion regardless of ownership		\$9	\$7	\$6
11.	Jenny and Foal		\$9	\$7	\$6
	Youth Div. 8-13 — B&B Farms		Trophy		
	Youth Div. 14-18 — J&R Percherons		Trophy		
	Pee Wee Division – McCauley Miniature Horses		Trophy		

SECTION 9: HORSE & PONY PULLING CONTEST

- Superintendents: Milton Rice 345-3594, Ken Harding 258-6825
Sunday, August 13, 2023 7PM Show Arena
1. Washington Co. Horse & Mule Assoc. will sponsor trophies for the Horse Pull and Pony Pull.
2. Pony and horse weigh in – 2PM – 4PM
3. Must cross 2 loads.
4. Must of pulled 2 times in weigh class during the summer of this year.
5. Health papers must have coggins paper & rabies vaccination.
6. Lee & Shirley Bedillion will sponsor teamsters plaques.

		PREMIUM S :	1st	2nd	3rd	4th	5th
CLASS	DESCRIPTIONS						
1.	Light Horse ~ 3400# & Under		\$250	\$220	\$200	\$175	\$150
2.	Heavy Horse ~ 3401# & Over		\$250	\$220	\$200	\$175	\$150
3.	Light Pony ~ Under 1500#		\$100	\$90	\$80	\$70	\$60
4.	Heavy Pony ~ 1501 to 2100#		\$100	\$90	\$80	\$70	\$60

DEPARTMENT 2: DAIRY CATTLE

Superintendents: Diana Bissett 356-2377, Scott McDonald 350-0389, John E. Marchezak 239-2880, Penny Wyeth 948-3807

ENTRY FEE: \$5 per animal per class

1. A separate milking stall will be made available for any cows being treated with drugs or biologics that have a milk withdrawal period. Violators who contaminate the tank will be responsible for the total value of milk lost.
2. All dairy registration papers will be checked Monday, August 14, 2023 - 9 AM to 3PM. No Papers, No Show.
3. Supreme Champion Classes: Breed Champion cows vying for Supreme Champion must report to the milking parlor 15 minutes after the completion of the Jersey Show. All cows vying for Supreme to be milked out under the direct supervision of at least two designated superintendents. Designated superintendents to be appointed at completion of Jersey Show. Cows must report directly to the Show Arena.

SECTION 1: DAIRY CATTLE

A. Ayrshire G. Guernsey J. Jersey
B. Brown Swiss H. Holstein M. Milking Shorthorn
RW - Red & White - These animals must be true red in hair color and have a registration certificate from the Red and White Dairy Cattle Association.

All HEALTH and REGISTRATION PAPERS WILL BE CHECKED BY
A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS.

PREMIUMS FOR CLASSES 1 - 8: \$22, \$20, \$18, \$16, \$14		
CLASS	DESCRIPTIONS	
1.	Bull Calf, bom 9-1-22 to 5-31-23	
	Champion Bull	Rosette
	Reserve Champion Bull	Rosette
2.	Spring (Jr.) Calf, bom 3-1-23 to 5-31-23	
3.	Winter (Inter.) Calf, bom 12-1-22 to 2-28-23	
4.	Fall (Sr.) Calf, bom 9-1-22 to 11-30-22	
5.	Summer Yearling, bom 6-1-22 to 8-31-22	
6.	Spring (Jr.) Yearling, bom 3-1-22 to 5-31-22	
7.	Winter (Inter.) Yearling, bom 12-1-21 to 2-28-22	
8.	Fall (Sr.) Yearling, bom 9-1-21 to 11-30-21	
	Junior Champion Female	Rosette
	Reserve Junior Champion Female	Rosette
PREMIUMS FOR CLASSES 9 - 18A: \$31, \$28, \$25, \$22, \$19		
9.	Junior Best 3 Females, bred and owned by exhibitor	
10.	Dy Cow (Must be dry or have had at least one natural calf, been milking at least 305 days, and be milked out at the show)	
11.	Fall Yearling in milk, bom 9-1-21 to 11-30-21	
11A.	Fall Yearling - Best Udder	\$10, \$8
12.	Junior 2 year old, bom 3-1-21 to 8-31-21	
12A.	Junior 2 year old - Best Udder	\$10, \$8
13.	Senior 2 year old, bom 9-1-20 to 2-28-21	
13A.	Senior 2 year old - Best Udder	\$10, \$8
14.	Junior 3 year old, bom 3-1-20 to 8-31-20	
14A.	Junior 3 year old - Best Udder	\$10, \$8
15.	Senior 3 year old, bom 9-1-19 to 2-28-20	
15A.	Senior 3 year old - Best Udder	\$10, \$8
16.	4 year old, bom 9-1-18 to 8-31-19	
16A.	4 year old - Best Udder	\$10, \$8
17.	5 year old, bom 9-1-17 to 8-31-18	
17A.	5 year old - Best Udder	\$10, \$8
18.	6 years and over, bom before 9-1-17	
18A.	6 year old - Best Udder	\$10, \$8
	Senior Champion Female	Rosette
	Reserve Senior Champion Female	Rosette
	Grand Champion Female	Rosette
	Reserve Grand Champion Female	Rosette
PREMIUMS: \$31, \$28, \$25, \$22, \$19		
19.	Get of Sire - 3 animals, need not to be from one herd	
20.	Best 3 Females - bred and owned by exhibitor	
21.	Dairy herd - 3 cows freshened, all owned by one exhibitor	
22.	Produce of Dam - 2 either sex, produce of one cow	
23.	Dam and Daughter	

GRAND CHAMPION JERSEY AWARD

In Memory of Clyde S. Robison

DEPARTMENT 3: BEEF CATTLE

Superintendents: Superintendents: Brian Hrutkay 323-5815, Mike Rohaley 229-4856, Gary Danley, Joe McCloskey

ENTRY FEE: \$5 per animal per class

1. All animals to be eligible to show must have a legible tattoo or fire brand number which agrees with the Registration certificate.
2. All exhibitors must be registered with their respective breed association.
3. Exhibitors of pure breed animals must have a copy or digital copy of registration certificate on each animal.
4. No grooming chutes are permitted in barn.
5. No nurse cows permitted on fairgrounds.
6. Enter by breed. If 3 head minimum is not met animals will go to AOB class and be shown by age at the discretion of the Superintendents.
7. No painting of any kind inside the barn – animals nor stalls
8. The judge will select Supreme Champions from Grand Champion females and Grand Champion males of each in Section 1. Crossbred heifers will compete for Supreme Champion.
9. All cattle entered must have an 840 tag All HEALTH and REGISTRATION PAPERS WILL BE CHECKED BY A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS.

All HEALTH and REGISTRATION PAPERS WILL BE CHECKED BY
A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS.

SHADOW LAWN FARMS will award a trophy in memory of Joseph DePetro, Sr. to the Grand Champion Angus Bull. THE ROMA-NETTI FAMILY will award a trophy to the Grand Champion Angus Female in memory of Lee A. Romanetti.

SECTION 1: BEEF CATTLE

A. Black Angus E. Limousin I. Shorthorn M. Other Breed
B. Charolais F. Maine Anjou J. Shorthorn Plus N. Cross Breed Heifer Only
C. Chianina G. Maine Tainer K. Simmental
D. Hereford H. Red Angus L. Simsolution

PREMIUMS: \$23, \$21, \$17, \$13, \$11		
CLASS	DESCRIPTIONS	
1.	Junior Heifer Calf, bom 5-1-23 to present	
2.	Junior Heifer Calf, bom 3-1-23 to 4-30-23	
3.	Junior Heifer Calf, bom 1-1-23 to 2-28-23	
	Junior Champion Female	
	Reserve Junior Champion Female	
4.	Senior Heifer Calf, bom 9-1-22 to 12-31-22	
5.	Summer Yearling Heifer, bom 5-1-21 to 8-31-22	
6.	Junior Yearling Heifer, bom 3-1-22 to 4-30-22	
7.	Junior Yearling Heifer, bom 1-1-22 to 2-28-22	
	Intermediate Champion Female	
	Reserve Intermediate Champion Female	
8.	Senior Yearling Heifer, bom 9-1-21 to 12-31-21	
9.	2 Year Old Heifer, bom 1-1-21 to 8-31-21	
	Senior Champion Female	
	Reserve Senior Champion Female	
	Grand Champion Female	
	Reserve Grand Champion Female	
PREMIUMS: \$25, \$20, \$17, \$15, \$10		
10.	Group of 2 Females, any age; bred & owned by exhibitor	
PREMIUMS: \$23, \$21, \$17, \$13, \$11		
11.	Junior Bull Calf, bom 5-1-23 to present	
12.	Junior Bull Calf, bom 3-1-23 to 4-30-23	
13.	Junior Bull Calf, bom 1-1-23 to 2-28-23	
	Junior Champion Bull	
	Reserve Junior Champion Bull	
14.	Senior Bull Calf, bom 9-1-22 to 12-31-22	
15.	Summer Yearling Bull, bom 5-1-22 to 8-31-22	
16.	Junior Yearling Bull, bom 3-1-22 to 4-30-22	
17.	Junior Yearling Bull, bom 1-1-22 to 2-28-22	
	Intermediate Champion Bull	
	Reserve Intermediate Champion Bull	
18.	Senior Yearling Bull, bom 9-1-21 to 12-31-21	
19.	2 Year Old Bull, bom 1-1-21 to 8-31-21	
	Senior Champion Bull	
	Reserve Senior Champion Bull	
PREMIUMS: \$25, \$20, \$17, \$15, \$10		
20.	2 Bulls owned by exhibitor	
21.	Get of Sire - 3 from above classes, both sexes to be presented; need not be owned by exhibitor	
22.	Best 5 head owned by exhibitor, exhibited in individual classes.	

DEPARTMENT 3, SECTION 2

2023 WASHINGTON COUNTY PROSPECT STEER & HEIFER SHOW

Superintendents: Mike Rohaley 229-4856, Brian Hrutkay 239-3556

ENTRY FEE: \$5 per animal

Class A: Steer Class B: Prospect Heifer Premiums: \$23, \$21, \$17, \$13, \$1

1. Calves must be born on or after January 1, 2023.
2. Calves must be recognized beef breed or a cross of a recognized beef breed.
3. Dehorning is recommended, but not necessary.
4. ALL steers must be castrated and completely healed.
5. ALL calves must be halter broke and able to lead.
6. ALL calves will be required to stay ALL week at the fair.
7. Feeder calves will be measured and show by hip height. CHAMPION HEIFER (\$100) RESERVE CHAMPION HEIFER (\$50) CHAMPION STEER (\$100) RESERVE CHAMPION STEER (\$50)

Sponsors for Champion and Reserve Steers & Heifers

84 Agway • Ann's Feeds • Hrutkay Farms • Laird Farm • Shriver Family • Washington Cattlemen's Assoc.

Banner donated by: Macik Hoof Trimming

DEPARTMENT 4: SHEEP

Superintendents: Don Dille 223-8629, Katie Painter Litman 288-5751, Matthew Litman 255-5459,

Bubba Ewart 825-0407

ENTRY FEE: \$3 per head per class

1. Registration papers will be checked before Show Day.
2. All breeding sheep, including current year lambs, must be registered and individually identified as specified by their breed.
3. Judge will select Supreme Champion from Grand Champion Females and Grand Champion Males of each breed.
4. All animals in a group class must be owned by exhibitor accept as noted in Get of Sire.
5. Sheep must be kept in assigned pens at all times.
6. To create a new class, you must show the new breed 3 consecutive years before it is given its own class.

ALL HEALTH and REGISTRATION PAPERS WILL BE CHECKED
BY A SUPERINTENDENT BEFORE UNLOADING YOUR ANIMALS.

SECTION 1: BREEDING SHEEP

A. Cheviot	F. Horned Dorset	K. Natural Color	P. Targhee
B. Corriedale	G. Hampshire	L. Oxford	Q. Teeswater
C. CVM	H. Katahdin	M. Shropshire	R. Texel
D. Dorper	I. Leister Long Wool	N. Southdown	S. Other
E. Dorset	J. Merino	O. Suffolk	

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$9, \$8, \$7, \$6
1.	Yearling Ram - 1 year & under 2	
2.	Pair Yearling Rams	
3.	Fall Ram Lamb 9-1-22 to 12-31-22	
4.	Spring Ram Lamb - Born 1/1/23 or after	
5.	Pair Ram Lambs - Under 1 year	
	Champion Ram	Rosette
	Reserve Grand Champion Ram	Rosette
6.	Yearling Ewe - Year 1 and under 2	
7.	Pair Yearling Ewes	
8.	Fall Ewe Lamb 9-1-22 to 12-31-22	
9.	Spring Ewe Lamb - Born 1-1-23 or after	
10.	Pair Ewe Lambs - Under 1 year	
	Champion Ewe	Rosette
	Reserve Champion Ewe	Rosette
11.	Pen of Lambs - 2 ram lambs & 2 ewes all bred & owned by exhibitor	
12.	Breeder's Young Flock - 1 ram lamb & 2 ewes - 1 year & under 2	
13.	Flock - 1 ram, any age, 2 ewes - 1 year & under 2 years, 2 ewe lambs under 1 year	
14.	Get of Sire - 4 breeding animals, any age or sex, the Get of one sire, need not to be owned by exhibitor	

SECTION 2: WETHER SIRE & DAM SHOW

1. All sheep must have USDA Scrapie tag.
2. Open to 4-H and FFA members. NO market lambs.
3. All sheep must be slick shorn.
4. Limit 6 head per exhibitor.

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$9, \$8, \$7, \$6
1.	Yearling Ram - 1 year & under 2	
2.	Pair Yearling Rams	
3.	Spring Ram Lamb - Born 1/1/23 or after	
4.	Pair Ram Lambs - Under 1 year	
	Champion Ram	Rosette
	Reserve Grand Champion Ram	Rosette
5.	Yearling Ewe - 1 year & under 2	
6.	Pair Yearling Ewes	
7.	Spring Ewe Lamb - Born 1/1/23 or after	
8.	Pair Ewe Lambs - Under 1 year	
	Champion Ewe	Rosette
	Reserve Champion Ewe	Rosette
	Supreme Champion Ewe (Overall)	
	Supreme Champion Ewe (Overall)	

SECTION 4: WOOL

Superintendents: Dale Crouse 225-1146, Debbie Phillips 222-4249

Judging: Monday, August 14, 2023 at 10AM

1. Wool exhibited must be produced in the area of the fair and the exhibitor must have owned the sheep from which the fleece was shorn.
2. Exhibits are open to both PUREBRED and COMMERCIAL flocks.
3. Exhibitors are limited to 2 entries per class.
4. To determine which class to enter use the breed of the sire.
5. All fleece must be pre-entered.
6. All fleece for exhibit must be in a clear plastic bag.

PREMIUMS:		\$8, \$7, \$6, \$5, \$4
CLASS	DESCRIPTIONS	A. RAM B. EWE
1.	Merino Fleece	
2.	Rambouillet, Targhee Fleece	
3.	Corriedale, Colombia Fleece	
4.	Romney, Border Leicester Fleece	
5.	Dorset, Cheviot, Montadale Fleece	
6.	Hamp, Suffolk, Shropshire, Southdown Fleece	
7.	Lincoln, Cotswold Fleece	
8.	Other	
9.	Exhibit of 3 fleeces. It will be judged on uniformity and quality of the fleeces. Fleeces shown in individual classes can be entered in this class.	Premiums: \$10, \$9, \$8, \$7, \$6
Best Of Show - Rosette		

SECTION 5: COLORED WOOL

PREMIUMS: \$8, \$7, \$6, \$5, \$4	
CLASS	DESCRIPTIONS
1.	Half & 3/8 blood 56's to 62's A. Ram, black B. Ewe, black C. Ram, colored D. Ewe, colored
2.	Quarter & Low Quarter A. Ram, black B. Ewe, black C. Ram, colored D. Ewe, colored
3.	Braid A. Ram, black B. Ewe, black C. Ram, colored D. Ewe, colored
4.	Champion Colored Fleece Rosette

SECTION 6: HAND SPINNING FLEECE

1. Fleece must be entered as a spinners fleece.
2. Fleece must be cleaned and skirted.
3. Label as to breed.
4. Staple length should be at least 3 inches.
5. There should be no tender wool from illness or under nourishment during pregnancy.
7. A minimum of second cuts and no musty smell.
8. Wool should not be matted or felted.
9. Not accepted if lanolin or yolk have caked or hardened.

CLASS	DESCRIPTIONS	PREMIUMS: \$8, \$7, \$6, \$5, \$4
1.	Hand Spinning Fleece	

SECTION 7: LAMB & RAM CARCASS CONTEST

Superintendents: Jude Brown 228-2538 & Donald Dille 223-8629 & Bubba Ewart 825-0407

ENTRIES CLOSE: August 15 and will be accepted until 10 AM

ENTRY FEE: \$10 per entry LIVE & CARCASS

JUDGING: Wednesday, August 16, 2023, 11 AM. Lambs will be weighed at 10 AM.

Carcass Judging: Friday, August 18, 2023, 10 AM.

PREMIUMS: Carcass Hanging: \$10, \$9, \$8, \$7 Carcass lambs must weigh between 80-150 lbs. Lambs will be divided into 3 classes equally at the discretion of the Carcass Committee.

GENERAL RULES:

1. All sheep must be identified with USDA scrapie identification.
2. Limit of 3 entries per exhibitor.
3. Carcass placing will be determined by a combination of confirmation grades, quality grades, yield grades with minimum loin eye standards and maximum fat thickness ranges.
4. Entries will be spring-born lambs. Rams will be eligible.
5. Entry fee will be forfeited if lambs do not meet minimum or maximum weights.
6. Top 4 entries in each class must be slaughtered.
7. All entries must be COMPLETELY slick shorn.
8. Animals will not be penned on fairgrounds. Each exhibitor shall be responsible for any processing fees associated with their carcass entry and shall contact the packer within 5 days. PACKER WILL BE ANNOUNCED AT WEIGH-IN.

Class	Descriptions	
1.	Regular Lamb Carcass (4-7-1)	
	Champion Regular Lamb Carcass	Rosette - \$50
	Reserve Champion Regular Lamb Carcass	Rosette - \$25
2.	Ram Lamb Carcass (4-7-2)	
	Champion Ram Lamb Carcass	Rosette - \$50
	Reserve Ram Lamb Carcass	Rosette - \$25

DEPARTMENT 5: SWINE**SECTION 1 - BREEDING SWINE - CANCELED FOR 2023**

The Breeding Swine exhibition has been canceled for the 2023 Fair with the intent of protecting exhibitor's swine, and per special exhibition requirements instituted by the PA Department of Agriculture Bureau of Animal Health.

DEPARTMENT 6: GOATS**SECTION 1 - DAIRY GOATS**

Superintendents: Amy Cowden 986-3920, Julia Mislo 993-5571, Dustyn Montgomery 678-1651, Gary Frazee 470-6073

ENTRY FEE: \$3 per animal per class – Limit 2 goats per class

1. Only doe entered in other classes may compete in the Get of Sire or Produce of Dam classes.
2. All entries must be kept in the Dairy Goat barn for the duration of the fair.
3. No bucks, wethers or horned animals permitted in the barn. Judge will select a Supreme Champion from Grand Champions of each breed.
4. All animals in group classes must be owed by Exhibitor and entered in other classes to complete in group classes.
5. Due to limited housing total number of entries will be reviewed upon close of entries. Judge will select Grand Champion from Junior Champion Doe and Senior Champion Doe. All must be registered purebred and dehorned. Limit 2 goats per class.

Absolutely no animals will be unloaded on the fairground without being checked by a superintendent and you must have all health veterinary documentation (CVI forms).

A. Alpine
B. LaMancha
C. Nigerian Dwarf
D. Nubian
E. Oberhasli
F. Saanen
G. Sable
H. Toggenburg

		PREMIUMS:	\$10, \$8, \$7, \$6, \$4
CLASS	DESCRIPTIONS		
1.A	Doe under 5 months		
2.A	Doe 5 months & under 1 year		
3.A	Doe 1 year & under 2 not in milk		
	Junior Champion		Rosette
	Reserve Junior Champion		Rosette
4.A	Doe 1 year & under 2 in milk		
5.A	Doe 2 years & under 3		
6.A	Doe 3 years & under 5		
7.A	Doe 5 years & over		
	Senior Champion		Rosette
	Reserve Senior Champion		Rosette
	Grand Champion		Rosette
	Reserve Grand Champion		Rosette
8.A	Get of sire - 3 does from not less than 2 different dams, with not more than one under one year old allowed, and not more than one animal from every multiple birth allowed. Entries in this class shall be owned by the exhibitor. Sire does not need to be owned by exhibitor.		
9.A	Produce of Dam - 2 doe of different ages produced from one Dam. Need not be owned by the exhibitor.		
10.A	Best Udder		
11.A	Best doe bred by exhibitor		
12.A	Dam & daughter, any age, need not be owned by exhibitor.		

SECTION 2 - PYGMY

		PREMIUMS:	\$10, \$8, \$7, \$6, \$4
CLASS	DESCRIPTIONS		
1.	Doe under 5 months		
2.	Doe 5 months & under 1 year		
3.	Doe 1 year & under 2		
	Junior Champion		Rosette
	Reserve Junior Champion		Rosette
4.	Doe 2 years & under 3		
5.	Doe 3 years & older		
	Senior Champion		Rosette
	Reserve Senior Champion		Rosette
6.	Produce of Dam - 2 doe of different ages, the produce of one Dam. Need not be owned by the exhibitor.		
7.	Best doe bred by exhibitor.		
8.	Dam & daughter, any age, need not be owned by exhibitor.		
9.	Get of Sire - 3 doe from not less than 2 different dams, with not more than one under one year old allowed, and not more than one animal from every multiple birth allowed. Get of Sire need not be owned by the exhibitor. Entries in this class shall be owned by the exhibitor.		

SECTION 3 - MEAT BREEDING GOATS

Superintendents: Amanda Hackinson 263-3104 and Art Hackinson 312-5312

ENTRY FEE: \$3 per animal per class

1. To show in both Junior and Open Meat Breeding Goats, entries must be made in both departments.
2. Due to limited housing, a total number of entries will be reviewed upon close of entries.
3. Judging for open and youth classes will be done simultaneously.
4. Exhibitors are responsible for cleaning their own pens at check-out.
5. Limit 2 goats per class.

Absolutely no animals will be unloaded on the fairground without being checked by a superintendent and you must have all health veterinary documentation (CVI forms).

		PREMIUMS:	\$10, \$8, \$7, \$6, \$4
CLASS	DESCRIPTIONS		
1.	Doe 0 and under 3 months		
2.	Doe 3 months and under 6		
3.	Doe 6 months and under 9 months		
4.	Doe 9 months and under 12 months		
	Junior Champion Doe		Rosette
	Reserve Junior Champion Doe		Rosette
5.	Doe 12 months and under 16 months		
6.	Doe 16 months and under 20 months		
7.	Doe 20 months and under 24 months		
	Intermediate Champion Doe		Rosette
	Reserve Intermediate Champion Doe		Rosette
8.	Doe 2 years and under 3 years		
9.	Doe 3 years and older		
	Senior Champion Doe		Rosette
	Reserve Senior Champion Doe		Rosette
10.	Dam and Daughter, any age		
11.	Best Pair of Does, any age		
	Grand Champion		Rosette
	Reserve Champion		Rosette

DEPARTMENT 8: POULTRY & PIGEONS

Send entries to fair office.

SUPERINTENDENTS: Donna Hott 746-3984. Lori Ann Washabaugh 344-9179, Harvey Noell, Kim Power and Jim Power 412-997-0203

ENTRY FEE: \$1 per bird

HEALTH REQUIREMENTS:

1. A-1 test must be done 30 days before the show
2. Entries limited according to coop space.

ENTRY REQUIREMENTS:

1. The American Standard of Perfection of the American Poultry Association and the Bantam Standard of the American Bantam Association will govern all entries.
2. Exhibitors must supply the

SECTION 1 - CHICKENS			
A. Bourbon Red B. Ameracuana C. American Buff D. SC Rhode Island Red E. Black Australorp F. Golden Laced Wyandotte G. Black Cochin H. Silver Laced Cochin I. Blue Cochin J. Red Cochin K. Red Phoenix L. White Cochin M. Cotton Patch N. Buff Laced Polish O. WC Black Polish P. Golden Laced Polish Q. Silver Laced Polish R. White Pekin S. Apple Yards (Silver) T. NonBeard White Silkie U. NonBeard Black Silkie V. NonBeard PartridgeSilkie W. NonBeard Grey Silkie X. Brown African	YY. Khaki Call ZZ. White Call AAA. Black Magpie Call BB. Grey Pied Call CC. Buff Orpington DD. Barred Plymouth Rock EE. Black Sumatra FF. Khaki Campbell GG. Saxony HH. Black Cayuga II. Dominique JJ. Duccle KK. Welsh Harliquan LL. White Crested UU. Runner	DDD. Pouterman EEE. Partridge FFF. Partridge Chantaceler GGG. Roven HHH. Silver Laced Wyandatte III. Silver Duckwing Old Eng JJJ. Black Wyandotte KKK. Silver Pencil Rock LLL. Speckid Sussex MMM. Partridge Old English NNN. Turken OOO. Pilgram PPP. Brown Egyptian QQQ. White Plymouth Rock	RRR. Silver Phoenix SSS. Andalusian Blue TTT. Rhode Island White UUU. Dark Brahma VVV. White Brahma WWW. Welsummer
CLASS & DESCRIPTIONS			
PREMIUMS: \$6, \$5, \$4			
1. COCK	2. HEN	3. COCKEREL	4. PULLET

SECTION 2 - BANTAMS

A. Bourbon Red B. Ameracauna C. American Buff D. Andalusin Blue E. SC Rhode Island Red F. Black Australorp G. Golden Laced Wyandotte H. Black Cochin I. Silver Laced Cochin J. Blue Cochin K. Red Cochin L. B.B. Red Phoenix M. White Cochin N. Cotton Patch O. Buff Laced Polish Rock P. W.C. Black Polish Q. Golden Laced Polish R. Silver Laced Polish S. White Pekin T. Apple Yards (Silver) U. Non-Beard White Silkie V. Non-Beard Black Silkie W. Non-Beard Partridge Silkie X. Non-Beard Grey Silkie	Y. Brown African Z. White African AA. Light Brahma BB. Buff Brahma CC. Brown Chinese DD. White Chinese EE. White Embden FF. Birehen Modern Game GG. Grey Call HH. Khaki Call II. White Call JJ. Black Magpie Call KK. Grey Pied Call LL. Buff Orpington MM. Barred Plymouth NN. Black Sumatra OO. Khaki Campbell PP. Saxony QQ. Black Cayuga RR. Dominique SS. Ducclle TT. Welsh Harliquan UU. White Crested	VV. Runner WW. Salmon Faverolle XX. High Breed Layer (FR) YY. Jersey Giant ZZ. S.C. White Leghorn AAA. S.C. Silver Leghorn BBB. New Hampshire Red CCC. Olive Egger DDD. Pomeranian EEE. Partridge FFF. Partridge Chantrelle GGG. Roven HHH. Silver Laced Wyandotte III. Silver Duckwing Old Eng. JJJ. Black Wyandotte KKK. Speckid Sussex LLL. Partridge Old English MMM. Turken NNN. Pilgram OOO. Brown Egyptian PPP. White Plymouth Rock QQQ. W.C. Blue Polish RRR. White Wyandotte SSS. Silver Phoenix
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CLASS & DESCRIPTIONS **PREMIUMS: \$6, \$5, \$4**

1. COCK	2. HEN	3. COCKEREL	4. PULLET
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SECTION 3 - DUCKS

A. Roven B. White Pekin C. Apple Yards (silver) D. Khaki Campbell E. Saxony	F. Black Cayuga G. Welsh Harliquan H. White Crested I. Runner J. Black Magpie Call	K. Grey Pied Call L. White Call M. Khaki Call
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CLASS & DESCRIPTIONS **PREMIUMS: \$6, \$5, \$4**

1. OLD DRAKE	2. OLD DUCK	3. YOUNG DUCK	4. YOUNG DRAKE
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SECTION 4 - GEESE

A. Brown African B. White African

CLASS & DESCRIPTIONS **PREMIUMS: \$6, \$5, \$4**

1. OLD GRANDER	2. YOUNG GOOSE
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SECTION 5 - GUINEAS - PAIR

A. Pair

CLASS & DESCRIPTIONS **PREMIUMS: \$6, \$5, \$4****SECTION 6 - PEA FOWL - PAIR**

A. Pair

CLASS & DESCRIPTIONS **PREMIUMS: \$6, \$5, \$4****SECTION 7 - PHEASANTS - PAIR**

A. Pair

CLASS & DESCRIPTIONS **PREMIUMS: \$6, \$5, \$4**

1. COCK	2. HEN	3. COCKEREL	4. PULLET
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SECTION 8 - TURKEYS

A. Bourbon Red	B. Other
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CLASS & DESCRIPTIONS **PREMIUMS: \$7, \$6, \$5**

1. OLD TOM	2. OLD HEN	3. YOUNG TOM	4. YOUNG HEN
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SECTION 9 - PIGEONS - PAIR - (MUST BE BANDED)

A. Banded Pair B. Banded Pair

CLASS & DESCRIPTIONS **PREMIUMS: \$3, \$2, \$1****SECTION 10 - EGGS**

- Arrival Times: Thursday, August 11, 2pm-7pm, and Friday, August 12, 10am-2pm. All eggs must be delivered to Hall 2.
- Open to all egg producers. Consists of one dozen eggs in a standard carton packed by the egg producer.

SECTION 10 - EGGS **PREMIUMS: \$3, \$2, \$1**

A. 1 doz. Brown Eggs B. 1 doz. White Eggs C. 1 doz. Araucana Eggs D. Bantam	E. Turkey F. 1 doz. Duck Eggs G. Guinea Eggs
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DEPARTMENT 9: RABBITS

Superintendents: John Kemis 334-4632 or Kemo3@comcast.net, Kayla Spina 884-7964

ENTRY FEE: \$1 per animal - WASHINGTON CO. RABBITS ONLY

ARRIVAL TIME: Saturday, August 12, 8AM - 10AM

RELEASE TIME: Sunday, August 20, 8AM - 10AM

- Read General Rules and Animal Health Regulations. Absolutely no animals will be unloaded on the fairground without being checked by a superintendent.
- Entry form must be filled out completely. Exhibitors MUST state breed, variety, class, and sex on the entry form.
- TATTOO NUMBERS MUST be written on entry form under "Articles".
- All 4-H entries must be designated as such on the entry form and can also be entered in the open class.
- This is not a sanctioned show.
- Each exhibitor must furnish their own feed crock and water containers. Plastic or other materials easily tipped over are not acceptable.
- Each animal must have a permanent tattoo in tits left ear.
- All entries must be of a recognized breed. No crossbred animals will be permitted to show.
- Any contingency that may arise that is not covered by these rules will be adjusted by the show officials, whose action shall be final.
- Exhibitors may not enter more than 2 animals per classes.
- All exhibitors are responsible for cleaning their cages on release day.
- Judge will select a Best in Show & Reserve Best in Show animal from the Best of Breed winners.
- No animal may be advertised for sale until after the show on Monday and may not be released until the indicated time on Sunday.
- Under no circumstances will any animal be permitted to leave the fairgrounds until release time on Sunday. Failure to comply with this rule will bar the exhibitor from showing for the next two consecutive years.
- Only animals that are entered in the fair and are shown are permitted at or in the rabbit barn.
- Animals shown must be at least 12 weeks old or of minimum weight requirements for a junior. No pre-juniors will be permitted to enter.

SECTION 1 - Large**CLASS & DESCRIPTIONS** **PREMIUMS: \$4, \$3, \$2**

A. American B. Giant Angora C. Beveren D. Californian E. Champagne D'Argent F. L. Lop, English	G. Chinchilla, American H. Chinchilla, Giant I. Cinnamon J. Crème D'Argent K. Flemish Giant L. Lop, English	M. Lop, French N. New Zealand O. Palomino P. Satin Q. Silver Fox
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1. Senior Buck	3. (6-8) Intermediate Buck	5. Junior Buck
2. Senior Doe	4. (6-8) Intermediate Doe	6. Junior Doe

SECTION 2 - MEDIUM**CLASS & DESCRIPTIONS** **PREMIUMS: \$4, \$3, \$2**

A. American Fuzzy Lop B. American Sable C. Angora, English D. Angora, French E. Angora, Satin F. Belgian Hare G. Blanc DeHotot H. Britannia Petite	I. Dutch J. Dwarf Hotot K. English Spot L. Florida White M. Havana N. Harlequin O. Himalayan P. Jersey Wooly	Q. Lilac R. Lion Head S. Lop Holland T. Mini Lop U. Mini Rex V. Mini Satin W. Netherland Dwarfs X. Polish	Y. Rex Z. Rhinelande AA. Silver BB. Tan CC. Trianta
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1. Senior Buck	2. Senior Doe	3. Junior Buck	4. Junior Doe
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SECTION 3 - CAVIES**CLASS & DESCRIPTIONS** **PREMIUMS: \$4, \$3, \$2**

A. Abyssinian	B. American	C. Peruvian	D. Other Purebred
1. Senior Boar	3. Intermediate Boar	5. Junior Boar	
2. Senior Sow	4. Intermediate Sow	6. Junior Sow	

DEPARTMENT 10: 4-H & VOCATIONAL

ELIGIBILITY: 4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be 4-H members, be enrolled in a project in the field in which they wish to make an entry, and be under the supervision of the Washington County Office of Penn State Cooperative Extension by April 1 of the current year. Exhibitors must be enrolled in Washington County projects. 4-H Club members must also meet the “Member in Good Standing” requirements established by the Washington County 4-H Program Development Committee. (Copies are available in the Washington County Extension Office). Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualified. All entries shall be approved prior to the Fair by a member of Pennsylvania Department of Education, Agriculture or Family & Consumer Science staff, or their designated representative.

4-H and FFA Livestock Exhibitor Dress Code

In an overall effort to improve the image of the Livestock Shows and Market Livestock Sale, 4-H & FFA members are to dress appropriately for both the show and the sale. Attire for the show ring and the job at hand should fit properly without being too loose or too tight. No T-shirts, halter tops, tank tops or shorts permitted before showing. All exhibitors are required to wear a collared shirt and jeans or slacks. Jeans do not have to be dark colored jeans, but are not to have any holes or tears that show visible skin. Shirts must be long enough to stay tucked in through all parts of the show and must be loose fitting. Shirts must be buttoned, so that no inappropriate skin is showing. There will be no advertising on the shirts or pants. Shirts may only have 4-H/FFA Club name or official symbol on the front with nothing on the back of the shirt. No bare midriffs will be permitted. No sweats or yoga pants will be permitted. Let’s be 4-H and FAA proud and promote our good image. If these rules are not adhered to, exhibitors will be disqualified.

DEPARTMENT 10: 4-H & VOCATIONAL

SECTION A-1: HORSES – PERFORMANCE CLASSES

Superintendents: Allana McCoy, Judy Cage, Sheila Hackinson 207-2006

ENTRY FEE: \$5 per animal per class

1. The PA 4-H Horse Show Rule Book will be followed.
3. **All 4-H Horse and Pony members showing their project animals in the Open Fair Horse and Pony Halter Show on Wednesday, August 16, 2023 must stable their horses on the fairgrounds for the entire week. You cannot haul in for the Open Fair Halter Show.**
4. All 4-H Horse project members must meet the 4-H Member Project Requirements and Member Good Standing Requirements established by the Washington County 4-H H Program Development Committee. PLEASE NOTE: All performance class names and numbers correspond to the names and numbers assigned in the PA 4-H Horse Show Rule Book. Classes are listed on the day they will be shown. Show order will be posted on the day of the show.
5. **Protective head gear must be worn in all classes except Grooming & Showmanship.**

PREMIUMS: \$10, \$8, \$6, \$5, \$4	
CLASS	DESCRIPTIONS
1.	English Grooming and Showmanship, (8-11)
2.	English Grooming and Showmanship, (12-14)
3.	English Grooming and Showmanship, (15-18)
43.	Saddle Seat Pleasure
41.	Saddle Seat Equitation, (8-13)
42.	Saddle Seat Equitation, (14-18)
14.	Beginner English Pleasure
13.	Beginner English Equitation
57.	Low Working Hunter Ponies
58.	Low Working Hunter Horses
59.	Working Hunter Ponies
60.	Working Hunter Horses
47.	Low Equitation Over Fences, (8-13)
48.	Low Equitation Over Fences, (14-18)
49.	Equitation Over Fences, (8-13)
50.	Equitation Over Fences, (14-18)
61.	Hunter Hack Ponies (14.2 hands and under)
62.	Hunter Hack Horses
78.	Cross Rails, Walk - Trot
79.	Cross Rails
51.	Hunter Under Saddle Ponies (13.2 hands and under)
52.	Hunter Under Saddle Ponies (over 13.2 h not over 14.2 h)
53.	Classic Hunter Under Saddle Horses, (8-13)
54.	Classic Hunter Under Saddle Horses, (14-18)
55.	Breed Type Hunter Under Saddle Horses, (8-13)
56.	Breed Type Hunter Under Saddle Horses, (14-18)
44.	Hunter Seat Equitation on the Flat, (8-11)
45.	Hunter Seat Equitation on the Flat, (12-14)
46.	Hunter Seat Equitation on the Flat, (15-18)
63.	Pleasure Pony Driving (14.2 hands and under)
64.	Pleasure Horse Driving
65.	Draft Horse Driving
25.	Pole Bending Ponies (8-13) (14.2 hands and under)
26.	Pole Bending Ponies (14-18) (14.2 hands and under)
27.	Pole Bending Horses (8-13)
28.	Pole Bending Horses (14-18)

29.	Barrel Race Ponies (8-13)
30.	Barrel Race Ponies, (14-18)
31.	Barrel Race Horses, (8-13)
32.	Barrel Race Horses, (14-18)
33.	Raised Box Keyhole Ponies, (8-13)
34.	Raised Box Keyhole Ponies, (14-18)
35.	Raised Box Keyhole Horses, (8-13)
36.	Raised Box Keyhole Horses, (14-18)
37.	Cutback Ponies, (8-13)
38.	Cutback Ponies, (14-18)
39.	Cutback Horses, (8-13)
40.	Cutback Horses, (14-18)
CLASSES: Friday, August 18, 2023, 9:00 AM	
4.	Western Grooming and Showmanship, (8-11)
5.	Western Grooming and Showmanship, (12-14)
6.	Western Grooming and Showmanship, (15-18)
7.	Open Trail Ponies (14.2 hands and under)
8.	Open Trail Horses, (8-13)
9.	Open Trail Horses, (14-18)
10.	Beginner Trail
68.	Miniature Horse In-Hand Trail, (8-13)
69.	Miniature Horse In-Hand Trail, (14-18)
70.	Miniature Horse Jumping (8-13)
71.	Miniature Horse Jumping (14-18)
72.	Obstacle Trail, Maximum Assistance
73.	Obstacle Trail, Minimum Assistance
74.	Obstacle Trail, Independent
75.	Walk-Trot Equitation, Maximum Assistance
76.	Walk-Trot Equitation, Minimum Assistance
77.	Walk Trot Equitation, Independent
12.	Beginner Western Pleasure
11.	Beginner Western Horsemanship
18.	Western Pleasure Ponies (14.2 hands and under)
19.	Western Pleasure Horses, (8-13)
20.	Western Pleasure Horses, (14-18)
15.	Western Horsemanship, (8-11)
16.	Western Horsemanship, (12-14)
17.	Western Horsemanship, (15-18)
21.	Ranch Horse Pleasure
22.	Ranch Riding (8-13)
23.	Ranch Riding (14-18)
24.	Novice Reining
66.	Miniature Horse Driving, (8-13)
67.	Miniature Horse Driving, (14-18)

SECTION A-2: DAIRY CATTLE

Superintendents: Dwayne Kaufman 225-1598, Lisa Johnson 412-389-3254

ENTRY FEE: \$5 per animal per class

1. 4-H & FFA members must be present and have charge of their animals at the time of judging.

2. Animals bred and owned by the exhibitor must be registered in the exhibitor's name by the show date. Animals not bred by the exhibitor must be owned by the exhibitor by June 1, 2023. The date of sale shown on the registration certificate will be considered as the date of ownership.

3. Registration papers will be checked on Monday, August 14 between 9 AM and 3 PM. Please be with your cattle and have papers ready.

4. Clothes and person should be neat and clean. A plain all-white uniform is required; no shorts and no halter-tops. A harness with the entry number displayed, both front and back, will be considered part of the uniform and must be worn while in the show ring. FFA members may wear official FFA uniform.

5. Supreme Champion Classes: Breed Champion cows vying for Supreme Champion must report to the milking parlor 15 minutes after the completion of the Jersey show. All cows vying for Supreme to be milked out under the direct supervision of at least two designated superintendents. Designated superintendents to be appointed at the competition of Jersey Show. Cows must report directly to show arena.

A. Ayrshire G. Guernsey J. Jersey
B. Brown Swiss H. Holstein M. Milking Shorthorn

RW - Red & White - These animals must be true red in hair color and have a registration certificate from the Red and White Dairy Cattle Association. (Entry Sample: 10-A2H-7)

CLASS	DESCRIPTIONS	PREMIUMS: \$22, \$20, \$18, \$16, \$14
1.	Spring (Jr.) Calf	born 3-1-23 to 5-31-23
2.	Winter (Inter.) Calf	born 12-1-22 to 2-28-23
3.	Fall (Sr.) Calf	born 9-1-22 to 11-30-22
4.	Summer Yearling	born 6-1-22 to 8-31-22
5.	Spring (Jr.) Yearling	born 3-1-22 to 5-31-22
6.	Winter (Inter.) Yearling	born 12-1-21 to 2-28-22
7.	Fall (Sr.) Yearling	born 9-1-21 to 11-30-21
	Junior Champion	Rosette
	Reserve Junior Champion	Rosette
PREMIUMS: \$31, \$28, \$25, \$22, \$19		
8.	Dry Cow (Must be dry or have had at least one natural calf, been milking at least 305 days, and be milked out at the show.	
9.	Fall yearling in milk (must have calved)	born 9-1-21 to 11-30-21
10.	Junior 2 year old	born 3-1-21 to 8-31-21
11.	Senior 2 year old	born 9-1-20 to 2-28-21
12.	Junior 3 year old	born 3-1-20 to 8-31-20
13.	Senior 3 year old	born 9-1-19 to 2-28-20
14.	4 year old	born 9-1-18 to 8-31-19
15.	5 year old	born 9-1-17 to 8-31-20
16.	6 years and over	born before 9-1-17
	Senior Champion	Rosette
	Reserve Senior Champion	Rosette
	Grand Champion	Rosette
	Reserve Grand Champion	Rosette
17.	Dam and Daughter	

Judge will select 4-H Supreme Champion from Grand Champion females & 4-H Supreme Jr. Champion from Jr. Champion females. AWARDS: Each 4-H and FFA participant will receive an award sponsored by the Washington County Dairy Club.

SECTION B-2: 4-H & FFA DAIRY SHOWMANSHIP

Wednesday, August 17, 12 PM - 4-H, FFA Dairy Showmanship. Exhibitor must select an animal he/she owns/leases to be shown in the Junior Dairy Show. **SCORECARD:** Appearance of Animal = 30 points total includes: Cleanliness 10 points, Grooming 10 points, Clipping 5 points, and Condition 5 points. Appearance of Exhibitor = 10 points Showing the Animal in the Ring = 60 points includes: Leading 25 points, Posing 15 points, Show animal to best advantage 10 points, Poise, alertness & attitude 10 points.

SECTION C-2: 4-H & FFA DAIRY CLIPPING CONTEST

Wednesday, August 16, 9:30 AM – Show Arena

- Contestants are not required to use their 4-H/FFA project animals for this contest. The animal used may be any of the following:
 - Their own dairy animal
 - Any other dairy animal being shown at the Fair. This animal need not be owned by the contestant.
 - A dairy animal brought to the Fairgrounds on Wednesday and removed from the Fairgrounds Wednesday night following the contest. The animal need not be owned by the contestant.
- Any animal brought in Wednesday just for this contest must pass the same health requirements as other dairy cattle. Be prepared to present health papers for any animal brought in specifically for the contest.
- Animals used for the clipping contest must not have been clipped except for their heads, prior to the contest. Heads must be clipped prior to the contest. (Contestants note: This is a clipping contest. Thus, animals that have been clipped other than their heads, animals that are heavily shed, or those that have little or no longer hair will be discriminated against. The judge will inspect each animal before the contest. You are strongly encouraged to use an animal that has enough hair to be clipped.)
- Each entrant must supply his/her own clippers & extension cord.
- ALL CONTESTANTS MUST BE READY AT 9:30 AM. Clipping times are as follows: Juniors - 30 min, Intermediates - 45 min, Seniors - 60 min.
- Those holding or restraining animals during the contest may not give clipping assistance or advice to participants during the contest. Animal holders may be switched at the judge's discretion.

CLASS	DESCRIPTIONS	PREMIUMS: \$8, \$6, \$5, \$3, \$2
1.	Junior – ages 8, 9, 10 and 11 as 1-1-23	
2.	Intermediate – ages 12, 13, and 14 as of 1-1-23	
3.	Senior – ages 15 and over as of 1-1-23	

SECTION A-3: BEEF CATTLE

Entry Fee: \$5.00 per animal per class

A. Black Angus D. Hereford G. Maine Tainer J. Shorthorn Plus M. Other
B. Charolais E. Limousin H. Red Angus K. Simmental N. Crossbred
C. Chinana F. Maine Anjou I. Shorthorn L. Simsolution

CLASS	DESCRIPTIONS	PREMIUMS: \$23, \$21, \$17, \$13, \$11
1.	Junior Heifer Calf	born 5-1-23 to present
2.	Junior Heifer Calf	born 3-1-23 to 4-30-23
3.	Junior Heifer Calf	born 1-1-23 to 2-28-23
	Junior Champion Female	Rosette
	Reserve Junior Champion Female	Rosette
4.	Senior Heifer Calf	born 9-1-22 to 12-31-22
5.	Summer Yearling Heifer	born 5-1-22 to 8-31-22
6.	Junior Yearling Heifer	born 3-1-22 to 4-30-22
7.	Junior Yearling Heifer	born 1-1-22 to 2-28-22
	Intermediate Champion Female	Rosette
	Reserve Intermediate Champion Female	Rosette
8.	Senior Yearling Heifer	born 9-1-21 to 12-31-21
9.	2 year old Heifer	born 1-1-21 to 8-31-21
	Senior Champion Female	Rosette
	Reserve Senior Champion Female	Rosette
	Champion Female	Rosette
	Reserve Champion Female	Rosette

The Washington County Cattlemen's Association will award
a Banner to the Supreme Champion Junior

SECTION B-3: SHOWMANSHIP & FITTING

- Members must select an animal he/she has fitted and shown in Junior Breeding Show. Animal must be owned by the exhibitor.
- Showmanship and fitting will be combined into one class. The class to be judged with the following emphasis: 70% showmanship and 30% fitting.

PREMIUMS: \$7.50 for the top 5 people	
CLASS	DESCRIPTIONS
1.	Junior (8-13 as of 1-1-23)
2.	Senior (14 and over as of 1-1-23)

Class	DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people
1.	Novice - first year - dairy project member under 12 - Sponsored by <i>The SpringHouse</i>	
2.	Junior - Ages 8, 9, 10 and 11 as of 1-1-23 - Sponsored by <i>Randolph Holsteins</i>	
3.	Intermediate - Ages 12, 13 and 14 as of 1-1-23 - Sponsored by <i>John and Patty McMurray</i>	
4.	Senior - Ages 15 and over as of 1-1-23 - Sponsored by <i>Rush Run Farm, Donald & Patrick Rush Families</i>	
5.	Grand Champion Showman & Fitter, 1st & 2nd in class 2, 3, 4 - Sponsored by <i>Twin Brook Farm, Marchesas & Mc Murray Families</i>	
6.	Reserve Grand Champion Showman Sponsored by <i>Dairy Farmers of America</i>	

SECTION A-4: BREEDING SHEEP

Entry Fee: \$3.00 per animal per class

A. Cheviot	E. Dorset	I. Leicester Long Wool	M. Shropshire	Q. Teeswater
B. Corriedale	F. Horned Dorset	J. Merino	N. Southdown	R. Texel
C. CVM	G. Hampshire	K. Natural Color	O. Suffolk	
D. Dorper	H. Katahdin	L. Oxford	P. Targhee	

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$9, \$8, \$7, \$6
1.	Yearling Ram - 1 year & under 2	
2.	Pair Yearling Rams	
3.	Fall Ram Lamb 9-1-22 to 12-31-22	
4.	Spring Ram Lamb - Born 1-1-23 or after	
5.	Pair Ram Lambs - Under 1 year	
	Champion Ram	Rosette
	Reserve Champion Ram	Rosette
6.	Yearling Ewe - Year 1 and under 2	
7.	Pair Yearling Ewes	
8.	Fall Ewe Lamb 9-1-22 to 12-31-22	
9.	Spring Ewe Lamb - Born 1-1-23 or after	
10.	Pair Ewe Lambs - Under 1 year	
	Champion Ewe	Rosette
	Reserve Champion Ewe	Rosette
11.	Pen of Lambs - 2 ram lambs & 2 ewes all bred & owned by exhibitor	
12.	Breeder's Young Flock - 1 ram lamb & 2 ewes - 1 year & under 2	
13.	Flock - 1 ram, any age, 2 ewes - 1 year & under 2 years, 2 ewe lambs under 1 year	
14.	Get or Sire - 4 breeding animals, any age or sex, the Get of one sire. Need not to be owned by exhibitor.	

SECTION B-4: SHOWMANSHIP & FITTING

Member must select an animal he/she has fitted and shown in the Junior Breeding Show. Animal must be owned by exhibitor. Showmanship and fitting will be combined into one class.

	PREMIUMS: \$7.50 for the top 5 people
CLASS	DESCRIPTIONS
1.	Senior Showmanship (ages 14 & up as of 1-1-23)
	Champion and Reserve Champion
	Trophies
2.	Junior Showmanship (ages 8 - 13 as of 1-1-23)
	Champion and Reserve Champion
	Trophies
3.	Pee Wee Showmanship - ages under 8
	Championship Rosette Ribbons to all

SECTION C-4: WETHER SIRE & DAM SHOW

Entry Fee: \$3.00 Refer to animal health rules for appropriate sheep identification. No market Lambs. All sheep must be slick shorn. Limit 6 head per exhibitor.

	PREMIUMS: \$10, \$9, \$8, \$7, \$6
CLASS	DESCRIPTIONS
1.	Yearling Ram - 1 year & under 2
2.	Pair Yearling Rams
3.	Spring Ram - Born 1/1/22 or after
4.	Pair Ram Lambs - Under 1 year
	Champion Ram
	Reserve Champion Ram
	Rosette
	Rosette
5.	Yearling Ewe - 1 year & under 2
6.	Pair Yearling Ewes
7.	Spring Ewe Lamb - Born 1/1/22 or after
8.	Pair Ewe Lambs - Under 1 year
	Champion Ewe
	Reserve Champion Ewe
	Supreme Champion Ram (Overall)
	Supreme Champion Ewe (Overall)
	Rosette
	Rosette

SECTION D-4: SHOWMANSHIP & FITTING

- Member must select an animal he/she has fitted and shown in the Junior Breeding Show. Animal must be owned by exhibitor.
- Showmanship and fitting will be combined into one class.

	PREMIUMS: \$7.50 for the top 5 people.
CLASS	DESCRIPTIONS
1.	Junior (8-13 as of 1-1-22)
2.	Senior (14 and up as of 1-1-22)

SECTION A-5: BREEDING SWINE**CANCELED FOR 2023**

The Breeding Swine exhibition has been canceled for the 2023 Fair with the intent of protecting exhibitor's swine, and per special exhibition requirements instituted by the PA Department of Agriculture Bureau of Animal Health.

SECTION A-6: DAIRY GOATS

Entry Fee: \$3.00

All goats must be registered.

A. Alpine	C. Nigerian	E. Oberhasli	G. Sable
B. LaMancha	D. Nubian Dwarf	F. Saanen	H. Toggenburg

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$8, \$7, \$6, \$4
1.	Doe under 5 months	
2.	Doe 5 months and under 1	
3.	Doe 1 year and under 2, not in milk	
	Junior Champion	Rosette
	Reserve Junior Champion	Rosette
4.	Doe 1 year and under 2 in milk	
5.	Doe 2 years and under 3	
6.	Doe 3 years and under 5	
7.	Doe 5 years and over	
	Senior Champion	Rosette
	Reserve Senior Champion	Rosette
	Grand Champion	Rosette
	Reserve Grand Champion	Rosette
8.	Produce of Dam, 2 does of different ages produced from one dam. Need not be owned by the exhibitor.	
9.	Best doe bred by exhibitor	
10.	Best udder	
11.	Dam & daughter, any age, need not be owned by exhibitor.	
12.	Get of sire, 3 does from not less than 2 different dams, with no more than one under 1 year old allowed and not more than 1 animal from every multiple birth allowed. Entries in this class shall be owned by exhibitor. Sire does not need to be owned by exhibitor.	

SECTION B-6: SHOWMANSHIP & FITTING

- Member must select an animal he/she has fitted and shown in 4-H show.
- Class will be judged at the completion of the regular 4-H show.
- Showmanship and fitting will be combined into one class.

DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people
Junior Showmanship/Fitting - 8-13 as of 1-1-23	
Senior Showmanship/Fitting - 14 and over as of 1-1-23	

SECTION C-6: PYGMY GOATS

Entry Fee: \$3.00 per animal per class

CLASS	DESCRIPTIONS	PREMIUMS: \$10, \$8, \$7, \$6, \$4
1.	Doe under 5 months	
2.	Doe 5 months and under 1 year	
3.	Doe 1 year and under 2	
	Junior Champion	Rosette
	Reserve Junior Champion	Rosette
4.	Doe 2 years and under 3	
5.	Doe 3 years older	
	Senior Champion	Rosette
	Reserve Senior Champion	Rosette
	Grand Champion	Rosette
	Reserve Grand Champion	Rosette
6.	Produce of Dam, 2 does of different ages, the produce of one dam. Need not be owned by the exhibitor.	
7.	Best doe bred by exhibitor	
8.	Dam and daughter, any age, need not be owned by exhibitor.	
9.	Get of Sire - 3 doe from not less than 2 different dams, with not more than one under one year old allowed, and not more than one animal from every multiple birth allowed. Get of Sire need not be owned by the exhibitor. Entries in this class shall be owned by the exhibitor.	

SECTION D-6: PYGMY SHOWMANSHIP & FITTING

	PREMIUMS: \$7.50 for the top 5 people.
CLASS	DESCRIPTIONS
1.	Junior Showmanship/Fitting - 8-13 as of 1-1-23
2.	Senior Showmanship/Fitting - 14 and over as of 1-1-23

SECTION E-6: MEAT BREEDING GOATS

Entry Fee: \$3.00 per animal per class

- Meat breeding goats cannot be shown in the Market Goat Division and vice versa.
- Due to limited housing, total number of entries will be reviewed upon close of entries.
- To show in both Junior and Open Meat Breeding Goat, entries must be made in both departments.
- Judging for Open and Junior Breeding Show will be done simultaneously.
- To be eligible for premiums, animals MUST be shown by 4-Her.
- Housekeeping – Please keep your animals and pen area clean and neat. Upon release, the exhibitor is responsible for cleaning the pens.

	PREMIUMS: \$10, \$8, \$7, \$6, \$4
CLASS	DESCRIPTIONS
1.	Doe 0 and under 3 months
2.	Doe 3 months and under 6
3.	Doe 6 months and under 9 months
4.	Doe 9 months and under 12 months
	Junior Champion Doe
	Reserve Junior Champion Doe
5.	Doe 12 months and under 16 months
6.	Doe 16 months and under 20 months
7.	Doe 20 months and under 24 months
	Intermediate Champion Doe
	Reserve Intermediate Champion Doe
8.	Doe 2 years and under 3 years
9.	Doe 3 years and older
	Senior Champion Doe
	Reserve Senior Champion Doe
10.	Dam and Daughter, any age
11.	Best Pair of Does, any age
	Grand Champion
	Reserve Champion

SECTION F-6: SHOWMANSHIP & FITTING

- Member must select an animal he/she has fitted and shown in the Junior Breeding Show. Animal must be owned by exhibitor.
- Showmanship and fitting will be combined into one class.

	PREMIUMS: \$7.50 for the top 5 people.
CLASS	DESCRIPTIONS
1.	Junior Showmanship/Fitting – age 8-13 as of 1-1-23
2.	Senior Showmanship/Fitting – age 14 and over as of 1-1-23

SECTION A-7: JUNIOR MARKET LIVESTOCK

SHOW STEERS, LAMBS, HOGS, RABBITS & GOATS

General Chairperson – Lisa Bioni – 350-4184
Steer Coordinator – HP Shriver – 255-4003
Lamb Coordinator – Ethan Shriver 809-1862
Fairboard Livestock – Doug Redd 986-6783
Fairboard Livestock – Todd Richard 825-0055

Goat Coordinator – Lisa Whittaker 678-5803
Rabbit Coordinator – John Kemis - 344-4632
Hog Coordinator – Emily Anestis - 554-5110
Extension Office – Sheila Hackinson – 207-2006

ENTRY FEE: Steers - \$5; Lambs, Hogs & Goats - \$3; Rabbits - \$3

RELEASE TIME: Sunday, August 20, 2023, 6AM - 10 AM for all Buyer and Exhibitor take home animals. All Other Rabbits Release Time: 8 AM – 12PM Exhibitor take home animals. Rabbits Release Time: 8 AM – Noon.

- All market livestock exhibitors must follow the General Rules and Regulations and the Animal Health Regulations.
- All exhibitors must meet the rules and regulations established by the Washington County Junior Market Livestock Advisory Committee. Copies are available in the Washington County Fair Office. Official weight limits are included in these rules and regulations.
- All market livestock exhibitors must follow the Code of Conduct.
- Mandatory meeting for all market livestock exhibitors on Saturday, August 12, in the Show Arena at 8 AM.** Failure to attend will result in a “No Show” for the exhibitor’s market projects. No exception.
- Classes will be posted in each respective barn by 9 AM on Sunday, August 13, 2023.

CLASS	DESCRIPTIONS	PREMIUMS
1.	Market Rabbit Pen	\$12, \$10, \$8, \$7, \$6
2.	Market Hog	\$12, \$10, \$8, \$7, \$6
3.	Market Steer	\$16, \$12, \$10, \$8, \$6
4.	Market Lamb	\$10, \$9, \$8, \$7, \$6
5.	Market Goat	\$10, \$9, \$8, \$7, \$6

SECTION B-7: SHOWMANSHIP & FITTING

- Showmanship and fitting will be combined into one class for the market steer, hog, lamb, and goat shows. The class will be judged with the following emphasis: 70% showmanship and 30% fitting.
- Due to large numbers, members will be selected as Master Showman-Fitter during the confirmation show.
- All divisions are by 4-H age which is the age of the exhibitor as of January 1 of the current year.

CLASS	DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people
1.	Market Hog Showmanship & Fitting, Division I	Ages 17 & older
2.	Market Hog Showmanship & Fitting, Division II	Ages 14, 15, 16
3.	Market Hog Showmanship & Fitting, Division III	Ages 11, 12, 13
4.	Market Hog Showmanship & Fitting, Division IV	Ages 8, 9, 10
5.	Market Steer Showmanship & Fitting, Division I	Ages 16 & Older
6.	Market Steer Showmanship & Fitting, Division II	Ages 12, 13, 14, 15
7.	Market Steer Showmanship & Fitting, Division III	Ages 8, 9, 10, 11
8.	Market Lamb Showmanship & Fitting, Division I	Ages 17 & Older
9.	Market Lamb Showmanship & Fitting, Division II	Ages 14, 15, 16
10.	Market Lamb Showmanship & Fitting, Division II	Ages 11, 12, 13
11.	Market Lamb Showmanship & Fitting, Division IV	Ages 8, 9, 10
12.	Market Goat Showmanship & Fitting, Division I	Ages 17 & Older
13.	Market Goat Showmanship & Fitting, Division II	Ages 14, 15, 16
14.	Market Goat Showmanship & Fitting, Division III	Ages 11, 12, 13
15.	Market Goat Showmanship & Fitting, Division IV	Ages 8, 9, 10
16.	Rabbit Showmanship, Division I	Ages 17 & Older
17.	Rabbit Showmanship, Division II	Ages 14, 15, 16
18.	Rabbit Showmanship, Division III	Ages 11, 12, 13
19.	Rabbit Showmanship, Division IV	Ages 8, 9, 10

SECTION A-8: POULTRY & PIGEON BREEDING CLASS

ENTRY FEE: \$1.00/bird

See Department 8 for Rules and Classes.

4-H example number 1 of an entry:

Department: 10, Section: A81, Class: HH 2 White Call

4-

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CANCELLED FOR 2023

Dept.	Section	Class	Livestock Breed	Description
10	A81	HH 2 White Call	Chicken	White Call - Hen
10	A82	Y2 Brown African	Bantams	Brown African - Hen

SECTION B-8: POULTRY SHOWMANSHIP & FITTING

Poultry - 4-H Showmanship of Poultry - Must show one bird.

Junior Trophy - Simpson Family Farms

BEST OF SHOW: Rosette

PREMIUMS: \$7.50 for the top 5 people.
Senior (12 to 18)
DESIGNATIONS
Junior (8- to 11)
Senior (12 to 18)

CANCELLED FOR 2023**SECTION A-9: RABBIT BREEDING CLASS**

ENTRY FEE: \$1.00 for each rabbit.

See Department 9 for Rules and Classes

4-H example number 1 of an entry:

Department: 10, Section: A 92, Class: J2 – Dwarf Hotot

4-H example number 2 of an entry:

Department: 10, Section: A91, Class: D2 – California

Dept.	Section	Class	Livestock Breed	Description
10	A92	J2 – Dwarf Hotot	Rabbit - Median	Dwarf Hotot – Senior Doe
10	A91	D2 - California	Rabbit - Large	California – Senior Doe

SECTION B-9: SHOWMANSHIP & FITTING

- Clothing apparel to be worn will be slacks and a collared shirt. No bare midriffs will be permitted. Lab coats or long sleeves under the collared shirt are accepted.
- Each member is responsible for transporting his/her own rabbit to the Showmanship area.
- Class will be judged on Tuesday, August 15, 2023. The superintendents will post a showmanship schedule.
- All divisions are by 4H age which is the age of the exhibitor as of January 1 of the current year.

CLASS	DESCRIPTIONS	PREMIUMS: \$7.50 for the top 5 people.
1.	Rabbit Showmanship, Division I – Class 1 - Ages 17 & Older	
2.	Rabbit Showmanship, Division II – Class 2 - Ages 14, 15, 16	
3.	Rabbit Showmanship, Division III – Class 3 - Ages 11, 12, 13	
4.	Rabbit Showmanship, Division IV – Class 1 - Ages 8, 9, 10	

4-H JUNIOR EXHIBIT BUILDING

Superintendents: Sheila Hackinson 207-2006, Dawn Rankin, Rosemary Pfeifer, Debbie Dye, Loraine Hodgkiss, Diane Sewchok, Joe Sewchok, Jackie Johnston - Kauffman, Jeanette Fidler, Mary Fidler, Ruth Dorsey, Chelsea Sprawls

ENTRY DEADLINE: July 14, 2023 • **RELEASE TIME:** Sunday, August 20, 9 AM - 1 PM

- Entry deadline is July 14, 2023 to the Washington County Fair. **Fair Modeling Contest and 4-H Displays must also be entered at the Washington Co. Cooperative Extension Office by July 14, 2023.**
- All articles entered for premiums must be owned or made by the person entering.
- Exhibitors are limited to one entry per class in all departments.
- Department 10 is for 4-H and FFA exhibits ONLY.
- RELEASE TIME:** Sunday, August 20, 9 AM to 1 PM.
- All articles must be picked up within 30 days after the Fair.

SECTION A-13: VEGETABLES, BEST OF SHOW, ROSETTE

PREMIUMS: \$5, \$4, \$3			
CLASS		CLASS	DESCRIPTIONS
1.	Beans, Green (5)	14.	Peppers, hot (3)
2.	Beans, Lima (5)	15.	Peppers, sweet banana (3)
3.	Beans, Yellow (5)	16.	Potatoes, red (3)
4.	Beets (3)	17.	Potatoes, white (3)
5.	Cabbage (1 head)	18.	Pumpkin (1)
6.	Carrots, topped (3)	19.	Radishes (3)
7.	Corn, sweet (3 ears husks on)	20.	Squash, summer (1)
8.	Cucumbers, pickling (5)	21.	Tomatoes, cherry (5)
9.	Cucumbers slicing (3)	22.	Tomatoes, red (3)
10.	Eggplant (1)	23.	Tomatoes, grape (5)
11.	Onions, bulb topped (3)	24.	Turnips (3)
12.	Peppers, green (3)	25.	Gourds (3)
13.	Peppers, red (3)	26.	Other

SECTION A-14: 4-H SELF DETERMINED

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3		
	Self-Determined Foods			
1.	Cookies or Square Cookies	A. 8 - 10	B. 11-14	C. 15-18
2.	Cakes	A. 8 - 10	B. 11-14	C. 15-18
3.	Desserts	A. 8 - 10	B. 11-14	C. 15-18
4.	Candy	A. 8 - 10	B. 11-14	C. 15-18
5.	Main Dish	A. 8 - 10	B. 11-14	C. 15-18
6.	Bread, Biscuits, Muffins	A. 8 - 10	B. 11-14	C. 15-18
7.	Miscellaneous	A. 8 - 10	B. 11-14	C. 15-18
	Self-Determined Conservation/Engineering/Entomology			
16.	Wildlife	A. 8 - 10	B. 11-14	C. 15-18
17.	Engine	A. 8 - 10	B. 11-14	C. 15-18
18.	Electricity	A. 8 - 10	B. 11-14	C. 15-18
19.	Robotic	A. 8 - 10	B. 11-14	C. 15-18
20.	Entomology	A. 8 - 10	B. 11-14	C. 15-18
21.	Collections	A. 8 - 10	B. 11-14	C. 15-18
22.	Miscellaneous	A. 8 - 10	B. 11-14	C. 15-18
	Self-Determined Woodworking			
23.	Fine Woodworking (Small Item)	A. 8 - 10	B. 11-14	C. 15-18
24.	Fine Woodworking (Large Item)	A. 8 - 10	B. 11-14	C. 15-18
25.	Lathe Woodworking	A. 8 - 10	B. 11-14	C. 15-18
26.	Carved/Whittled Woodworking	A. 8 - 10	B. 11-14	C. 15-18
27.	Wood Burning	A. 8 - 10	B. 11-14	C. 15-18
28.	Miscellaneous	A. 8 - 10	B. 11-14	C. 15-18
	Self-Determined – Other			
29.	Animals	A. 8 - 10	B. 11-14	C. 15-18
30.	Sports	A. 8 - 10	B. 11-14	C. 15-18
31.	Business/Computer	A. 8 - 10	B. 11-14	C. 15-18
32.	Life Skills	A. 8 - 10	B. 11-14	C. 15-18
33.	Miscellaneous	A. 8 - 10	B. 11-14	C. 15-18

Section A- 15: FOOD & NUTRITION

CLASS 1: 4-H FOOD PRESERVATION	PREMIUMS: \$5, \$4, \$3
A. Let's Freeze It - Meal plan using 3 or 4 foods from freezer inventory. AA. 8 – 12 AB. 13 – 15 AC. 16 – 18	
B. Let's Can Tomatoes – pint or quart jar of tomatoes. *Canned jars must be properly sealed and will not be opened. BA. Whole Tomatoes BB. Stewed Tomatoes	
C. Let's Can Low-Acid Foods – pint or quart of low-acid vegetables. *Canned jars must be properly sealed and will not be opened. A. Asparagus B. Beans C. Beans, Lima D. Beets E. Carrots F. Corn G. Mixed Veggies H. Other	
D. Let's Make Jams and Jellies – jar of fruit spread 4, 8 & 16 oz. canning jar must be properly sealed A. Blackberry Jam B. Blueberry Jam C. Cherry Jam D. Other Jam E. Grape Jelly F. Apple Jelly G. Peach Jelly H. Other Jelly	
CLASS 2: 4-H DECORATED CAKES - 9" diameter Styrofoam only - no real cakes	
1. Unit 1 – Must use 3 tips – A. 8 – 12 B. 13 – 15 C. 16 – 18	
2. Unit 2 – Must use 3 tips including rose tip A. 8 – 12 B. 13 – 15 C. 16 – 18	
3. Unit 3 – Must use 3 tips including rose tip and one special effects A. 8 – 12 B. 13 – 15 C. 16 – 18	
4. Unit 4 – Must use 3 tips with a special theme including decorations made of icing. (Example: scene of farm, circus, animals) A. 13 – 15 B. 16 – 18	
CLASS 3: 4-H PIE MAKING	
1. Two-Crust Fruit Pie	
2. One-Crust Fruit Pie	
3. Fruit Pie with Special Crust Topping Design	
4. Fry Pies or Turnovers	
CLASS 4: FOODS & NUTRITION POSTER — DISPLAY POSTER	
Any 4-H member who has been enrolled in a 4-H Foods and Nutrition Project within the current year may enter one nutrition poster." Name, address, and age of the artist must appear on the back of the poster.	
CLASS 5: CANDY MAKING — DISPLAY CANDY	
A. 8 – 12 B. 13 – 15 C. 16 – 18	
CLASS 6: QUICK BREADS (MADE WITHOUT YEAST)	
1. Muffins (2) 2. Biscuits (2) 3. Loaf (1)	
CLASS 7: YEAST BREADS	
1. Pretzels (2) 2. Rolls (4) 3. Loaf or a round of yeast bread (1) 4. Bread Machine Loaf (1)	
CLASS 8: GLOBAL GOURMET	
A. A dessert cake or bread from another country or culture (indicate which). Include the recipe. B. A poster giving information of foods from a country or culture outside the U.S.	
CLASS 9: BREADS AROUND THE WORLD	
A. Loaf or round of bread from another country or culture outside the U.S., made without filling, that does not require refrigeration. List the recipe and the country or culture on card stock. B. Plate of 4 rolls, pretzels, tortillas or smaller breads from another country or culture. List the recipe and country or culture on card stock.	
CLASS 10: MAKE IT WITH MIXES	
A. Cake Mixes – Make 2 cake mixes & display 2 slices from each cake. Write the evaluation of each cake on card stock. B. Cookie Mixes – Make 2 cookie mixes & display 2 cookies from each mix. Write the evaluation of each cookie on card stock. C. Quick Breads or Pound Cake Mixes – Make 2 quick breads or pound cake mixes & display 2 slices from each mix. Write the evaluation of each cake on card stock. D. Biscuit Mixes – Make 2 biscuits mixes & display 2 biscuits from each biscuit mix. Write the evaluation of each biscuit on card stock.	
CLASS 11: GRILL MASTERS	
All entries must be delivered after 1:30 PM on Saturday before Judging. A. Year 1 – Display Foil Pack Banana Boat from book. B. Year 2 – Make a poster of the Ready, Set, Grill on page 12 of equipment and safe grilling. C. Year 3 – Make a poster of how to start a gas grill on page 15.	
CLASS 12: BEYOND THE GRILL	
All entries must be delivered after 1:30 PM on Saturday before Judging. A. Display BBQ Bananas without ice cream. Make a poster of how to pack a cooler using page 9 and 47 as a guide. B. Display baked apples in foil. C. Display grilled pineapple rings on page 40. Display the finished "Catch Some Rays and Cook" on page 18-21. Attached one 8x11 page of pictures of you doing the project.	

CLASS 13: SNACK ATTACK
A. Display 3 oatmeal muffins on a paper plate B. Display a glass canning jar of your popcorn trail mix C. Display 3 peanut butter cookies on a paper plate
CLASS 14: COOKING 101
1. Quick Breads A. Display 3 Cornbread. Display on a paper plate. B. Display 3 Drop Biscuits. Display on a paper plate. C. Display 3 Coffeecake with Topping. Display on a paper plate.
2. Desserts A. Display 3 Peanut Butter Kisses. Display on a paper plate. B. Display 3 Brownies. Display on a paper plate. C. Display 3 Oatmeal Drop Cookies. Display on a paper plate. D. Display 3 Peanut Butter Cookies. Display on a paper plate. E. Display 3 Jackpot Drop Cookies. Display on a paper plate. F. Display 3 Chocolate Crinkles. Display on a paper plate.
CLASS 15: 4-H COOKING 201
A. Display one any-size loaf of the following variations of the basic quick bread: apple bread, banana bread, carrot-orange bread, orange nut bread, OR whole grain bread. (The breads do not need to contain nuts.) - Display on a paper plate. B. Display 3 cheese muffins without bacon on a paper plate. C. Display two biscuits on a paper plate. D. Display one 9"x9" banana snack cake in a disposable container. E. Display one 8x8x2" funny cake in a disposable container. F. Display four snickerdoodle cookies on a paper plate.
CLASS 16: 4-H COOKING 301
A. Display Three of <u>one</u> type of shaped roll, such as: bowknots, cloverleaf rolls, coils, crescents, fantans, figure eights, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner roll or whole wheat roll recipe. Display on a paper plate. B. Display one loaf of basic bread or white batter bread in a disposable container. C. Display one round (or square) of cinnamon rolls (8" or 9" round or square cake pan (size) with icing. Display in a disposable container. D. Display one loaf (any type) of bread made in a bread machine. Display in a disposable container. E. Display one layer <u>one</u> of following cakes: white cake (not frosted), chocolate cake (not frosted), oatmeal cake (not frosted), or carrot cake (not frosted). Display in a disposable container.
CLASS 17: 4-H COOKING 401
A. Display <u>one</u> of the following: German dark rye, French bread, or other yeast bread in a disposable container. B. Display four pieces of <u>one</u> type of candy: cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge, or toffee. Display in a disposable container. C. Display one angel food cake, any flavor, without frosting or icing in a disposable container.
CLASS 18: SCIENCE FUN WITH KITCHEN CHEMISTRY
1. Shiny Penny – Display project with five pictures of you doing the project on ½ of a poster board. 2. Colorful Chromatography – Display project with five pictures of you doing the project on ½ of a poster board. 3. Color Splash – Display project with five pictures of you doing the project on ½ of a poster board. 4. Make Your Own Rock Candy Crystals – Display project with five pictures of you doing the project on ½ of a poster board.
BEST OF SHOW
ROSETTE

SECTION A - 17: FLORAL EXHIBITS

- Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class except for 4-H floral arrangement project.
- Uniformity in height, color, and size are important factors in evaluating entries.
- Flowers in each entry must be of one color and variety unless otherwise stated.
- Do not enter the same flowers in Dept. 10 & 11.

CLASS: ANNUALS	PREMIUMS: \$5, \$4, \$3
1. Ageratum, 3 stems	
2. Aster, 6 blooms	
3. Bachelor Button, 5 stems	
4. Cosmos, 6 blooms	
5. Dahlia, 1 bloom	
6. Gladiola, 2 spikes	
7. Marigold, 6 blooms	
8. Pansy, 6 blooms	
9. Petunia, 6 blooms	
10. Snapdragon, 3 spikes	
11. Sunflower	
12. Sweet Peas, 6 stems	
13. Zinnia, small under 2 (3)	
14. Other	
15. 4-H floral arrangement project	
CLASS: PERENNIALS	
16. Chrysanthemums, 3 stems	
17. Delphinium, 1 spike	
18. Dianthus, 6 blooms	
19. Herbaceous	
20. Lilies, 12 stalks	
21. Roses, 3 flowers	
22. 4-H Foral Arrangement Project	
CLASS: FOLIAGE PLANTS	
23. African Violet	
24. Begonias	
25. Cacti	
26. Coleus	
27. Dish Garden, 3 or more specimens	
28. Dried flowers	
29. Episcia	
30. Ferns	
31. Geraniums	
32. Ivy	
33. Purple Passion	
34. Sansevieria	
35. Terrariums, 3 or more plants	
36. Any Others	
37. 4-H Floral Arrangement Project	
BEST OF SHOW	ROSETTE

FORESTRY	PREMIUMS: \$5, \$4, \$3
38. Adopt-a-Tree – Mount on a poster board and label a picture of the adopted tree, a bark rubbing, and a leaf print.	
39. A. TreeTop - Chapter 1 On a poster board, display the Science or Round Up Project Activity on page 11. Do Activity Project 1:"Become A Tree Dentist - Look for Cavities!" B. TreeTop - Chapter 2 On a poster board, do Activity Project on page 21 called "Tree Time." C. TreeTop - Chapter 3 On a poster board do activity "Make Your Own Forest" next to page 26. Cut & color your forest & display on your poster board. D. TreeTop - Chapter 4 On a poster board, display the Science or Round Up Project Activity on page 35. Complete activity Project I Make an Alphabet Board." E. TreeTop - Chapter 5 Activity on page 43 called Project 2: Collect leaves from sun-loving & shade-tolerant trees. Display on a poster board.	
40. Tree + Me - Forestry – Make a seed collection using at least 8 different species. Group them according to how seeds travel. For example: your groups might include seeds distributed by animals, eaten by birds, dispersed by wind, etc. Display the seeds in a box or glue them onto a three-sided display board. Cut one seed of each species in half, to show the inside. Total box or display is to be no bigger than 14" x 22".	
HORTICULTURE	PREMIUMS: \$5, \$4, \$3
41. Meet the Plants Unit I – Display a plant you have propagated. Include a poster explaining the steps you used to start you plant.	
42. Vegetable Gardening Unit II – Draw & label a garden plan on graph paper.	
43. Indoor Gardening Unit II – Display 1 house plant propagated by stem cutting.	
44. Landscape Gardening Unit II – On a poster, draw your landscaping project using pictures showing before, during and after shots of your project.	
45. Strawberries for Food & Profit – Make a poster with photographs of the strawberries you have planted. Name the variety & list the total expenses	
46. Herb Gardening Project A. Exhibit 2 kinds of herbs. Label in a pot or pressed on a poster board. Display a recipe using one of the herbs on a 4" x 6" index card. B. Exhibit 4 kinds of herbs. Label in a pot or pressed on a poster board. Display 2 recipes using one of the herbs on a 4" x 6" index card. C. Exhibit 6 kinds of herbs. Label in a pot and or pressed on a poster board. Display 3 recipes using one of the herbs on a 4" x 6" index card.	
47. Science of the Growing Plants Exhibit on a poster board, 6 different seeds from 3 different categories. Examples of categories are" vegetables, flowers, weeds, or field crops.	
BEST OF SHOW	ROSETTE

SECTION A - 18: CLOTHING & TEXTURES

CLASS		PREMIUMS: \$5, \$4, \$3	
1. Sew Much Fun - Beginner		H. Night clothes with casing or simple closure. (Note: Night clothes may not be modeled in the State Fashion Revue. I. Instant top, skirt, or dress using a pre-shirred fabric or cut-out. J. Vest K. Advanced Vest (example: may be button holes, pockets, or buckle). L. Simple Dress M. Simple Jumper N. Pillowcase and Simple Pajama Pants (set).	
A. Pants with elastic or drawstring waistband. B. Shorts with elastic or drawstring waistband. C. Skirt with elastic or drawstring waistband. D. Apron with elastic or drawstring waistband. E. Shirt, top or blouse with casing or simple closure. F. Costume with casing or simple closure. G. Dress with casing or simple closure.		G. Pillow H. Pajama bag, tote, laundry or gym bag I. Simple household item - may be an apron J. Wall Hanging K. Quillo	
2. Sew Much More - Beginner		A. Travel Kit B. Bed Caddy C. Sewing Caddy or Locker Caddy D. Pocket on Beach Towel E. Draft Dodger F. Pot Holders or mitt	
3. Stitch by Stitch - Beginner		D. Other hand-stitched garment or accessory - beginner sewing skills Needlework - beginner (8-12) E. Needlework - Intermediate (13-15) F. Needlework (16-19) G. Quilt	
A. Sampler with a variety of hand stitches, buttons or patches. B. Activity book with a variety of hand stitches and fasteners. C. Decorative stitches on a purchased, sewn or knitted garment.		G. Knit playsuit H. Knit sweatshirt I. Knit Jacket J. Knit dress K. Other simple knit outfit L. Outfit using both knit & woven construction	
4. Knits - Intermediate		A. Knit T-shirt and slacks B. Knit T-shirt and shorts C. Knit T-shirt and skirt D. Knit T-shirt and culottes E. Beach cover-up F. Knit jogging suit	
5. Coordinates - Intermediate		R. Unlined jacket & slacks, skirt or shorts with a waistband or facing and blouse(set in sleeve & collar) * S. Unlined jacket & slacks, skirt or shorts with a waistband or facing and top* T. Lined jacket & skirt with a waistband or facing* U. Lined jacket & skirt with a waistband or facing and top* V. Lined jacket & slacks or shorts with a waistband or facing* W. Lined jacket & slacks, skirt or shorts with a waistband or facing and blouse(set in sleeves & collar)* X. Lined jacket & slacks, skirt or shorts with a waistband or facing and top* Y. Cape & skirt with a waistband or facing* Z. Cape & skirt with a waistband or facing and top* AA. Cape & slacks or shorts with a waistband or facing and top*BB. Cape & dress with a facing* CC. Dress without facing DD. Dress without facing with a jacket EE. Pullover dress made without a facing FF. Top, vest, poncho or jumper made without a facing GG. Skirt, slacks or jacket made without a facing	
A. Top, vest or poncho and a skirt with a waistband, facing or casing* B. Top, vest or poncho and slacks or shorts with a waistband, facing or casing* C. Top, vest or poncho and wrap around skirt D. Jumper and top with set in sleeves* E. Top, vest or poncho and a jumper or jumpsuit with a facing* F. Jumper or jumpsuit with facing* G. Top, vest or poncho and a simple dress with a facing* H. Pullover dress with facing I. Dress with a facing, no waistband or no set-in sleeves J. Dress with a facing and unlined jacket* K. Dress with a facing and lined jacket L. Dress with collar and no set-in sleeves* M. Dress with set-in sleeves* N. Advanced dress with set-in sleeves and collar* O. Unlined jacket & skirt with a waistband or facing* P. Unlined jacket & skirt with a waistband or facing and top* Q. Unlined jacket & slacks or shorts with a waistband or facing*		R. Unlined jacket & slacks, skirt or shorts with a waistband or facing and blouse(set in sleeve & collar) * S. Unlined jacket & slacks, skirt or shorts with a waistband or facing and top* T. Lined jacket & skirt with a waistband or facing* U. Lined jacket & skirt with a waistband or facing and top* V. Lined jacket & slacks or shorts with a waistband or facing* W. Lined jacket & slacks, skirt or shorts with a waistband or facing and blouse(set in sleeves & collar)* X. Lined jacket & slacks, skirt or shorts with a waistband or facing and top* Y. Cape & skirt with a waistband or facing* Z. Cape & skirt with a waistband or facing and top* AA. Cape & slacks or shorts with a waistband or facing and top*BB. Cape & dress with a facing* CC. Dress without facing DD. Dress without facing with a jacket EE. Pullover dress made without a facing FF. Top, vest, poncho or jumper made without a facing GG. Skirt, slacks or jacket made without a facing	
6. Accessories - Intermediate		A. Grouping of three different sewn accessories. See project for listing of accessories. Gloves or paired items count as 1 type.	
7. Time Saving Sewing - Intermediate		C. Sampler of sewing using sewing machine attachments D. Two pressing aids-picture of item and description of how to use item in a notebook or scrapbook. E. Educational game or teaching aid or submitted article. Place in photo album with pockets or in a small box or board game.	
8. Sewing for Others Projects & Other People - Intermediate		A. Garment for another person with photo of person wearing garment. Place photo in zip lock bag attached to garment. B. Toy, blanket, kit or other item made in this project. Place photo of person with item in zip lock bag and attach to item.	

CLASS		PREMIUMS: \$5, \$4, \$3	
9. Create your own Project - Intermediate			
A. Project book and display or other product produced in the project		F. Project book and tree skirt	
B. Project book and sleeping bag		G. Project book and flag	
C. Project book and drapes for your bedroom or house		H. Project book and stuffed animal	
D. Project book and baby accessories		I. Raggedy Ann or Andy Doll – Display homemade doll & outfit made with a purchased pattern, along with the project book.	
E. Project book and quilt			
10. Separates - Advanced			
A. Two or more pieces of non-tailored outfit		B. Dress or two-piece dress that is more advanced than one described in Coordinate project	
11. Tailoring - Advanced			
A. Tailored jacket or sports coat		B. Tailored coat	
		C. Tailored ensemble	
12. Formalwear - Advanced			
A. Garment with lace, sheer, silk or sequined fabric		C. Garment with fur, suede or leather	
B. Garment with napped fabric, such as velvet or velveteen		D. Garment made using advanced sewing skills or two different patterns	
		E. Advanced sewing skills using different or unique fabrics	
13. Design		C. Garment with applied trims, folds, tucks and/or darts or recycled garment	
A. Garment or textile with applied design		D. Garment designed for costume parties	
B. Garment or textile created / woven from an original design.			
14. Closet Connection – In a photo album, display two photos of before and after the use of the closet drawers or storage aids. Describe the changes you made.			
15. Wardrobe Planning – In a photo album, list the before and after wardrobe inventory to show the changes in your wardrobe. Describe the changes you made.			
16. Shopping			
A. In a photo album, display a picture of a complete ensemble with accessories. Include price list of ensemble items.			
B. Create a poster (1/2 of a poster board) showing an idea learned in project. Include a cost analysis)			
17. Weaving		B. Design a 14" x 22" poster showing photos of a homemade loom.	
A. Cloth or garment made on a loom of some type. Display garment.		C. Exhibit a woven basket or other woven item.	
18. Crochet - Beginner, Intermediate & Advanced			
A. Display two crocheted articles that are listed under Beginner in project book. Simple square motif can be used and increase stitches.			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
B. Display two crocheted articles that are listed under Intermediate in project book.			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
C. Display two crocheted articles that are listed under Advanced in project book.			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
D. One crocheted garment or large article, such as an afghan - advanced project member.			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
E. Wearable garment - skirt, sweater, vest, dress			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
19. Knitting - Beginner, Intermediate & Advanced			
A. Display 2 knitted articles that are listed under Beginner in the project book.			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
B. Display 2 knitted articles that are listed under Intermediate in the project book.			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
C. Display 2 knitted articles that are listed under Advanced in the project book.			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
D. One knitted garment or large article, such as an afghan - advanced project member.			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
E. Wearable garment - skirt, sweater, vest, dress			
1. 8 - 10 2. 11 - 12 3. 13 - 14 4. 15 - 16 5. 17 - 18			
BEST OF SHOW – ROSETTE			
JUDGES CHOICE - \$25 sponsored by Washington Spinners and Weavers Guild			
Judges Choice will only include the following class:			
SECTION A – 18: CLOTHING & TEXTURES – Class 17. Weaving			
– A. Cloth or garment made on a loom of some type. Display garment.			
Class 19. Knitting – Beginner, Intermediate & Advanced			
– E. Wearable garment – skirt, sweater, vest, dress – 5. 17 – 18			

SECTION B-18: 4-H MODELING CONTEST

Friday, August 18, 2023 Show Tent - 10 AM

Mail Entries to: Sheila Hackinson, 100 W. Beau St., Washington, PA 15301

Superintendents: Jessica Cole, Amanda Cole

YOU MUST PRE-REGISTER AT THE FAIR OFFICE**ENTRY DEADLINE:** Friday, July 14, 2023

Show starts at 10 AM: Teens, Intermediates, Juniors and Cloverbuds

- Each age group is to line up inside the Show Tent 15 to 20 minutes before judging time. Judging to be based on presentation, entrance, exit, smile, posture, stand, pivots, enthusiasm while performing, youthful look of fashion, choice of accessories, handling of handbag, coat or jacket if part of the outfit and professional look of sewing.
- Trophies will be awarded to top winners in each age group
- All garments that will be modeled must be constructed as a 4-H project in the current year.
- All 4-H members are required to have entered his/her garment in the Washington Country Fair or to have participated at the 4-H Fashion Revue of the current year to enter the 4-H Modeling Contest.
- All participants selected to model in the Top Model Contest, must wear same outfit modeled in the previous Fair Modeling Contest

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	TEEN – age as of 1-1-2023 A. 14 B. 15 C. 16 D. 17 E. 18	
2.	INTERMEDIATE – age as of 1-1-2023 A. 11 B. 12 C. 13	
3.	JUNIOR – age as of 1-1-2023 A. 8 B. 9 C. 10	
4.	CLOVER BUDS – age as of 1-1-2023 A. 5 B. 6 C. 7	

TOP MODEL CONTEST

Wednesday, August 18, 2023 - immediately following Modeling Contest in the Show Tent The first 3, 5 or 7 models in each age group will compete for the top Junior, Intermediate and Teen Model. A trophy and ribbon will be awarded to the top model in each division.

SECTION A-19: ARTS & CRAFTS

Each article must be made by a 4-H member who is enrolled in a 4-H arts and craft project within the current year.

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Ceramics – Exhibit ceramics item you made	
2.	Collectibles – Exhibit 5 items you are collecting and explain each item	
3.	Display a Drawing (no bigger than 14" x 22")	
4.	Display a Fiber Art item	
5.	Display a Sculpture	
6.	Display a painting (no bigger than 14" x 22")	
7.	Display a Scrapbook	
8.	Display a Watercolor (no bigger than 14" x 22")	
9.	Display Jewelry you made	
10.	Display a Club Scrapbook	
11.	Display a Miscellaneous Art Item	

SECTION B-19: PHOTOGRAPHY

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Photography Basics – Book 1	
	A. Display a photo album of Activity 4 – Fund with Shadows B. Display a photo album of Activity 10 – Bird's (or Bug's) Eye View C. Display a photo album of Activity 15 – Black and White	
2.	Next Level Photography – Book 2	
	A. Display a photo album of Activity 2 – Special Effects B. Display a photo album of Activity 9 – The Space Tells a Story. C. Display a photo album of Activity 13 – Expression Through Color	

SECTION D-19: CHILD CARE & FAMILY RELATIONS

Each article must be made by a 4-H member who is enrolled in a Child Care and Family Relations project within the current year

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Baby Sitting is a Caring Job A. Tool Kit	
2.	Generation Celebration A. 14" x 22" poster explaining how aging affects our senses.	

SECTION A-20: 4-H DISPLAYS

ENTRY DEADLINE: July 14, 2023

RELEASE TIME: August 20, 2023 from 9 AM - 1 PM.

Please call the Extension Office at 207-2006 to register and enter on your fair entry form.

PREMIUMS: \$25, \$22, \$20, \$16	
CLASS	DESCRIPTIONS
1.	Fair Theme "Pa Fairs – Growing the Future"
2.	Why You Should Join 4-H?
3.	4-H Opportunities
4.	Celebrating 225 Years at the Fair

SECTION A-22: TRACTOR DRIVING CONTEST

Superintendents: Bill Black 345-3628, Emily and Paul Stritzinger 255-6193

Monday, August 14, 2023, 9 AM Parking Lot

- Event takes place at 4-H Junior Building and the parking lot.
- 4H & FFA ONLY! Up to and including age 21.
- Rules available at the Fair Office.

PREMIUMS: \$ 10, \$8, \$5	
CLASS	DESCRIPTIONS
1.	Junior (8-11)
2.	Intermediate (12-15)
3.	Senior (16-21)

SECTION A-23: STOCKMEN'S CONTEST

1. Superintendents: Lena Bioni 884-6233

Thursday, August 17, 2023 at 10 AM Show Arena

PREMIUMS: \$ 10, \$8, \$5	
CLASS	DESCRIPTIONS
1.	Junior (8-11 at the time of the contest)
2.	Intermediate (12-15 at the time of the contest)
3.	Senior (16-21 at the time of the contest)

SECTION A - 24: CONSERVATION

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1. WILDLIFE IS ALL AROUND US A. Book 1 - Wildlife Detective: Draw & label a herbivore, carnivore & omnivore B. Book 2 - Spring: Exhibit a birdhouse C. Book 3 - Summer: Exhibit set of animals tracks D. Book 4 - Fall: Exhibit map of wildlife shelters E. Book 5 - Winter: Draw and label tracks of four animals	
2. ENDANGERED ANIMALS A. Part I - Exhibit endangered wildlife journal	
3. THE WILDLIFE ECOLOGIST A. "The Wildlife Ecologist 4-H Project" Intermediate Unit Book 1 Referring to page 12-15 of the book. List the 6 types of habitats, their definitions, and a drawing or picture of the different habitats. Use a poster to display your pictures. B. "The Wildlife Manager" - poster of your management plan. Use pictures to show the area before and after habitat management plan.	
4. FISHING FOR ADVENTURE Take the Bait A. On a poster: label all the "Fishy Baits" with name and picture from pages 24- 25 of the book. B. On a poster: label all the Fish with name and picture from page 28 of the book. C. On a poster: label the parts of a fish from page 32 of the book. Reel in the Fun D. Make a poster of a spinning reel and label its parts. Use page 6 as a guide. E. Make a poster displaying the 6 fishing knots found on page 13 and label them. F. Make a Soda Bottle Trap and poster with 5 critters with their names on pages 26-27. Cast Into the Future G. Take pictures of you cleaning a reel and make a poster displaying the parts of a reel and the pictures. Use page 7 as a reference. H. Make a poster identifying four types of flies, tied flies that look like the insects and a fact about each insect. Display real insects with your poster and use pages 20,21 as a reference. I. Use a photo album and fill it with colored pictures of at least 20 fish and use the labels on page 31 under each picture.	
5. OUTDOOR ADVENTURES A. Hiking Trails - Level 1 Display in an album 15 pictures of you or others on a walking trail. Pictures should be labeled and include flowers, animals, foot prints of animals, and other discoveries on your hiking trail. B. Camping Adventures - Level 2 Display on a poster 4 out of the 8 knots on page 14. C. Back Packing Expeditions - Level 3 On a poster, draw a map of your routes to school, including landmarks, roads, etc.	
6. ACRES OF ADVENTURES — LEVEL 1 A. Display 4 photos on a poster of 1 activity on pg 46 & 86 B. Display 4 photos on a poster of 1 activity on pg 12 & 22 C. Display 4 photos on a poster of 1 activity on pg 18 & 66	
7. ACRES OF ADVENTURES — LEVEL 2 A. Display activity made on pages 14 & 24 B. Display activity made on pages 40 & 41 C. Display activity made on pages 44 & 64	
8. EXPLORING YOUR ENVIRONMENT— EARTH'S CAPACITY Create a collection of your field notes from throughout your project book or use these ideas to generate a poster or a scrapbook. Earth's Capacity: "My Land Use" map of previous and current land uses in your community, Living Organisms chart from: Our Carrying Capacity" activity, butterfly count results and observations, your invasive species kit, song or rap, your "Take in the Trash" journal, My Ecological Choices Worksheet from "My Ecological Footprint" or your "Community Action Leadership Challenge."	
9. EXPLORING YOUR ENVIRONMENT— ECOSYSTEM SERVICES Create a collection of your field notes from throughout your project book or use these ideas to generate a poster or scrapbook. Ecosystems Services labeled drawing of a tree from "Everywhere You Look!" activity, Pollination explanation and (flower) set-up from "Pollinated Buzz" activity, educational item to teach others about Ethanol (from "Fuel as a Provisioning Service" activity) or your plan to change of advocate for a local environmental issue (from "What Does This World Mean to You?")	
BEST OF SHOW - ROSETTE	

SECTION A – 26: ENGINEERING

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1. ELECTRICITY Magic of Electricity Unit 1 A. Display your 4-H project and the "Making a Switch" item found on page 13. B. Display your 4-H project and the "Making an Electromagnet" item found on page 29. C. Display your 4-H project and the "Building Galvanometer" item found on page 31. Investigating Electricity Unit 2 D. Display your 4-H project and the "Building a Three-way Switch" item found on pg 27. E. Display your 4-H project and the "Building a Rocket Launcher" item found on pg 31. F. Display your 4-H project and the "Building an Alarm" item found on page 33. Wind Power Unit 3 G. Display your 4-H project on a poster board. Display real samples of the "Types of Wire" found on page 15. Label each wire with a name and description. H. Display your 4-H project. Display the Brain Boosters identifying the different types and sizes of switches found on page 23. I. Display your 4-H project and the Test for Voltage found on pg 25. Electronics Unit 4 J. Display your 4-H project and 10 of the items found in the project book, labeling each part. K. Display your 4-H project - the 11 "Electronic Parts Symbols" and their names found on page 7 of the project book. L. Display your 4-H project and "Blinky" the LED Flasher described on page 18 of the project book.	
2. SMALL ENGINES Crank Up! — Level 1 A. Label all the external parts of a lawn mower. Use page 6 of the book as a guide. B. Under the pictures of tools on page 10 in the book, print the names and use for each tool. C. Label all the parts of a spark plug and describe the 3 steps in removing the spark plug. Use page 20 of the book as a guide. Warm It Up! — Level 2 D. Make a poster labeling the tools used for maintenance and repair of small engines found on page 10 in the book. Under the pictures, include the name and use for each tool. E. In a photo album, display 5 pictures of you testing 5 different oil grades for viscosity under different conditions. Include the chart on page 16 with the recorded results for the 5 oil grades. Label all pictures. F. In a photo album, display 7 pictures or the 7 steps for preparing your small engine for storage. Include pages with all the written steps found on pg. 22 for preparing a small engine for storage. Label all pictures. Tune It Up! — Level 3 G. Design a poster with pictures of all the diagnostic tools found on page 8 in the book. Under each picture, name the diagnostic tool and describe its use. H. In a photo album display, 5 pictures of you disassembling a small engine using the guide on pg 18 of the book. List the parts to be replaced with part name, number, and number needed. Label all pictures. I. In a photo album, display 6 pictures of you removing, sharpening, and balancing a lawn mower blade using page 22 as a guide. The 6 pictures should be from the checklist found on page 22. Label all pictures. Model Engines — Level 4 J. Model Engines – On a poster, draw a model engine and label the parts. K. Model Engines – Build a model engine. Use a precut or packaged kit. L. Model Engines – Build a model engine without using a precut or package kit.	
3. JUNK DRAWER ROBOTICS NOTEBOOK Each member should display book along with 6 photos labeled in a photo album of you doing the project. A. Level 1 - Give Robots a Hand – Display the module activity along with book. 1. Module 1 - Marshmallow Catapult (E) 2. Module 2 - Robotic Arm (I) 3. Module 3 - Pneumatic Arm (Q) B. Level 2 - Robotics on the Move – Display the module activity along with book. 1. Module 1 - Clip Mobile (C) 2. Module 2 - Can-Can Robot (H) 3. Module 3 - Es-Car-Go-Robot (N) C. Level 3 - Mechatronics – Display the module activity along with book. 1. Module 1 - Double Pole Throw with Switch (E) 2. Module 2 - Wall Follower Robot (J) 3. Module 5 - Design a Robot to do a Specific Task (T)	
BEST OF SHOW - ROSETTE	

SECTION A-27: ENTOMOLOGY

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1. Catch the Bug	
A. Make an insect killing jar and display 25 species of Insects from 5 orders, properly mounted and labeled.	
B. Make a net and display 50 species of insects from 9 orders, properly mounted and labeled.	
C. Display specimen of 75 species of insects from 12 orders, properly mounted and labeled.	
D. Display specimen of 100 species of insects from 15 orders, properly mounted and labeled.	
2. Creepy Crawlies – Level 1	
E. Display model insect. Label the parts of the insect from page 6 of the book.	
F. Display two pictures on a poster board of what an object looks like and how an insect sees the object from pg 18 of the book.	
G. On a poster board, do the activity on page 26 of the book. List at least 8.	
3. What's Bugging You – Level 2	
H. On a poster board, do the activity on page 6 of the book. List at least 4 and include pictures.	
I. Display indoor insect trap on page 13 with data on 3 insects.	
J. Display an insect separator on page 31 with orders on 3 insects from page 30.	
4. Dragons, Horses and Other Flies – Level 3	
K. Take pictures of activity found on page 6 and display on a poster board with pictures labeled.	
L. Display on a poster board, 6 pictures before and after planting a butterfly garden. Label pictures. Activity on page 18.	
M. Display your Rearing / Observation Chamber and record data on 3 insects. Use a poster board to display data. Use pages 22 & 23 for information.	
BEST OF SHOW	ROSETTE

SECTION A-28: VETERINARY SCIENCE

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
Veterinary Science – Airedales to Zebras	
1. Pg 14 Display word to match and answers.	
2. Pg 15 Display "What Makes You Tick?" words and definition.	
3. Pg 20 Display five of the Pet Safety Patrol on a poster.	
Veterinary Science – All Systems Go	
4. Pg 12 Display the Blood Cell Matching Activity & answers.	
5. Pg 18 Display the Quality Insurance Good Protection.	
6. Pg 26 Display the 8 questions & answers from "You Do the Math."	
Veterinary Science – The Cutting Edge	
7. Pg 8 Display questions & answers from reproductive terms.	
8. Pg 12 Display the job title match with veterinarian careers.	
9. Pg 30 Display the Medical Technology Items & uses.	
BEST OF SHOW	ROSETTE

SECTION A-29: SHOOTING SPORTS

Each member is encouraged, but not required, to include a photo of him / her participating in each Shooting Sports 4-H project. You must include shooting book.

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1. Archery – Display with Archery Book	
A. Exhibit a 22"x 13-1/2" poster on 2 types of bows. Label parts (1st year) 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
B. Exhibit an arrow built by the exhibitor & 22"x 13-1/2" poster, including 3 accessories labeled on poster. (advanced) 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
C. <u>Archery – Third Year Members</u> - Display your Archery Book along with 3 of your best targets. Includes a photo of you with your archery equipment. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
D. <u>Archery – Fourth Year Members</u> - Display your Archery Book with a string you have made. Include a photo of you making the string. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
E. <u>Archery – Fifth Year Members</u> - Display your Archery Book along with a 14" x 22" poster of your archery equipment setup. On your poster include a list of equipment and arrows you use. Include a photo of you setting up your equipment. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
2. Air Rifle – Display with either the Air Rifle or the Advanced Air Rifle Book and Poster (22" x 13-1/2")	
A. <u>Precision (3 position) 33ft. (AR-5/5)</u> – submit one target per position – 1 shot per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
B. <u>Sporter (3 position) 25ft. (TQ-5/5)</u> – submit one target per position – 2 shots per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
C. <u>Air Rifle Beginner Division: Precision - (prone position only) 33 ft. (AR-5/5)</u> – submit 3 targets, 1 shot per bulls eye. Exhibit a 22" x 13-1/2" poster. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
D. <u>Air Rifle Beginner Division: Sporter (prone position only) 33 ft. (AR-5/5)</u> – submit 4 targets, 1 shot per bulls eye. Exhibit a 22" x 13-1/2" poster. 1. 8-10 2. 11-12	
E. <u>CMP – 4-H Sporter (3 position) 33 ft. (AR-5/5)</u> – Submit 1 target per position, 1 shot per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
F. <u>Beginner Division - CMP – 4-H Sporter (AR-5/5) 33 ft.</u> – submit 3 targets per prone only shot per bulls eye. 1. 8-10 2. 11-12	
3. Small Bore (.22 cal.) Rifle – Display with Rifle Book	
A. <u>Precision (4 positions) 50 ft. (TQ-1/5)</u> – Submit one target per position, 1 shot per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
B. <u>Light Rifle (3 positions) 50 ft. (A-32)</u> – Submit one target per position, 2 shots per bulls eye. 1. 8-10 2. 11-12 3. 13-14 4. 15-16 5. 17-18	
C. <u>Small Bore (.22 cal.) Beginner Division with: Precision - (prone position only) 50ft. (TQ-1/5)</u> – Submit 4 targets per position, 1 shot per bulls eye. Exhibit a poster (22" x 13 1/2"). 1. 8-10 2. 11-12	
4. High Power Rifle – Display with Rifle Book	
Any center-fire caliber. Prone position (SR-1) 100 yds. – Submit 1 target with 10 shots. A. 8-10 B. 11-12 C. 13-14 D. 15-16 E. 17-18	
5. Air Pistol – Display with the Air Pistol Book	
Submit 2 targets at 25 ft. (TQ-6) – 5 shots each. A. 8-10 B. 11-12 C. 13-14 D. 15-16 E. 17-18	
6. Small Bore Pistol (22 Cal) – Display with the Advanced Pistol Book	
Submit 2 slow-fire (TQ-6) - targets at 25 ft. 5 shots each and submit 2 sustained-fire (TQ-7) targets at 25 ft. 5 shots each. A. 8-10 B. 11-12 C. 13-14 D. 15-16 E. 17-18	
7. Center Fire Pistol – Display with the Advanced Pistol Book	
Submit 2 targets Slow-fire (B-2) 5 shots per target. A. 8-10 B. 11-12 C. 13-14 D. 15-16 E. 17-18	
BEST OF SHOW	ROSETTE

SECTION A-31: MISCELLANEOUS

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
ROCKETS	
1. Rocketry Display your rocket. Rockets are limited to balsa fin & paper tube construction. No pre-finished parts. Plastic nosecones and body tube connectors are permitted. No prefabricated fin assemblies. The judging will look at the following: fin, engine mount, launch lug, recovery system, nose cone and finish.	
2. Rocketry Display your rocket. No pre-finished parts. Plastic nosecones and body tube connectors are permitted. Prefabricated fin assemblies. The judging will look at the following: fin, engine mount, launch lug, recovery system, nose cone and finish.	
WOODWORKING – Display your woodworking item.	
Woodworking - Measuring Up	
3. 8-11	4. 12-15 5. 16-18
Woodworking - Making The Cut	
6. 8 – 11	7. 12-15 8. 16-18
Woodworking - Nailing It Together	
9. 8-11	10. 12-15 11. 16-18
Woodworking - Finishing It Up	
12. 8 – 11	13. 12-15 14. 16-18
THEATER ARTS ADVENTURES	
Theater Arts Adventure - "Journey Into The Imagination" - Act 1	
15. Display rod puppet described on page 16 of the project book.	
16. Display your own special place described on page 18.	
17. Display your sock puppet described on page 24.	
18. Create your own picture story. Follow the directions on page 28 - Cue 2: Places.	
Theater Arts Adventure - "Soaring Into Action" - Act 2	
19. Display your photographs of the eight types of puppets & label the puppets.	
20. Display color wheel described on page 20 & 21 of the project book on a 14" x 22" poster board.	
Theater Arts Adventure - "Quest For Expression" - Act 3	
21. Display 5 photographs of you dressed in 5 different disguises and label the photographs.	
22. In a photograph album, tell the story of Cinderella in a manner understandable to another culture.	
23. Display sketches of costumes you designed for characters representing a specific culture in the story of Cinderella. Use pencils or paints and display in photograph album.	
Theater Arts Adventure - "Voyaging Beyond" - Act 4	
24. Display 3 pictures and your puppet used to visit a hospital in you area. Label the pictures with you and the patient.	
25. Write a performance piece or story with 100 words or less and include 6 photos of you acting out your story.	
26. Build a scenic design model. Use the scenic list you made in the "Putting It All Together Activity" on pages 12-13 or choose another script for your scenic design. Place your design in a man's shoe box.	
Imagination in Action - "Play the Role" (Use a Photo Album)	
27. Display your "Making a Machine". Use one drawing and 5 pictures of people acting out the machine. Write the "Acting Talk" words with their definition. Use pages 12- 13 as a guide.	
28. Display 20 pictures of you working on steps to complete your clowning around activity. Include 5 more pictures of you with facial expressions and label the pictures. Use pages 22-23 as a guide.	
29. Write your monologue of at least 300 words and display 5 pictures of you and your second character acting out your monologue. Write the "Acting Talk" words with their definition. Use page 28-29 as a guide.	

CLASS & DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
Keeping Fit and Healthy	
30. First Aid in Action – Assemble a first aid kit and display it.	
31. Staying Healthy – In a photo album with picture of you exploring nutrition and physical activities and you exploring new talents. (Example: music, sewing, etc.)	
32. Keeping fit – In a photo album design your personal fitness plan and track it using a fitness file	
ORIENTEERING	
33. Orienteering – Draw a picture of a compass and label the five parts of the compass. List the 3 recommended parts that should be on a compass before purchasing and the 2 parts not recommended on a compass.	
FINANCIAL CHAMPION	
34. Money Fundamentals — Book 1 - Display page 23 from the book with your spending plan.	
35. Money Moves — Book 2 - Complete the "Comparing Financial Institutions" found on page 23 of the book.	
AEROSPACE ADVENTURES	
36. Pre-Flight — Stage 1 - Exhibit the "Wonderful Wings" booklet that you made on page 7 of your project book. Exhibit the "Space Buggy" that you made (pg 12)	
37. Lift-Of f — Stage 2 - Display your project book in an album along with 10 photos of you making your rocket, pictures of your completed rocket, and pictures of you launching your rocket. On the cover of your album, place a picture of your completed rocket. The picture on cover should be bigger than 3" x 5." Please display rocket if still in one piece.	
38. Reaching New Heights — Stage 3 - Display your project book. In an album include 10 pictures of you making a kite on page 24 and pictures of you flying your kite. Also display your completed kite.	
39. Pilot in Command — Stage 4 - Display your project book. In an album, include 10 pictures of you making a rocket, pictures of your completed rocket and a picture of you launching your rocket. On the cover of your album, place a picture of your completed rocket. Pictures on cover should be bigger than 3" x 5". Please display rocket if still in one piece.	
40. Computer Science Programming – Display what you learned about Computer Science.	
BEST OF SHOW	ROSETTE

SECTION B-31: 4-H CLOVERBUD PROGRAM

All items must be made by a Cloverbud who is 5 to 7 years old as of January 1, 2023. No items will be judged, but a participant ribbon will be given to each Cloverbud member.

CLASS & DESCRIPTIONS
41. Display an item, poster, drawing, painting, or food you made as a cloverbud member.

SECTION A-32: SMALL ANIMALS

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Dog Project <ol style="list-style-type: none"> Make a poster board of three different dog breeds and label and describe each one. Make a poster board identifying the body parts of a dog. 	
2.	Pocket Pets Project <ol style="list-style-type: none"> Make a poster board identifying four breeds of hamsters and describe their main differences. Make a poster board identifying ten body parts of a gerbil, hamster, mouse or rat. 	
3.	Cavy Project <ol style="list-style-type: none"> Make a poster board identifying four breeds of cavies and describe their main differences. Make a poster board identifying parts of a cavy. 	
4.	Cat 1 – Per-Fect Pals! Display 2 or 3 photos of your pet in a photo album of not more than 10 pages.	
5.	Cat 2 – Climbing Up Make a poster of a cat using his or her 6 senses on a poster. Label the 6 senses.	
6.	Cat 3 – Cat Leaping Forward Make a poster with 8 pictures of you completing the check list on pg 23 of your book.	
7.	Rabbit Project <ol style="list-style-type: none"> Make a poster board of six breeds of rabbits and definitions. Make a poster board naming five rabbit by-products and explain their uses. Make a poster board identifying & labeling how rabbits communicate with body language. Make a poster board labeling the external rabbit parts. 	
8.	Goat Project <ol style="list-style-type: none"> Using a poster board, identify and describe four goat breeds and name two characteristics of each breed. Identify 15 to 20 goat body parts Make a poster board identifying and explaining five goat by-products. 	
9.	Swine Project <ol style="list-style-type: none"> Make a poster board identifying four breeds of swine and three characteristics of that breed. Make a poster board naming five swine by-products and explain their uses. Make a poster board labeling cuts of meats from a swine. 	
10.	Sheep Project <ol style="list-style-type: none"> Make a poster board of four breeds of sheep and their characteristics. Make a poster board of the cuts of meat from a sheep. Make a poster board naming five sheep by-products and explain their uses. 	
11.	Horses Giddy Up & Go <ol style="list-style-type: none"> Make an educational poster labeling the parts of a horse. Make a poster designing your perfect horse. Make a poster creating a pattern for a class in a horse show. 	
12.	Head, Heart & Hooves <ol style="list-style-type: none"> Make an educational poster about the equine skeleton. Create a photo gallery of horse teeth. Organize it according to age. Create an educational poster about grooming. Include tools, methods, and reasons. 	
13.	Horseless Project <ol style="list-style-type: none"> Make an educational poster about what you learned taking this project. 	
14.	Poultry Project <ol style="list-style-type: none"> Make a poster board labeling the parts of a chicken. Make a poster board identifying and explaining 3 laying chicken breeds & 3 meat chicken breeds. Make a poster board identifying and explaining biosecurity. Make a poster board naming five chicken by-products and explain their uses. 	
15.	Pet Pals — In the album show photos of you selecting a pet, identifying pet parts and handling pets.	
16.	Scurrying Ahead — In the album, show photos of you feeding and caring for pets, observing pet behavior, and exhibiting pets.	
17.	Scaling the Heights — In the album, show photos of you exploring genetics, pet issues, reproduction, caring for newborns, starting a business and careers.	

DEPARTMENT 11 – OPEN YOUTH

Superintendents: Judy Cage 255-6003, jcage110@comcast.net, Tyler Cage, Jennifer Ramey 328-9845 jennramey1220@gmail.com, Kansas Crawford 255-1266

These RULES are in addition to all general rules listed in the front of the Fair Book and all exhibit hall rules listed at the end of this department listing.

- Any youth under 19 as of August may enter an exhibit.
- The Open Youth exhibitor must make all entered projects. No adults allowed to enter department 11.
- All entries must be made during current year.
- Only ONE entry allowed per exhibitor per class.
- Be aware of size limits on Art & Crafts projects.
- 4-H and FFA members enter projects in Department 10.
- All entries must be grown by the exhibitor.
- Not responsible for any damaged entries.

SECTION B-13: VEGETABLES

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Beans, Green, flat pod - 5	
2.	Beans, Green, round pod - 5	
3.	Beans, Lima - 5	
4.	Beans, Yellow - 5	
5.	Beans, Royal Burgundy - 5	
6.	Beets - 3; 2" tops	
7.	Broccoli - 1 head; Leave 6" stem	
8.	Brussels Sprouts - 5; may be on stem	
9.	Cabbage - 1 head	
10.	Carrots - 3; leave at least 2" tops; brush off dirt do not wash	
11.	Cauliflower - 1 head; Leave 6" stem	
12.	Sweet Corn - 3 ears; husks on	
13.	Cucumbers, Pickling - 5	
14.	Cucumbers, Slicing - 3	
15.	Eggplant - 1	
16.	Onions - 3; skin on; at least 2" tops; brush off dirt	
17.	Onions - Green roots; brush off dirt; do not wash; skin on & at least 4" to 8"	
18.	Parsnips - 3; at least 2" top, brush off dirt; do not wash.	
19.	Peas - 5 pods full	
20.	Peppers, Green - 3	
21.	Peppers, Red - 3	
22.	Peppers, Hot - 3	
23.	Peppers, Banana - 3	
24.	Potatoes, Red - 5 Brush off dirt, don't wash.	
25.	Potatoes, Sweet - 5 Brush off dirt, don't wash.	
26.	Potatoes, White - 5 Brush off dirt, don't wash.	
27.	Pumpkin - 1	
28.	Radishes - 5 Same kind	
29.	Squash, Summer - 1; Leave 3" stem	
30.	Tomatoes, cherry - 5 on stem	
31.	Tomatoes, red – 3 on stem	
32.	Tomatoes, green – 3 on stem	
33.	Tomatoes, grape - 5 off stem or on stems	
34.	Turnips - 3; 2" tops	
35.	Gourds - 3 of the same kind	
36.	Celery - 1 head; Leave leaves on	
37.	Watermelon	
38.	Muskmelon	
39.	Zucchini - 1 Yellow or Green	
40.	Garlic - 3 bulbs	
41.	Rhubarb - 3 ribs; Leaves on	
42.	Cantaloupe -1	
43.	"Largest Vegetable" prize will be awarded in the following classes. Premium: \$5 each <div> A. Cabbage B. Cantaloupe C. Eggplant </div> <div> D. Pumpkin E. Squash (all types) F. Tomato (all types) </div> <div> G. Watermelon H. Zucchini I. Potato (all types) </div>	
	BEST OF SHOW	ROSETTE

SECTION B-15: FOOD

CLASS	DESCRIPTIONS	PREMIUMS: \$5, \$4, \$3
1.	Baked Bread and Rolls A. Bread - white, wheat, etc. B. Specialty breads C. Cinnamon Rolls	D. Dinner Rolls E. Biscuits F. Other
2.	Cookies – 6 on dinner sized foam plate & in a gallon sized ziplock bag A. Bar B. Brownies C. Chocolate Chip D. Dropped, other	E. Cookie, sugar F. Rolled, other G. Peanut Butter H. Other
3.	Cakes – Must be entered covered for the safety of the judges A. Angel food/egg cake - un-iced B. Cakes with icing – decorated – 9" diameter C. Cakes with icing - non-decorated D. Cakes with icing - fondant ONLY E. Coffee cakes, etc	F. Cupcakes (4) plain icing G. Cupcakes (4) Decorated H. Pound Cakes I. Sponge Cakes, Jelly Rolls, etc. J. Muffins - No icing
4.	Pies – Enter in appropriately sized ziplock bag; or other cover A. One Crust - No cream or custard B. Two Crust - Any kind 1. Apple 2. Cherry 3. Blueberry 4. Other C. Crumb Crust - Any Kind	
5.	Candy – 1/2 pound on a foam plate in a ziplock bag A. Fudge - chocolate B. Fudge - peanut butter	C. Fudge – other D. Hard Candy E. Other
6.	Display any egg that is <u>not real</u>- Decorative A. Foam B. Ceramic C. Glass	D. Plastic E. Other
BEST OF SHOW		

SECTION B-17: FLORAL EXHIBITS

- Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
- The uniformity of height, color or size is an important factor in evaluating entries.
- Flowers in each entry must be of one color and variety unless otherwise specified.
- Do not enter the same kind of flowers in Department 10 and Department 11.

SECTION B-17: ANNUALS

All flowers entered must be in an inexpensive but sturdy, stable vase or jar

CLASS	DESCRIPTION	PREMIUMS: \$5, \$4, \$3
1.	Asters, 6 blooms	
2.	Bachelor Buttons, 5 stems	
3.	Calendula, 6 blooms	
4.	Cosmos, 6 blooms	
5.	Dahlia, 1 bloom	
6.	Gladiolus, 1 spike	
7.	Marigold, French, 6 blooms	
8.	Marigold, Africa, 6 blooms	
9.	Nasturtium, 6 blooms	
10.	Pansy, 6 blooms	
11.	Petunia, 6 blooms	
12.	Snapdragons, 3 spikes	
13.	Sunflower (large), 1 bloom, short stem	
14.	Sunflower, miniature, 3 blooms	
15.	Sweet peas, 6 stems	
16.	Zinnia (small - under 2"), 3 blooms	
17.	Zinnia (large - over 2"), 3 blooms	
18.	Other - 6 blooms or 3 stems/spikes	
BEST OF SHOW		

2023 PA PREFERRED JUNIOR BAKING CONTEST

- COOKIES, BROWNIES, AND BARS

*All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 12, 2023 between 8:45 AM and 9:55 AM for judging to begin promptly at 10AM. *Winners will be announced at the end of judging.

RULES: Participant must be a *junior-age amateur baker [under age 18]* who is a Pennsylvania resident. One entry per person. Entrant must not have won 1st place in this contest at any other fair in Pennsylvania in the current year. Entire must be six (6) individual size portions of the same item presented on a disposable plate, cardboard or other food-safe, disposable setting (all pans, plates, and dishes are considered to be disposable, and *will not be returned*). Entry must be *made from scratch*—no pre-packaged ingredients (mixes, cookie dough, pie crust, frostings, fillings, etc.). *All ingredients and decorations must be edible. At least two (2) PA-preferred products or ingredients purchased locally* from a farm, mill, or other hometown business must be used in the recipe. Examples of qualifying ingredients are grains (such as milled grains), farm fresh eggs, locally grown fruits and vegetables, local dairy milk or cream, or any grocery item that is *PA-preferred*—a list of qualifying ingredients can be found at [RAAGPAPreferredpa.gov](https://www.raagpa.org/PA-Preferred)). Recipes must be submitted with the entry, typed, or neatly printed on an 8-1/2" x 11" white paper. Recipe must list all ingredients, quantities of ingredients, and directions for preparation and baking. *The name of each PA-preferred or locally sourced ingredient must be clearly designated with the source that grew or made the product.* More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the backside of each page. All recipes become the property of the fair and/or the PA Farm Show and *will not be returned*. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking *must indicate this* in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR (<i>taste, aroma, good balance of flavor</i>)	30 POINTS
TEXTURE (<i>appropriate for type of cookie, brownie, or bar</i>)	25 POINTS
INSIDE CHARACTERISTICS (<i>evenly baked; free from air pockets</i>)	15 POINTS
OUTSIDE CHARACTERISTICS (<i>uniform shape, size, appearance</i>)	15 POINTS
CREATIVITY/PRESENTATION (<i>taste, texture, even color</i>)	15 POINTS
TOTAL	100 POINTS

FAIR PREMIUMS: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW Competition:

First Place - \$500.00	Second Place - \$250.00
Third Place - \$100.00	Fourth Place - Rosette Ribbon
	Fifth Place - Rosette Ribbon

SPONSOR: PA Preferred®

2003 Participating Fair &
2024 PA Farm Show
Contest Rules
PSACF Release: February 2023



SECTION C-17: PERENNIALS

All flowers entered must be in an inexpensive but sturdy, stable vase or jar.

	PREMIUMS: \$5, \$4, \$3
CLASS	DESCRIPTION
1.	Ageratum, 3 stems
2.	Chrysanthemum, 3 stems
3.	Delphinium, 1 spike
4.	Dianthus (Hardy Pinks), 6 blooms
5.	Lilies, 1 stalk
6.	Roses, 3 flowers
7.	Other, 6 blooms or 3 stalks/stems
BEST OF SHOW	

SECTION D-17: FOLIAGE PLANTS

CLASS	DESCRIPTION	PREMIUMS: \$5, \$4, \$3
1.	Begonias	
2.	Cacti	
3.	Other Succulents	
4.	Coleus	
5.	Episcia	
6.	Ferns	
7.	Geraniums	
8.	Ivy	
9.	Dish gardens, 3 or more plants in any container	
10.	Terrariums, 3 or more plants grown in a glass enclosed container	
11.	Other	
BEST OF SHOW - ROSETTE		

SECTION B-18: SEWING & FABRIC CRAFTS

All entries in classes 1-12 must be entered on any type of hanger as long as it has a swivel metal hook that is able to hang on lattice.

CLASS	PREMIUMS: \$5, \$4, \$3
1. Aprons - any type A. 11 & Under B. 12-15 C. 16-19	
2. Coats/Jackets - Unlined - any type of fabric A. Under 11 B. 12-15 C. 16-19	
3. Dresses A. Simple, any fabric — 11 & Under D. Fancy, any fabric — 11 & Under B. Simple, any fabric — 12-15 E. Fancy, any fabric — 12-15 C. Simple, any fabric — 16-19 F. Fancy, fabric — 16-19	
4. Lingerie - house coats, pajamas, etc. A. Under 11 B. 12-15 C. 16-19	
5. Sportswear - shorts, swim wear, etc .A. Under 11 B. 12-15 C. 16-19	
6. Skirts, pants or blouses - 1 piece A. Under 11 B. 12-15 C. 16-19	
7. Suits - jacket and skirt / slacks A. Under 11 B. 12-15 C. 16-19	
8. Gowns, any fabric A. 12-15 B. 16-19	
9. Vests A. 11 & Under B. 12-15 C. 16-19	
10. Decorated Sweatshirts A. 11 & Under B. 12-15 C. 16-19	
11. Decorated – T-shirts A. 11 & Under B. 12-15 C. 16-19	
12. Tye-Dyed T-shirts (must be hand dyed) A. 11 & Under B. 12-15 C. 16-19	
13. Pillow - Fabric A. 11 & Under B. 12-15 C. 16-19	
14. Other sewn non- clothing A. 11 & Under B. 12-15 C. 16-19	
15. Fabric Crafts A. 11 & Under B. 12-15 C. 16-19	
16. Blankets - Sewn A. 11 & Under B. 12-15 C. 16-19	
17. Blankets - Tied A. 11 & Under B. 12-15 C. 16-19	
18. Quilts A. 11 & Under B. 12-15 C. 16-19	
BEST OF SHOW – ROSETTE – Sewing & Crafts	

SECTION C-18: NEEDLEWORK

All items must be new, made by hand. No soiled items.

CLASS	PREMIUMS: \$5, \$4, \$3
1. Beginners Knitting (basic knitted stitch) A. Under 11 B. 12-15 C. 16-19	
2. Intermediate Knitting (pattern article with special stitches)A. Under 11 B. 12-15 C. 16-19	
3. Advanced Knitting (patterned article with 2 or more colors or yarn; intricate stitching)A. Under 11 B. 12-15 C. 16-19	
4. Beginners Crocheting (single or double crotchet) A. Under 11 B. 12-15 C. 16-19	
5. Intermediate Crocheting (half-double or treble crochet) A. Under 11 B. 12-15 C. 16-19	
6. Advanced Crocheting (patterned stitches: shell, cluster, popcorn, puffs, etc.) A. Under 11 B. 12-15 C. 16-19	
7. Needlepoint, crewel, embroidery, counted cross stitch, printed cross stitch, etc. A. Framed Work - <i>NO larger than 15"x18"</i> <i>(Ready-to-hang with wire attached to frame - NOT taped)</i> B. Rug C. Pillows D. Other	
BEST OF SHOW - ROSETTE	

SECTION B-19: ART

MUST BE inexpensively FRAMED and free standing.
Frame and Artwork combined no larger than 9" x 12".
We are not responsible for broken frames.

CLASS	PREMIUMS: \$5, \$4, \$3
1. Preprinted Pictures - coloring book A. 6 & Under B. 7 - 10 C. Special Needs	
2. Felt Preprinted Pictures A. 6 & Under B. 7 - 10 C. Special Needs	
3. ** Freehand Pictures - crayons, markers A. 8 & Under B. 9 - 14 C. 15 - 19	
4. ** Freehand Pictures - pencil, pen & ink, charcoal, not colored pencil A. 8 & Under B. 9 - 14 C. 15 - 19	
5. ** Freehand Pictures - colored pencil, pastels A. 8 & Under B. 9 - 14 C. 15 - 19	
6. ** Freehand Pictures - acrylics, oil A. 8 & Under B. 9 - 14 C. 15 - 19	
7. ** Freehand Pictures - watercolors, tempera A. 8 & Under B. 9 - 14 C. 15 - 19	
8. ** Freehand Pictures - mixed media & Other A. 8 & Under B. 9 - 14 C. 15 - 19	
9. Photography — color - people A. 8 & Under B. 9 - 14 C. 15 - 19	
10. Photography — color - animals A. 8 & Under B. 9 - 14 C. 15 - 19	
11. Photography — color - places A. 8 & Under B. 9 - 14 C. 15 - 19	
12. Photography — black & white or sepia A. 8 & Under B. 9 - 14 C. 15 - 19	
13. Photography — Creative/ abstract A. 8 & Under B. 9 - 14 C. 15 - 19	
14. Photography — Digitally enhanced/ edited A. 8 & Under B. 9 - 14 C. 15 - 19	
BEST OF SHOW – ROSETTE – Art & Photography	

SECTION B-20: CRAFTS

Classes 1-10 are to be entered on an appropriately sized foam plate; classes 1-4 are to be in a Ziplock bag.

CLASS	PREMIUMS: \$5, \$4, \$3		
1. Handmade Jewelry - Necklaces			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
2. Handmade Jewelry - Bracelets			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
3. Handmade Jewelry - Sets (any combination)			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
4. Beadwork Crafts - (NO JEWELRY)			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
5. Pre-formed clay/ceramic			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
6. Hand-formed clay (Including Playdough type)			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
7. Metal Crafts			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
8. Paper, Foam, Felt, Mache Crafts			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
9. All Legos, Connects, Building Blocks – No Kits			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
10. Scene-a-rama 1:64 Scale – No Larger than 24 x 36			
A. 9-12	B. 13 – 16	C. 17 - 19	
D. Special Needs Youth - All Ages			
11. Miscellaneous Crafts - not fitting in previous classes			
A. 8 & Under	B. 9 - 14	C. 15 -19	
D. Special Needs Youth - All Ages			
12. Wood Kits - Birdhouses, Derby Cars, Toys, etc.			
A. 9-12	B. 13-16	C. 17-19	
13. Fine Woodworking (no kits) - Small items (toys, birdhouses, etc.)			
A. 9-12	B. 13-16	C. 17-19	
14. Fine Woodworking (no kits) - Boxes (jewelry, storage, decorative)			
A. 9-12	B. 13-16	C. 17-19	
15. Fine Woodworking (no kits) - Wall hangings (mirrors, coat racks, shelves, etc.)			
A. 9-12	B. 13-16	C. 17-19	
16. Fine Woodworking - Small Furniture			
A. 9-12	B. 13-16	C. 17-19	
17. Fine Woodworking - Wood Burning			
A. 9-12	B. 13-16	C. 17-19	
18. Fine Woodworking - Lathe Turned			
A. 9-12	B. 13-16	C. 17-19	
19. Fine Woodworking - Carved / Whittled			
A. 9-12	B. 13-16	C. 17-19	
BEST OF SHOW - ROSETTE			

DEPARTMENT 12 - HAY/GRAINSuperintendents: Steve & Mae Hunter • 222-8216, stevehunter335@comcast.net
All entries must be a new crop grown locally in the areas surrounding the fair.**SECTION 1: GRAIN AND SEED CROPS**

CLASS	PREMIUMS: \$7, \$6, \$5			
1. Corn (5 ears each)				
A. Hybrid Field		C. Open Pollinated Indian (colored)		
B. Open Pollinated Field (White, yellow or red)		D. Popcorn		
2. Corn (5 stalks)				
A. Field		B. Silages		
3. Sunflowers				
A. Seed sunflower - One head cut from stalk				
B. Multi head decorative sunflower with roots cut off				
4. Oats, gallon jar with lid				
A. Garry		C. Newdak	E. Noble	G. Any Other
B. Hercules		D. Porter	F. Ogle	H. Sheaf
5. Wheat, gallon jar with lid				
A. Cardinal		C. Freedom	E. Any Other	
B. Pennco		D. Wysor	F. Sheaf	
6. Winter Barley, gallon jar with lid				
A. Lester		C. Rodeo	E. Any Other	
B. Pennco		D. Wysor	F. Sheaf	
7. Sunflower seeds, 1 quart				
8. Corn seeds, 1 quart				
9. Soybeans, 1 quart				
10. Soybean Sheaf with Bean				
11. Rye, 1 gallon jar				
12. Winter Rye Sheaf				
13. Speltz, 1 gallon jar				
14. Speltz Sheaf				

SECTION 2: HAY

LONG HAY ONLY: 1 bale section at least 8" thick or an equivalent amount, if cut from hay in the mow.

CLASS	PREMIUMS: \$7, \$6, \$5
1. Alfalfa or alfalfa mix — 1st cutting - not over 50% grass	
2. Alfalfa or alfalfa mix — late cut - not over 50% grass over 10% legumes	
3. Other legumes or legume grass mix — not over 50% of grasses	
4. Grass — 1st cutting - mixture of Timothy and/or grasses — not over 10% legumes	
5. Grass — late cutting - mixture of Timothy and/or grasses — not over 10% legumes	
6. Any mixture not classified in previous classes	

SECTION 3: SILAGE

Crop must be named and exhibit entered in clear zip-lock gallon size bag.

CLASS	PREMIUMS: \$6, \$5, \$4
1. Perennial crops, direct cut with/without preservatives.	
2. Perennial crops, wilted or low moisture with/ without preservatives.	
3. Annuals other than corn, direct cut, with/without preservatives.	
4. Annuals other than corn, wilted or low moisture with/ without preservatives.	
5. Corn silage	

SECTION 4: STRAW

LONG STRAW ONLY: One bale section at least 8" thick or an equivalent amount.

CLASS	PREMIUMS: \$6, \$5, \$4
1. Oat	3. Barley
2. Wheat	4. All Others

SECTION 5: BASKET

CLASS	PREMIUMS: \$15, \$12, \$10
1. DECORATED BASKET — Containing 4 crops from Dept. 12, grains in quart jars.	
BEST OF SHOW - ROSETTE	

DEPARTMANT 13 – VEGETABLES

- Superintendents: Michele Ward - 225- 0712, Austin Ward, Andrew Ward, Emily Lucas - 412-915-9658
1. In selecting vegetables for exhibition, choose specimen that would bring the highest market price. Do not select the largest. Choose medium size specimen if at all possible. Do not mix varieties.
 2. Potatoes should not be washed. Remove soil from all vegetables using a soft cloth or brush. Remove stems from tomatoes. Remove tops from carrots, beets, etc., leaving about a 2” stem.
 3. Plates will be provided for display.
 4. Following factors are generally used by an expert vegetable judge:
 - A. Trueness to variety type. If at all possible, pick the specimen from one variety.
 - B. Uniformity in shape, size and color.
 - C. Maturity - Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimen of different maturity.
 - D. Blemish free - Protect from dirt, disease, infection, and mechanical damage. Select specimen that are perfect, showing no blemishes of any kind.
 5. Condition and Maturity - Be sure the exhibits are of high quality.
 6. Read premium material carefully. Entries that do not meet the above requirements or those entered in the wrong category will not be judged.
 7. ALL ENTRIES MUST HAVE BEEN GROWN BY EXHIBITOR.
 7. A portion of all vegetables with the exception of 1st, 2nd and 3rd places will be given to charity.

SECTION 1: VEGETABLES

PREMIUMS: \$5, \$4, \$3, \$2 (unless otherwise designated)			
CLASS			
Beans: Dry Shelled - ½ pint			
1. Kidney	2. Lima	3. Pea	4. Horticulture
Beans: Green Shelled - ½ pint			
5. Edible soybeans	7. Large seeded limas		
6. Horticulture	8. Small seeded limas		
Beans: Horticulture - 5 pods			
9. Bush Types	10. Pole Types		
Lima - 5 pods			
11. Bush Types	12. Pole Types		
Beans: Snap, Bush Type - 5 pods			
13. Flat green pods	14. Round green pods	15. Flat Wax Pods	
16. Round Wax Pods			
Beans: Snap, Pole Type - 5 pods			
17. Flat green pods	19. Round yellow pods	21. Purple pods	
18. Round green pods	20. Flat yellow pods		
Beets: 3 specimens - 2" tops (No leaves)			
22. Globe shape	23. Half Long	24. Long Lutz type	25. Mangles
26. Broccoli: 1 large head			
27. Brussel Sprouts: 1 pint			
Cabbage: 1 head			
28. Chinese Type	31. Domestic Round	34. Savoy types	
29. Early pointed	32. Flat types	35. Cone	
30. Danish ball head	33. Red types 36. Other		
Carrots: 3 roots - 2" tops			
37. Half long, pointed	38. Half long, stump rooted	39. Long	
Cauliflower: 1 head			
40. Purple	41. White	42. Other	
Celery			
43. Green	44. Yellow		
Corn: Sweet (3) - husks on			
45. White Hybrids	46. Yellow hybrids	47. Yellow & White	48. Other
Cucumber - 3 Specimens			
49. Pickling (under 3")	51. Slicing (under 5")		53. Slicing (over 8")
50. Pickling (3"-5")	52. Slicing (5"-8")		54. Burpless
55. Eggplant: 1 specimen			
Garlic: 1 bulb			
56. Elephant	57. Rocamboli	58. Artichoke	59. Other
60. Garlic Braid			
61. Horseradish: 3 roots - 1" minimum diameter			
62. Kale: 3 Leaves			
63. Kohlrabi: 3 specimens - 2" tops			
64. Leeks: 3 stalks - 6"			
Lettuce: 1 Head			
65. Iceberg	66. Romaine	67. Other	
Muskmelons, Cantaloupe - 1			
68. Large type (over 6" diameter)		69. Small type (under 6" diameter)	
70. Okra: 3 specimens			
Onions: mature, unpeeled - 3 bulbs			
71. Bottle	74. Sweet Spanish	77. Yellow Flat	80. Wala Wala
72. Red Flat	75. White Flat	78. Yellow Globe	81. Purple
73. Red Globe	76. White Globe	79. Sweet Pa	
82. Onions Bulbing: 3 onion - 6" stalks — Green Bunching			
Onions Sets: Mature - 1 pint			
83. Multiplier	84. Red	85. White	86. Yellow
87. Parsley: 2 bunches (not in container)			
Parsnips: 3 specimens - tops off			
88. All American		89. Model	
Peas			
90. Shelled Peas (1 pt)	91. Green (5 pods)	92. Yellow (5 pods)	
93. Purple (5 pods)			

Peppers: Hot - 3 peppers			
94. Banana	97. Jalepeno Short (under 3")	100. Short, Other	
95. Chili	98. Jalepeno Long (3" & over)		
96. Short Round	99. Long, Other		
Pimento – 3 peppers			
101. Green	102. Red		
Peppers: Bell or Bullnose – 3 peppers			
103. Green	104. Red	105. Orange	106. Purple 107. Yellow
Peppers: Sweet - Thin fleshed - 3 peppers			
108. Green	109. Red	110. Yellow	
Potatoes - 3 specimens			
111. Chippewa	115. Norland	119. Red Pontiac	123. Other
112. Irish Cobbler	116. Russet	120. Chieftan	
113. Katahdin	117. Sebago	121. Yukon Gold	
114. Kennebec	118. Superior	122. Caribe	
Potatoes: Sweet - 3 specimens			
124. Jersey type - (yellow)		125. Puerto Rico type (orange)	
Pumpkins - 1 specimen			
126. Connecticut	128. Lumina (white)	130. Miniature (3 pumpkins)	
127. Small Sugar (pie)		129. Large field	
Radishes: Summer Topped - 3 specimens			
131. Small Round		132. White Icicle	
Radishes: Winter Topped - 3 specimens			
133. Black		134. White	
135. Rhubarb: Leaves removed - 3 stalks			
136. Rutabegas: Topped - 3 specimens			
137. Spinach - 2 bunches of 6 leaves			
Squash: Summer Types - 1 specimen			
138. Bush Scallop - Patty Pan		141. Straighneck	
139. Cocozelle or Zucchini (8" max)		142. Yellow Crookneck	
140. Large field			
Squash: Winter - 1 specimen			
143. Acorn - Table Queen		148. Mammoth, sweet type	
144. Boston Marrow or Delicious		149. Spaghetti	
145. Buttercup		150. Other	
146. Butternut			
147. Hubbard			
151. Swiss Chard - 3 stalks			
Tomatoes: Large Fruited - 3 specimens			
152. Italian	155. Red	158. Other	
153. Mature Green	156. Yellow		
154. Pink	157. Heirloom		
Tomatoes: Small Fruited			
159. Cherry - 5 tomatoes		162. Plum Shaped - 5 tomatoes	
160. Husk or ground cherry - 1 pint		163. Other	
161. Pear Shaped - 5 tomatoes			
164. Turnips: Any Variety - 3 specimens			
Watermelon - 1 specimen			
165. Midget	166. Oblong	167. Round or oval	
Gourds			
168. Mixed - 3 gourds		171. Large Gourd - 1 gourd	
169. One Variety - 3 gourds		172. Bird House - 1 gourd	
170. Collection of 6 or more			
173. Vegetable Freaks: Not Grown on Purpose			
174. Any Other Worthy of Exhibit			
BEST OF SHOW - ROSETTE			

SECTION 2: LARGEST SELECTED VEGETABLES BY WEIGHT ONLY

CLASS & DESCRIPTIONS			PREMIUMS: \$4, \$3, \$2
1. Beets	5. Garlic	9. Pepper	13. Tomato, red
2. Cabbage	6. Gourd	10. Potato	14. Watermelon
3. Carrot	7. Kohlarbi	11. Pumpkin	15. Zucchini
4. Eggplant	8. Onion	12. Tomato, green	

SECTION 3: BASKET

CLASS	PREMIUMS: \$5, \$4, \$3
1. Basket containing 10 or more different vegetables — NO DECORATIONS	
2. Basket containing 10 or more different vegetables — WITH DECORATIONS	
3. Market Basket - peck size — 5 or more vegetables	
BEST OF SHOW - ROSETTE	

SECTION 4: SPECIAL NEEDS ENTRIES

CLASS		PREMIUMS: \$5, \$4, \$3	
Grown by individuals with special needs			
1. Cucumbers - 3 specimens		3. Tomatoes - 3 specimens	5. Other
2. Peppers - 3 specimens		4. Zucchini - 1 specimen	
Grown by a group of individuals with special needs (Participation Ribbons Only)			
6. Cucumbers - 3 specimens		8. Tomatoes - 3 specimens	10. Other
7. Peppers - 3 specimens		9. Zucchini - 1 specimen	

DEPARTMENT 14 – FRUITS & NUTS

Superintendents: Phoebe McGowan 267-4544 • Joanne Cowden 356-2577

1. In selecting fruit for exhibition, choose specimen that would bring the highest market price. Do not select the largest. Choose medium size.
2. In plate displays, select 5 specimens as nearly alike as possible.
3. Judges look for: form, size, color, uniformity and freedom from blemishes
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and properly named. Limit: one entry per class per exhibit. All entries must have been grown by exhibitor.

SECTION 1: FRUITS

CLASS	PREMIUMS: \$6, \$5, \$4			
1. Apples — Plate of 5	E. Grimes Golden	J. Nittany	O. Mulrose	
A. Cortland	F. Jonathan	K. Fuji	P. Gala	
B. Crabapple	G. McIntosh	L. Spy	Q. Jonamac	
C. Delicious	H. Rome	M. Jonagold	R. Mutsu	
D. Golden Delicious	I. Stayman	N. Empire	S. Ginger Gold	
			T. Any Other Variety	
2. Peaches — Plate of 5				
A. Belle or Georgia	D. Halehaven	G. Redskin		
B. Elberta	E. Hale	H. Any Other		
C. Golden Jubilee	F. Redhaven	I. Nectarines		
3. Pears — Plate of 5				
A. Anjou	D. Dutchess	G. Seckel		
B. Bartlett	E. Gorham	H. Sheldon		
C. Bosc	F. Kieffer	I. Any other variety		
4. Plums — Plate of 5				
A. Blue Damson	D. Green Gage	G. Santa Rose		
B. Burbank	E. Italian Prune	H. Stanley Prune		
C. German Prune	F. Methler	I. Any other variety		
5. Quinces — Plate of 5 -	A. Apple	B. Champion	C. Orange	
6. Berries — Plate of ½ pint				
A. Blackberry	E. Ground Cherries	3. Purple		
B. Blueberry	F. Raspberries	G. Any other variety		
C. Currant	1. Red			
D. Elderberry	2. Black			
7.. Grapes — Plate of 2 bunches				
A. Concord	C. Moores Early	E. White	G. Any other	
B. Fredonia	D. Niagara	F. Candice		
8.. Figs				
BEST OF SHOW – ROSETTE				

SECTION 2: EDIBLE NUTS

1. All nuts must have been grown in community surrounding the fair within the past year.
2. Ten specimens of each variety to be entered.

CLASS	PREMIUMS: \$5, \$4, \$3		
1. American Black Walnuts			
2. Butternuts, any variety			
3.. Peanuts			
4. Chestnuts			
5.. Hickory			
6. Any other variety			
7. ½ pound kernels			
A. Walnut	B. Hickory	C. Butternut	

DEPARTMENT 15 – HOME & DAIRY PRODUCTS

Superintendents: Marie & Shena Hoefler 746-5799, Carrie McKinney 350-2322, Michaelene Mesta 941-3821, Karen Snedeker 267-4213 and Jennifer Marth 916-4332

1. Enter all baked items on Friday, August 11 from 10AM to 2 PM. NO THURSDAY ENTRIES WILL BE ACCEPTED.
2. All products must have been made by the exhibitor and entered in a disposable container. All products must be home-made from scratch: no commercial or box mixes allowed.
3. No premiums will be paid for commercial products.
4. Disqualification may be made according to the judge's discretion
5. All baked goods will be judged Friday late afternoon (except for Special Contests – PA Preferred Chocolate Cookie, Brownie, Bar Baking Contest, PA Preferred Cake Contest, Blue Ribbon Apple Pie, Angel Food Cake, and Crock Pot Contest).
6. A Bake sale will be conducted in this department on Friday evening beginning at 4 PM. A sample of each will be kept for display. To avoid spoilage and waste, the remainder will be sold.

SECTION 1: BAKED PRODUCTS

CLASS		PREMIUMS: \$5, \$4, \$3	
1. Quick Bread		E. Banana (4 pieces 2½" x 3")	
A. Baking Powder Biscuits (½ dozen)		F. Pumpkin	
B. Corn Bread (4 pieces)		G. Zucchini	
C. Muffins (½ dozen)		H. Other	
1. Plain 2. Blueberry 3. Other Fruit		I. Gluten Free	
4. Bran 5. Other Grain			
D. Nut Bread			
2. Yeast Breads (1 loaf approximately 4" x 8" x 5" in a plastic bag, no fork pricks)			
A. Raisin C. White E. Italian G. Cinnamon Rolls I. Gluten Free			
B. Rye D. Whole Wheat F. Any Other H. Pecan Rolls			
3. Scones			
A. Fruit - No glaze C. Savory (cheese, vegetables, ham, etc. E. Other			
B. Nuts - No glaze D. Glazed - Any flavor			
4. Cakes (Iced) – A. Chocolate B. White C. Yellow D. Any other kind			
5. Cakes (Not Iced)			
A. Angel Food B. Chiffon C. Pound D. Any other kind			
E. Bunt Cake F. Sugar Free			
6. Pies (in THROW AWAY containers)			
A. Apple C. Peach E. Berry G. Any other kind I. Tarts			
B. Raisin D. Cherry F. Fruit Dumpling (2) H. Hand Pies - 1. Sweet 2. Savory			
7. Decorated Cakes – cake or dummy - Judged on icing texture & art work)			
A. Shaped (cut or molded) animals, people, objects, etc			
B. Wedding — No more than 3 tiers high			
8. All Occasion Cakes			
A. All Occasion			
1. Birthday 2. Baby Shower 3. Bridal Shower			
9. Decorated Cupcakes – Flavor & Presentation			
A. Special Occasion (Birthday, Baby Shower, Anniversary, etc)			
B. Holiday C. Child Themed D. Flower Blossoms E. Gourmet F. Filled			
10. Candy (½ pound, must be shown)			
A. Chocolate Covered C. Light Fudge E. Fancy Candy			
B. Chocolate Fudge D. Peanut Butter F. Other			
11. Cookies (½ dozen)			
A. Brownies F. Pressed or Shaped Cookies K. Sugar Free			
B. Bar Cookies G. Rolled Cookies			
C. Chocolate Chip Cookies H. Sliced or Icebox Cookies			
D. Other Drop Cookies I. Oatmeal			
E. Filled Cookies J. Gluten Free			
12. Gift Cookie Jar – Exhibit is to be a wide mouth jar or container decorated and filled with five varieties of cookies and a plate with a sample of each variety. These samples and the attractiveness of the exhibit will be the basis for judging. PREMIUMS: \$8, \$6, \$5			
13. Decorated Cookie Bouquet – 6 cookies on sticks PREMIUMS: \$8, \$6, \$5			
A. Holiday B. Special Occasion C. Flower Blossoms			
14. Decorated Bouquet of Cake Pops			
15. Miscellaneous Home Products		PREMIUMS: \$5, \$4, \$3	
A. Noodles - 1qt B. Potato Chips - 1 pt C. Other			
16. Vegetable Quick Bread		PREMIUMS: \$5, \$4, \$3	
17. Decorated Basket of Fancy Yeast Rolls		PREMIUMS: \$8, \$6, \$4	
(4 different kinds of yeast rolls)			
18. Bread Machine Bread		PREMIUMS: \$5, \$4, \$3	
BEST OF SHOW – ROSETTE			

DEPARTMENT 15 SECTION 1 - 19. HOMEMADE CHOCOLATE CAKE CONTEST

Sponsored by PA State Association of County Fairs - *All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 12, 2023 between 9:45 AM and 10:55 AM for judging to begin promptly at 11:00 AM. *Winners will be announced at the end of judging. *The first-place winner will be required to enter the PA Farm Show Contest. If unable to do so, the second-place winner is eligible.

RULES: Participant must be an *amateur baker* who is a Pennsylvania resident. One entry per person. Entrant must not have won 1st place in this contest at any other fair in Pennsylvania in the current year. Entire entry must be *made from scratch*—no pre-packaged ingredients (mixes, cookie dough, pie crust, frostings, fillings, etc.). *All ingredients and decorations must be edible.* Recipe *must feature chocolate or cocoa* as the main ingredient. Entry must be a *layered chocolate cake*. Entry *must be frosted*, and frosting must also be made from scratch. The entire cake entry must be submitted for judging on cardboard or other food-safe, disposable setting (all pans, plates, and dishes are considered to be disposable, and *will not be returned*). Recipes must be submitted with the entry, *typed or neatly printed* on an 8-1/2" x 11" white paper. Recipe must list all ingredients for both cake and frosting, quantities of ingredients, and directions for preparation and baking. More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the *backside of each page*. All recipes become the property of the Washington County Agricultural Fair and/or the PA Farm Show and *will not be returned*. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking *must indicate this* in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR (<i>taste, aroma, good balance of flavor</i>)	30 POINTS
TEXTURE (<i>moist, tender crumb, not soggy or dry</i>)	20 POINTS
INSIDE CHARACTERISTICS (<i>evenly baked; free from air pockets</i>)	15 POINTS
OUTSIDE CHARACTERISTICS (<i>consistent shape, size, surface; appeals to the eye</i>)	15 POINTS
FROSTING/FILLING (<i>taste, texture, even color</i>)	20 POINTS
TOTAL POINTS	100 POINTS

FAIR PREMIUMS: 1st = \$25 2nd = \$20 3rd = \$15
 First Place Winner is eligible for the **2023 PA Farm Show** competition.
 Premiums for the **2023 PA FARM SHOW** Competition:
 First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon
SPONSOR: THE PENNSYLVANIA STATE ASSOCIATION OF COUNTY FAIRS

2023 Participating Fair
 and 2024 PA Farm Show
 Contest Rules
 PSACF Release: February 2023

**DEPT. 15 SECTION 1 - 20. 33RD ANNUAL BLUE RIBBON APPLE PIE CONTEST**

*All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 12, 2023 between 10:45 AM and 11:55 AM for judging to begin promptly at 12PM. *Winners will be announced at the end of judging. *The first-place winner will be required to enter the PA Farm Show Contest. If unable to do so, the second-place winner is eligible.

RULES: Participant must be an *amateur baker* who is a Pennsylvania resident. One entry per person. Entrant must not have won 1st place in this contest at any other fair in Pennsylvania in the current year. Entire entry must be made from scratch—no pre-packaged ingredients (mixes, cookie dough, pie crust, fillings, etc.). *All ingredients and decorations must be edible.* Recipe *must include at least 60% apples in the filling*. It does *not* need to be a traditional 2-crust apple pie, and it can contain a variety of fillings. Judges will not show bias for or against a traditional 2-crust apple pie. The entire pie must be submitted for judging. The pie must be submitted for judging on cardboard or other food-safe, disposable setting (all pans, plates, and dishes are considered to be disposable, and *will not be returned*). The recipe for the pie *and* pie crust must be submitted with the entry, *typed, or neatly printed* on an 8-1/2" x 11" white paper. Recipe must list all ingredients, quantities of ingredients, and directions for preparation and baking. More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the *backside of each page*. All recipes become the property of the fair and/or the PA Farm Show and *will not be returned*. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking *must indicate this* in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR	30 POINTS
FILLING (<i>consistency, doneness, moistness, flavor</i>)	25 POINTS
CRUST (<i>color, texture doneness, flavor</i>)	20 POINTS
OVERALL APPEARANCE (<i>uniform shape, size, appearance</i>)	15 POINTS
CREATIVITY	10 POINTS
TOTAL POINTS	100 POINTS

NOTES: Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include *at least 60% apples* in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show. If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2023 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

FAIR PREMIUMS:
 1st = \$50 2nd = \$25 3rd = \$15 4th = \$10
 First Place Winner is eligible for the **2023 PA Farm Show** competition.
 Premiums for the **2023 PA FARM SHOW** Competition:
 First Place - \$500.00 Second Place - \$250.00
 Third Place - \$100.00 Fourth Place - Rosette Ribbon
 Fifth Place - Rosette Ribbon
SPONSOR: The Pennsylvania State Association of County Fairs



2023 Participating Fair &
 2024 PA Farm Show
 Contest Rules
 PSACF Release: February 2023

DEPARTMENT 15 SECTION 1 - 21. ANGEL FOOD CAKE CONTEST

*All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 12, 2023 between 10:15 AM and 11:25 AM for judging to begin promptly at 11:30 AM. *Winners will be announced at the end of judging. *The first-place winner will be required to enter the PA Farm Show Contest. If unable to do so, the second-place winner is eligible.

RULES: Open to any individual *amateur baker* who is a Pennsylvania resident. One entry per person. Entrant must not have won 1st place in this contest at any other fair in Pennsylvania in the current year. Entire entry must be *made from scratch*—no pre-packaged ingredients (mixes, cookie dough, pie crust, frostings, fillings, etc.). *All ingredients and decorations must be edible. Pennsylvania produced and packed eggs (local farm fresh included) are requested to be used, if possible.* Look for the PEQAP or PA packaging dates on the carton if purchased from the store. List egg brand or local farm from where your eggs came. The entire cake entry must be submitted for judging on cardboard or other food-safe, disposable setting (all pans, plates, and dishes are considered to be disposable, and *will not be returned*). Recipes must be submitted with the entry, typed or neatly printed on 8-1/2" x 11" white paper. Recipe must list the name of cake, all ingredients for cake (and frosting/filling, if cake is frosted or filled) quantities of ingredients, and directions for preparation and baking. More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the backside of each page. All recipes become the property of the fair and/or the PA Farm Show and *will not be returned*. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking *must indicate this* in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR (<i>aroma, taste, flavoring</i>)	30 POINTS
INSIDE CHARACTERISTICS (<i>texture, lightness</i>)	25 POINTS
OVERALL APPEARANCE (<i>surface, size, color</i>)	20 POINTS
CREATIVITY/PRESENTATION	15 POINTS
TOPPING, ICING, DECORATION	10 POINTS
TOTAL POINTS	100 POINTS

FAIR PREMIUMS: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the **2023 PA Farm Show** competition.

Premiums for the **2023 PA FARM SHOW** Competition:

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

SPONSOR: Pennsylvania's Egg Farmers &

PA State Association of County Fairs

2023 Participating Fair &
2024 PA Farm Show
Contest Rules
PSACF Release: February 2023



DEPARTMENT 15 SECTION 1 - 22. 2ND ANNUAL CROCK POT

2023 CROCK POT CONTEST - *All entries MUST be pre-entered. *Entries should be brought to the Show Tent with recipe on Saturday, August 12, 2023 between 9:15 AM and 10:25 AM for judging to begin promptly at 10:30 AM. *Winners will be announced at the end of judging.

RULES: Contest is open to anyone, any age who is a Pennsylvania resident. **One entry per household.** Crockpot creation must be made from scratch. Recipe can be any category—main dish, side, casserole, dessert, breakfast item, etc. It is preferable to use local and/or PA-sourced ingredients, when possible. These sources should be listed in the recipe. Recipe must be brought already cooked, heated, and ready to judge. The recipe for the crockpot creation must be submitted with the entry, typed or neatly printed on an 8-1/2" x 11" white paper. Recipe must list all ingredients, quantities of ingredients, and directions for preparation and slow-cooking. More than one sheet of paper can be used, if needed, but the *name, address, and phone number of entrant* must be printed on the backside of each page. All recipes become the property of the fair and *will not be returned*. Bring your own spoon, ladle, tongs, etc. for testing. Bowls and/or plates for the judges will be provided by the fair. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate this in the recipe instructions. Those entries will not be sold, auctioned, or otherwise distributed for consumption after final judging (for food safety reasons).

JUDGING CRITERIA:

FLAVOR	30 POINTS
CREATIVITY	30 POINTS
AROMA	15 POINTS
APPEARANCE	15 POINTS
USE OF LOCALLY SOURCED INGREDIENTS	10 POINTS
TOTAL POINTS	100 POINTS

Winners will be announced at the end of judging. FAIR PREMIUMS: 1st = \$20, 2nd = \$15, 3rd = \$10

SECTION 2: CANNED PRODUCTS

- Superintendents: Danielle Hammitt 938-0512, Jeannette Dellirocili 579-3450, Suzanne Pallini 518-9868
1. Canned foods will be judged on quality, general appearance, and container.
 2. Use STANDARD MASON TYPE, CLEAR, CANNING JARS for preserving & exhibiting fruits, meats, & vegetables.
 3. Use NEW two-piece self-sealing lids, (flat discs and metal screw bands) for sealing all jars of foods.
 4. Metal screw bands must be left on the jars.
 5. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
 6. Entries may be pints or quarts.
 7. Example for Hall Entry: Department 15 – Section 2, Class 9. A Age S or J- L8. other
- Fruits, vegetables, meats, and other canned goods may be opened for tasting at the discretion of the judge.

CLASS: S. Senior - 19 & Over				J. Junior - 18 & Under			
1. Canned Fruits				PREMIUMS: \$5, \$4, \$3			
A. Apples		H. Elderberries		O. Plums			
B. Applesauce		I. Grapes		P. Raspberries, Black			
C. Apricots		J. Blue or Huckleberries		Q. Raspberries, Red			
D. Blackberries		K. Cherries - Dark with pits		R. Rhubarb			
E. Cherries - Red with Pits		L. Cherries - Red-sour pitted		S. Other			
F. Cherries - White with Pits		M. Peaches					
G. Currants		N. Pears					
2. Best Display – Canned Fruits (3 Jars)				PREMIUMS: \$6, \$5, \$4			
3. Canned Vegetables				PREMIUMS: \$5, \$4, \$3			
A. Asparagus		L. Mixed Vegetables					
B. Beans, green 1. Cut 2. Whole		M. Peas					
C. Beans, lima		N. Potatoes					
D. Beans, yellow 1. Cut 2. Whole		O. Sauerkraut					
E. Beets - No oil & not pickled		P. Spinach					
F. Broccoli		S. Tomatoes 1. Red 2. Green					
G. Carrots		T. Zucchini					
H. Cauliflower		U. Others					
J. Corn							
K. Hot Peppers - No oil & not pickled							
4. Best Display – Canned Vegetables (3 Jars)				PREMIUMS: \$6, \$5, \$4			
5. Homemade Soup				PREMIUMS: \$5, \$4, \$3			
A. Chicken		B. Vegetable		C. Tomato		D. Other	
6. Canned Meats				PREMIUMS: \$5, \$4, \$3			
A. Beef		C. Fish		E. Sausage		G. Spare Rib	
B. Chicken		D. Pork		F. Sirloin		H. Other	
7. Best Display – (3) 1 quart jar of meat, each a different kind				PREMIUMS: \$9, \$8, \$7			
8. Canned Pie Filling				PREMIUMS: \$5, \$4, \$3			
A. Apple		B. Cherry		C. Other			
9. Pickles & Relishes				PREMIUMS: \$5, \$4, \$3			
May be in a smaller canning jar with a removeable two piece lid. Judged on size uniformity, clearness, color, flavor and arrangement.							
A. Beans —		1. pickled		2. dilled			
B. Beets — pickled							
C. Cauliflower —		1. pickled		2. dilled			
D. Chow-chow							
E. Zucchini Pickles							
F. Cucumber —		1. bread & butter		2. Dill		3. mustard	
		4. sour		5. Sweet		6. other	
G. Onions —		1. hot		2. pickled			
H. Peppers —		1. sweet peppers		2. stuffed peppers		3. hot	
I. Tomatoes —		1. dilled		2. pickled			
J. Piccalilli							
K. Relishes —		1. corn		2. pepper		3. Zucchini 4. other	
L. Sauces —		1. catsup		2. chili sauce		3. spaghetti sauce	
		4. hot pepper		5. sweet pepper		6. Barbecue	
		7. mustard		8. other			
M. Salsa —		1. mild		2. hot		3. fruit	
N. Miscellaneous - Pickled Products							
10. Spiced Fruits				PREMIUMS: \$5, \$4, \$3			
A. Apple		C. Cherries		E. Peaches		G. Quince	
B. Cantaloupe		D. Crabapples		F. Pears		H. Watermelon	
11. Juices — Judged on flavor, color & clearness of juice				PREMIUMS: \$5, \$4, \$3			
A. Apple		B. Grape		C. Tomato		D. Other	
12. Vinegars				PREMIUMS: \$5, \$4, \$3			
A. Blackberry		B. Cider		C. Raspberry		D. Other	
BEST OF SHOW – ROSETTE							

SECTION 4: BUTTERS, SPREADS, JAMS, JELLIES MARMALADES, PRESERVES

May be in a smaller canning jar with removeable two-piece lid. Judged on appearance, flavor, consistency, and neatness of package.

CLASS: S. Senior - 19 & Over J. Junior - 18 & Under					
1. Butters			PREMIUMS: \$5, \$4, \$3		
A. Apple	C. Cherry	E. Orange	G. Pear	J. Quince	L. Other
B. Apricot	D. Grape	F. Peach	H. Plum	K. Tomato	
2. Display of Butters (3 varieties)			PREMIUMS: \$6, \$5, \$4		
3. Jams			PREMIUMS: \$5, \$4, \$3		
A. Blackberry	E. Grape	I. Raspberry, black	M. Strawberry - Rhubarb		
B. Blueberry	F. Elderberry	J. Raspberry, red	N. Any other		
C. Cherry	G. Peach	K. Rhubarb			
D. Currant	H. Plum	L. Strawberry			
4. Display of Jams (3 varieties)			PREMIUMS: \$6, \$5, \$4		
5. Jellies			PREMIUMS: \$5, \$4, \$3		
A. Apple	E. Currant	J. Huckleberry	N. Quince	R. Other	
B. Blackberry	F. Elderberry	K. Mint	O. Raspberry, black		
C. Cherry	G. Gooseberry	L. Peach	P. Raspberry, red		
D. Crabapple	H. Grape	M. Plum	S. Strawberry		
6. Display of Jelly (3 varieties)			PREMIUMS: \$6, \$5, \$4		
7. Marmalades			PREMIUMS: \$5, \$4, \$3		
A. Apricot	D. Orange	G. Pineapple	K. Tomato, yellow		
B. Blueberry	E. Pear	H. Plum	L. Any other		
C. Grapefruit	F. Grape	J. Strawberry			
8. Display of Marmalades (3 varieties)			PREMIUMS: \$6, \$5, \$4		
9. Preserves & Conserves			PREMIUMS: \$5, \$4, \$3		
A. Apricot	D. Peach	G. Plum	K. Tomato		
B. Blueberry	E. Pear	H. Quince	L. Strawberry/Rhubarb		
C. Cherry	F. Pineapple	J. Strawberry	M. Any other		
10. Display of Preserves & Conserves (3 varieties)			PREMIUMS: \$6, \$5, \$4		
11. Pure Maple Syrup			PREMIUMS: \$5, \$4, \$3		
BEST OF SHOW – ROSETTE					

SECTION 5: BASKET

CLASS: S. Senior - 19 & Over J. Junior - 18 & Under	PREMIUMS: \$12, \$10, \$8
1. Decorative Basket - Display one of each of the following canned projects: fruit, vegetable, jelly or preserve, and a pickled product in any size canning jar.	
BEST OF SHOW – ROSETTE	

DEPARTMENT 17 – FLORAL EXHIBITS

Superintendents: Joann Della Sella 412-848-7198, Debbie Frank 412-975-9232, Gina Della Salla 621-7924

1. Pre-entry is required
2. Flowers and potted plants entered for competition must be better than ordinary standard and quality to be entitled to an award.
3. All entries must be grown by the exhibitor. (Except in arrangement classes)
4. Use of artificial flowers is prohibited. No premiums will be paid.
5. A potted plant positively will not be accepted for exhibition unless it has been growing in its container for two months.
6. All flowers and plants must be insect free. Clean the container and remove dry/wilted leaves before entering exhibit.
7. All pots must be cleaned and show. ready or they will be disqualified.
8. Only plant material permitted in pots. No artificial objects permitted
9. Hangers on a plant container automatically qualify the plant as a “hanging plant.”
10. Baskets or containers must be supplied by exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.
11. Pots cannot weigh over 20 lbs.
12. Plants put in “other” when having a specific category will be disqualified.
13. 2 pre-class.

SECTION 1: POTTED PLANTS – FLOWERING

Common name MUST be taped on container. Plants MUST be groomed before entering. Potted Plants – All pots must be cleaned and ready for show.

CLASS	PREMIUMS: \$5, \$4, \$3		
1. African Violets - A. Single B. Double C. Bicolor			
2. WAX BEGONIAS, FIBROUS (Rooted, in bloom)			
A. Single		B. Double C. Rex	
3. TUBEROUS BEGONIAS (Rooted, in bloom)			
A. Single		B. Double	
4. Geraniums (Bedding or Common)			
5. HANGING FLOWERING BASKETS			
A. African Violet		C. Ivy Geranium	E. Fuscia
B. Begonias		D. Impatiens	F. Other

SECTION 2: POTTED PLANTS – FOLIAGE

Common name MUST be taped on container. Plants MUST be groomed before entering.

CLASS	PREMIUMS: \$5, \$4, \$3		
1. BEGONIAS (Excludes wax or tuberous) – A. Large Leaf B. Small Leaf C. Rex			
2. CACTUS / SUCCULENT – NO ARTIFICIAL PIECES PERMITTED – A. One pot B. Cactus			
3. COLEUS – A. Common B. Fancy Leaf C. Fringed Leaf D. Small Leaf			
4. Ferns (Potted not in hanging baskets) A. Best Planted Fernery — collection of ferns B. Boston C. Asparagus 'fern' D. Lady Fern E. Air Fern			
5. HANGING BASKETS A. Coleus B. Ferns C. Ivy D. Asparagus 'fern' E. Other non-vining plant F. Vining Plant (Philodendron, Wandering Jew, Pothos, Bridal Veil, Grape Ivy, Swedish Ivy or any other meritorious vine)			
6. POTTED FOLIAGE , not hanging baskets (Ficus, Croton, Schefflera, China Doll, Ivies)			
7. TERRARIUMS or arrangement in closed container			
8. DISH GARDEN , 3 or more specimen (NO ARTIFICIAL ITEMS ARE PERMITTED)			
9. MISCELLANEOUS HOUSE PLANTS A. Palm B. Rubber Plant C. Jade D. Aloe E. Other			
10. WINDOW BOX – No longer than 30" and containing three or more different plant specimen			
11. CONTAINER OF POTTED PLANTS – Must have 3 or more different plants			

SECTION 3: CUT FLOWERS - ANNUAL SPECIMEN

- Exhibits in this division must be cut flowers grown by the exhibitor and MUST conform to the number of stems specified in each class.
- Uniformity of height, color or size is an important factor in evaluating entries.
- Vases/containers should compliment the flower, be of an appropriate size, and hold the flower without tipping over.

CLASS	PREMIUMS: \$5, \$4, \$3	
1. AGERATUM — 5 stems, all one color		
2. ASTER — 5 stems, all one color		
3. BELLS OF IRELAND — 5 stems, all one color		
4. CALENDULA — 5 stems, all one color		
5. CELOSIA — all one color - A. Crested, 1 stem B. Plume, 5 stems		
6. CLEOME (Spider Flower) — 5 stems, all one color		
7. COSMOS — 5 stems, all one color - A. Standard B. Dwarf		
8. MARIGOLDS — 5 stems, all one color A. African Lemon, large 2"- 4" C. French Single, small 1"- 2½" B. African Orange D. French Double		
9. NASTURTIUMS — 5 stems, all one color – A. Single B. Double		
10. PANSY — 3 stems, all one color		
11. PETUNIAS — 3 stems, all one color – A. Single B. Double		
12. SALVIA — 5 stems, all one color		
13. SCABIOSA — 5 stems, all one color		
14. SNAPDRAGONS — 5 stems, all one color		
15. STRAW FLOWERS — 5 stems, mixed colors		
16. SUNFLOWERS — Miniature, 5 stems, all one color		
17. SWEET PEAS — 5 stems, mixed colors, all one color		
18. ZINNIAS — one color A. Giant, 3 stems B. Cactus, 3 stems C. Pompom, 5 stems		
19. OTHER ANNUALS — 5 stems, all one color		
20. BASKET OF MIXED ANNUALS	PREMIUMS: \$8, \$6, \$5	

SECTION 4: CUT FLOWERS - PERENNIAL SPECIMEN

Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.

CLASS	PREMIUMS: \$5, \$4, \$3			
1. CHRYSANTHEMUM — all one color A. Large, 3 spikes B. Spider, 5 spikes C. Pompom, 5 spikes D. Hardy, 3 spikes				
2. DAHLIAS — 3 spikes, all one color A. Cactus B. Decorative C. Pompom D. Single E. Other				
3. DELPHINIUM — 1 spike				
4. DIANTHUS (Hardy Pink) — 5 spikes, all one color				
5. ECHINACEA (Purple coneflower) — 5 spikes, all one color				
6. GAILLARDIA — 5 spikes, all one color				
7. GLADIOLUS — 1 spike A. Large flower, white E. Large flower, bi-color I. Small flower, pink B. Large flower, red F. Large flower any other color J. Small flower, yellow C. Large flower, pink G. Small flower, white K. Small flower, bi-color D. Large flower, yellow H. Small flower, red L. Small flower any other color				
8. LILIES — 1 spike A. Day Lilies D. Trumpet Lilies G. Turk Cap Lilies B. Asiatic Lilies E. Orienpet Lilies H. Longiflorum Lilies C. Oriental Lilies F. LA Hybrid Lilies I. Other				
9. Roses — 1 bloom A. Hybrid Tea, white D. Hybrid Tea, Yellow G. Grandiflora B. Hybrid Tea, pink E. Hybrid Tea, any other color H. Miniature C. Hybrid Tea, Red F. Floribunda				
10. RUDBECKIA — 3 blooms, all one color – A. Black-eyed Susan B. Gloriosa Daisy C. Other				
11. SCABIOSA — 6 spikes, all one color				
12. ANY OTHER PERENNIALS (ex: Shasta, Daisy) — 5 spikes, all one color				

SECTION 5: HERBS

CLASS	PREMIUMS: \$5, \$4, \$3		
1. POTTED HERBS (one herb per pot) - A. Culinary B. Flowering C. Scented			
2. CUT HERBS (Herbs are to be cut & arranged in a container that will not tip over.) A. Basil, 3 stems C. Parsley, 3 stems E. Any Other B. Dill, 3 stems D. Thyme, 3 stems F. Arrangement of 6-10 herbs			
3. CONTAINER of three or more Herbs in full bloom.			
4. HERBS (Dried and tied together) – A. Dill B. Mint			
5. POTTED HERBS — six or more artistically arranged in a decorative basket			
6. WREATHS — Using no plant material other than herbs (bows permitted)			

SECTION 6: ARTISTIC ARRANGEMENT

Maximum care will be taken of the containers / accessories until they can be reclaimed by exhibitors. The Fair will not be held responsible for any damage or loss. All arrangements must contain live flowers. **No artificial or non-floral materials are permitted**, unless specified. No arrangements over 24" high.

CLASS	PREMIUMS: \$7, \$6, \$5	
1. "Pennsylvania Treasures" - Arrangement of PA Wild Flowers No plants forbidden by PA conservation rules are to be used.		
2. Arrangement of Dried Flowers / Foliage. - A. Wreath B. Line or Swag		
3. Arrangement using fresh flowers and fruit in a vase or container.		
4. Arrangement featuring fresh vegetables and vines from the garden		
5. Arrangement using a toy truck or tractor.		
6. Arrangement in a tea kettle.		
7. Arrangement of foliage - No flowers permitted.		
8. Arrangement featuring an unusual country or vintage container.		
9. Miniature arrangement - Not to exceed 3" height.		
10. Arrangement featuring flower or herbs in a lantern.		
11. Arrangement featuring sunflowers.		
12. Arrangement featuring the Theme of the Fair.		
13. Arrangement of flowers accented with items from your favorite pet.		
14. Arrangement using a pumpkin or squash.		
15. Arrangement in a seashell		
16. Arrangement featuring eye glasses or sunglasses.		

SECTION 7: GARDEN CLUBS

Arrangements are to be made by Garden Club Members. Persons with previous flower shop experience will be disqualified. All arrangements must contain live flowers. No artificial or non- floral materials are permitted, unless specified.

CLASS	PREMIUMS: \$7, \$6, \$5	
1. Arrangement featuring a kitchen item.		
2. Bridal Bouquet using wild flowers.		
3. Arrangement featuring a sport.		
4. Arrangement in a log/stump.		
5. Arrangement using the fair theme.		
6. Arrangement in a candleholder.		
7. Corsage		
8. Arrangement featuring red, white, and blue.		

SECTION 8: SPECIAL NEEDS

All arrangements must contain live flowers. No artificial or non-floral materials are permitted, unless specified.

CLASS	PREMIUMS: \$5, \$4, \$3			
1. "Country Memories" – Fresh flowers in a Fair Themed container using farm animals.				
2. Arrangement featuring your favorite holiday.				
3. Arrangement using a mason jar.				
4. Arrangement using a toy truck or tractor.				
5. Arrangement using flowers and candy.				

SECTION 9: FLORAL & FOLIAGE FARM ANIMAL SCULPTURE

- Create a floral farm animal sculpture entirely out of flowers, petals, seeds, foliage, moss, herbs and vines. As a base, entries may use oasis, styrofoam, or chicken wire. Farm animal sculptures cannot exceed 2 ft. x 2 ft. and not weigh over 20 lbs.
- No artificial coloring is permitted.
- Submitted entries will be judged on their overall artistic merit, creativity, originality and skill.
- Products used must only be grown in Pennsylvania, but not limited to the exhibitor's garden.
- Sculpture must be completely covered with flowers or foliage - no base may show.
- We would like to create a mini version of the Rose Bowl Parade.

CLASS	PREMIUMS: \$30, \$20, \$15	
1. Fresh Flowers	2. Dried Flowers	

SECTION 10: LARGEST FLOWER CLASS

CLASS	PREMIUMS: \$5 Sponsored by Trax Farm						
1. Rose	2. Dahlia	3. Zinnia	4. Daisy	5. Lily	6. Marigold	7. Other	

DEPARTMENT 18 – NEEDLEWORK

- Each article may be entered in only 1 class.
- Two entries allowed per class except Section 3 – 6 where only 1 entry is permitted per class.
- All clothing must be laundered & ironed.
- All embroidery must be done by hand - no machine embroidery.
- Each exhibit will be judged on workmanship, worth of article, appropriateness of material & design.
- Ribbons will be awarded in 1 through 3 places based on the Judge's decision.
- ALL ARTICLES MUST HAVE BEEN MADE BY THE EXHIBITOR SINCE LAST YEAR'S FAIR IN ALL SECTIONS OF THIS DEPARTMENT.

SECTION 1: CLOTHING

Superintendents: Sheila Black 345-3628, Renee Dickson 255-5581, Kathie Hunnell 225-3667 khunnell2@gmail.com

CLASS	PREMIUMS: \$5, \$4, \$3 (unless otherwise noted)		
1. APRONS			
A. Child's Apron	B. Bib Apron	C. Fancy Apron	D. Half Apron
2. CHILDREN'S GARMENTS (up to 12 years)			
A. Boy's Suit	H. Boy's/Girl's Sportswear		
B. Girl's Suit	I. Skirt		
C. Boy's/Girl's Coat	J. Girl's	Dress 3 - 6X	
D. Boy's/Girl's Slacks/Pants	K. Girl's Dress 7-12 years		
E. Boy's/Girl's Shirt/Blouse	L. Girl's Fancy Dress 3 - 6X		
F. Boy's/Girl's Vest	M. Girl's Fancy Dress 7-12 years		
G. Boy's/Girl's Shorts	N. Other - Birth to size 3		
3. COATS		PREMIUMS: \$6, \$5, \$4	
A. Cotton or Cotton Blend	C. Synthetic Fabric		
B. Wool or Wool Blend	D. Other		
4. DRESSES			
A. Cotton or Cotton Blend	D. Evening Dress	G. Other	
B. Synthetic Fabric	E. Evening Gown		
C. Wool or Wool Blend Fabric	F. Two piece dress		
5. JACKET			
A. Lady's Casual	C. Quilted	E. Other	
B. Lady's Tailored	D. Embellished		
6. LINGERIE			
A. Child's Pajamas	C. Adult Robe	F. Adult Pajamas	
B. Girl's Nightgown	D. Adult Nightgown		
7. SPORTSWEAR			
A. Cover-up	C. Knit Shirt	E. Swimwear	
B. Exercise Wear	D. Shorts/Skorts	F. Sweatsuit	
8. BLOUSES			
A. Cotton or Cotton Blend	B. Synthetic		
9. SKIRTS			
A. Cotton or Cotton Blend	B. Wool or wool blend	C. Synthetic	
10. SLACKS			
A. Wool or Wool Blend	B. Cotton	C. Synthetic	
11. SUITS		PREMIUMS: \$6, \$5, \$4	
A. With Skirt - casual	C. With Slacks - casual		
B. With Skirt - tailored	D. With Slacks - tailored		
12. MENSWEAR		PREMIUMS: \$6, \$5, \$4	
A. Jacket/Sport Coat	C. Shirt, Dress	E. Men's Suit	
B. Pants	D. Sportshirt	F. Vest	
13. VESTS			
A. Cotton or cotton blend	C. Wool or wool blend		
B. Synthetic	D. Embellished		
14. ACCESSORIES			
A. Hats - fabric	B. Purses - fabric		
C. Neckties	D. Other - fabric		
15. MISCELLANEOUS CLOTHING		PREMIUMS: \$8, \$7, \$6	
A. Wedding Gown	D. Confirmation Dress		
B. Wedding Dress	E. Costumes - Adult		
C. Christening Gown	F. Costumes - Children		
BEST OF SHOW – ROSETTE			

SECTION 2: NEEDLEWORK

Superintendents: Pam Bockstoce 225-9596 • All articles must be laundered, ironed, and made since last year's Fair. Pictures must be wired for hanging.

CLASS		PREMIUMS: \$5, \$4, \$3 (unless otherwise noted)			
1. CENTERPIECES (under 12") MUST BE DISPLAYED ON POSTER PAPER					
A. Crocheted Edge	C. Embroidered	E. Cross Stitch	G. Tatting Edge		
B. Crochet Solid	D. Knitted	F. Solid Tatting	H. Woven		
2. CENTERPIECES (12" - 20")					
A. Crocheted Edge	C. Embroidered	E. Cross Stitch	G. Tatting Edge		
B. Crochet Solid	D. Knitted	F. Solid Tatting	H. Woven		
3. CUSHION & CUSHION TOPS					
A. Crewel Work	D. Knitted	G. Woven			
B. Crochet	E. Needlepoint	H. Quilted			
C. Embroidered	F. Novelty	I. Candle Wicking			
4. TOYS	A. Knitted stuffed toys		C. Needlepoint stuffed toy		
	B. Crocheted stuffed toys				
5. DOLLS	A. Knitted	B. Crocheted	C. Porcelain, (clothing only)		
6. DOORSTOPS	A. Needlepoint		B. Others		
7. PICTURES (under 15" including frame)			PREMIUMS: \$12, \$10, \$8		
Must write the date of completion on the back of the item.					
A. Crewel Work	C. Needlepoint	E. Wall Hangings			
B. Embroidery	D. Cross Stitch	F. Tapestry			
8. PICTURES (15" - 24" including frame)			PREMIUMS: \$12, \$10, \$8		
Must write the date of completion on the back of the item.					
A. Crewel Work	C. Needlepoint	E. Wall Hangings			
B. Embroidery	D. Cross Stitch	F. Tapestry			
9. PILLOWCASES					
A. Crocheted Edge	C. Crewel Edge	E. Cut Work	G. Eyelet	I. Solid Embroidery	
B. Applique	D. Cross Stitch	F. Drawn Work	H. Outline		
10. SCARFS, DRESSER					
A. Crocheted Edge	D. Crewel Work	G. Drawn Work	J. Solid Embroidery		
B. Crocheted Solid	E. Cross Stitch	H. Eyelet	K. Swedish weaving		
C. Crewel Edge	F. Cut work	I. Outline	L. Tatted Edge		
			M. Woven		
11. TABLECLOTHS			PREMIUMS: \$8, \$7, \$6		
A. Crocheted	B. Knitted	C. Embroidered		D. Fabric	
E. Cro-Knit	F. Tunisian	G. Woven			
12. NAPKINS & PLACEMATS		A. Crocheted	B. Knitted	C. Embroidered	
D. Fabric	E. Cro-Knit	F. Tunisian	G. Woven		
13. PURSES	A. Crocheted	B. Knitted	C. Embroidered	D. Fabric	
	E. Cro-Knit	F. Tunisian	G. Woven		
WEARING APPAREL					
14. CAPS – Adult	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
15. CAPS – Child	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
16. DRESS	PREMIUMS: \$8, \$7, \$6				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
17. MITTENS OR GLOVES – Adult					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
18. MITTENS OR GLOVES – Child					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
19. SOCKS, SLIPPERS, BOOTIES – Adult					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
20. SOCKS, SLIPPERS, BOOTIES – Child					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
21. STOLE/SHAWL	A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
22. SUIT	PREMIUMS: \$8, \$7, \$6				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
23. CHILD'S CARDIGAN					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
24. MAN's CARDIGAN					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
25. WOMAN'S CARDIGAN	A. Crocheted	B. Knitted	C. Cro-Knit		
	D. Tunisian	E. Woven			
26. CHILD SLEEVELESS PULLOVER					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
27. MAN'S SLEEVELESS PULLOVER					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
28. WOMAN'S SLEEVELESS PULLOVER					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
29. CHILD's PULLOVER WITH SLEEVES					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
30. MEN'S PULLOVER WITH SLEEVES					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	
31. WOMEN'S PULLOVER WITH SLEEVES					
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven	

CLASS		PREMIUMS: \$5, \$4, \$3 (unless otherwise noted)		
32. SWEATER & CAP SET - with or without booties				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
33. CAPE				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
34. PONCHO				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
35. SCARF				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
36. ADULT VEST				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
37. CHILD'S VEST				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
38. BABY BUNTING				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
39. SKIRT				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
40. COATS				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
41. APRON				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
42. BABY BIB				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
43. COLLAR				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
44. SANDALS				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
45. PET OUTFITS				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
46. DIAPER COVERS				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
47. COWLS				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
48. BABY COCOONS				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
49. EMBROIDERED CLOTHING				
A. Shirt - hand embroidered		C. Jeans - hand embroidered		
B. Dress - hand embroidered		D. Other - hand embroidered		
50. HANDKERCHIEF				
A. Crocheted Edge		B. Embroidered	C. Tatting Edge	
51. PLASTIC CANVAS			PREMIUMS: \$3, \$2, \$1	
A. Holidays		C. Pictures	E. Wall Hangings	G. Eyeglass Case
B. Magnets		D. Kleenex Box	F. Favors	H. Doorstop
52. MACHINE KNITTED				
A. Hat	B. Stole or Shawl	C. Sweater	D. Vest	E. Other
53. FLAGS, large			PREMIUMS: \$6, \$5, \$4	
A. Needlepoint	B. Embroidered	C. Appliquéd	D. Scuptled (cut-out-shape)	
54. FLAGS, small			PREMIUMS: \$6, \$5, \$4	
A. Needlepoint	B. Embroidered	C. Appliquéd	D. Scuptlptd (cut-out-shape)	
55. BELL PULL			PREMIUMS: \$6, \$5, \$4	
56. CHRISTMAS STOCKING			PREMIUMS: \$6, \$5, \$4	
A. Crocheted		C. Embroidered	E. Needlepoint	
B. Cross Stitch		D. Knitted	F. Quilted	
57. CHRISTMAS TREE SKIRT			PREMIUMS: \$6, \$5, \$4	
A. Crocheted		C. Embroidered	E. Needlepoint	
B. Cross Stitch		D. Knitted	F. Quilted	
58. MACHINE EMBROIDERY				
A. Skirt		C. Pants	E. Pillow Case	G. Centerpiece
B. Dress		D. Jacket	F. Pillow (cushions)	H. Shirt
59. MACHINE APPLIQUÉ				
A. Skirt		C. Pants	E. Pillow Case	G. Centerpiece
B. Dress		D. Jacket	F. Pillow (cushions)	H. Shirt
60. SPECIAL NEEDS				
A. Crocheted	B. Knitted	C. Cro-Knit	D. Tunisian	E. Woven
61. MISCELLANEOUS - HAND DONE			PREMIUMS: \$3, \$2, \$1	
A. Belts		D. Dish Towels	G. Placemats	J. Zentangle on Fabric
B. Hangers		E. Dish Cloth	H. Mugrugs	K. Market Bags/ Grocery Bags
C. Potholder		F. Bookmark	I. Pin Cushion	
62. NEEDLE - FELTING				
A. Ornaments		B. Wearable Art		C. Embellished Fabric
D. Dolls		E. Toys		
BEST OF SHOW – ROSETTE				
JUDGES CHOICE - \$25 sponsored by Washington Spinners and Weavers Guild				
Judges Choice will only include the following class:				
Section 2: NEEDWORK – Class 25. WOMAN'S CARDIGAN -B. Knitted				

SECTION 3: AFGHANS

Superintendent: Donna Donley and Carolyn Dagg

- All articles in Section 3 must be made entirely by the exhibitor since last year's fair.
- Afghans should be clean and blocked. Soiled entries will not be accepted.
- 1 entry per class.
- Afghans must be made of yarn

CLASS	PREMIUMS:		
1. AFGHAN BEDSPREADS	\$10, \$8, \$6		
A. Crocheted	B. Knitted	C. Embroidered	
D. Woven	E. Thread	F. Other	
2. AFGHAN'S BABY ITEMS	\$6, \$5, \$4		
A. Crocheted			G. Machine Knitted
B. Crocheted — Any square variation (granny, etc.)			H. Embroidered
C. Crocheted — Shell			I. Round
D. Crocheted — Panel			J. Other
E. Crochet, Embellished			K. Cro-Knit
F. Hand Knitted			L. Tunisian
3. AFGHANS LAP SIZE	\$10, \$8, \$6		
A. Crocheted	G. Hand Knit	N. Single Color	
B. Stitch	H. Machine Knit	O. Crocheted Quilt Design	
C. Any square variation (granny, etc.)	J. Woven	P. Fisherman Knit	
D. Shell	K. Mile-A-Minute	Q. Other	
E. Ripple	L. Puff Stitch	R. Cro-knit	
F. Arran Crocheted	M. Reversible		
4. AFGHANS FOR SPECIAL NEEDS	\$10, \$8, \$6		
A. Crocheted	B. Knit	C. Other	
5. AFGHANS MINIATURE (scale 1"=1") Must be true to scale.	\$5, \$4, \$3		
A. Crocheted	B. Knit		
6. AFGHAN JUNIOR DIVISION — MUST BE MADE BY A JUNIOR (19 & Under)	\$5, \$4, \$3		
A. Afghan Handmade quilt	D. Afghan table runner	F. Afghan blanket	
B. Afghan machine quilt	E. Afghan panel	G. Afghan Wall Hanging	
C. Afghan placemat			
7. No Machine Sewing Items. (Example: fleece blanket, etc.)	\$12, \$10, \$8		
A. Lap blanket -	1. Fleece fabric	2. Other fabric	
B. Blanket -	1. Fleece fabric	2. Other fabric	
8. No Machine Sewing Items. (Example: pillow, purse, etc.) Other.			
A. Fleece fabric	B. Other fabric		
9. Junior Division – No machine sewing items. Must be 19 and under.			
A. Fleece fabric lap blanket	D. Other fabric lap blanket		
B. Fleece fabric blanket	E. Other fabric blanket		
C. Other items – Fleece fabric	F. Other items – Other fabric		
BEST OF SHOW – ROSETTE			

SECTION 4: RUGS

Superintendent: Donna Donley and Carolyn Dagg

- All articles in Section 4 must be made entirely by the exhibitor since last year's Fair.
- One entry per class

CLASS	PREMIUMS: \$10, \$8, \$6			
1. BRAIDED - A. Cotton	B. Mixed Fibers	C. Wool	D. Other	
2. CROCHETED - A. Cotton	B. Acrylic	C. Wool		
3. HOOK - A. Wool Only				
4. LATCH HOOKED – A. Wool	B. Cotton	C. Acrylic		
5. WOVEN – A. Cotton	B. Wool	C. Acrylic		
6. KNITTED – A. Cotton	B. Wool	C. Acrylic		
7. MINIATURE RUG – (any media) - size 1" = 1'				
8. NOVELTY FABRIC – (Bread wrappers, Dog Hair, Etc.)				
9. RUGS – Special Needs				
BEST OF SHOW – ROSETTE				
JUDGES CHOICE - \$25 sponsored by Washington Spinners and Weavers Guild				
Judges Choice will only include the following class:				
Section 4: Rugs – Class 6. KNITTED – B. Wool				

SECTION 5: QUILT BLOCK CONTEST

Superintendent: Kathie Hunnell 225-3667, khunnell2@gmail.com

- The theme for the quilt block contest will be **“Fall Harvest.”** We ask that you create a block using new fabrics and Fall color palette.
- Each block must be 12½” x 12½” including seam allowances.
- Rules state that blocks must be 100% cotton, prewashed with NO buttons, charms or paint.
- One entry per exhibitor per class.
- Each entry will become the property of the Washington County Fair and will be constructed into a quilt which will be on display at the 2024 Fair.
- A quilt will be constructed and auctioned off on Saturday at the livestock auction with the proceeds benefiting the Washington County Agricultural Fair.
- Entries must be preregistered by July 14, 2023, at the WASHINGTON COUNTY FAIR OFFICE, 2151 North Main Street, Washington, PA 15301- 6147. See the 2023 Fair book for rules/regulations/Premiums/Deadline and Entry Blank. www.washingtonfair.org

CLASS	PREMIUMS: \$10, \$8, \$6
1. Pieced	
2. Appliqué	

SECTION 6: QUILTS

Superintendents: LouAnn Kaufman 225-1598 Sandra Hamilton 281-732-6275

Quilts are 3 layers, quilted, clean & ready for show

1. QUILTS - HAND MADE/HAND QUILTED	\$16, \$14, \$12
A. Appliqué C. Pieced E. Panel	
B. Embroidered D. Group	
2. QUILTS – MACHINE MADE/HAND QUILTED	\$12, \$10, \$8
A. Applique C. Pieced E. Panel	
B. Embroidered D. Group	
3. QUILTS – MACHINE MADE/MACHINE QUILTED	\$12, \$10, \$8
A. Applique` C. Pieced E. Panel	
B. Embroidered D. Group	
4. QUILTS – WHOLE CLOTH (one piece of fabric)	\$12, \$10, \$8
A. Hand Quilted B. Machine Quilted	
5. LAP QUILTED - 65 INCHES OR SMALLER	\$8, \$7, \$6
A. Hand Quilted B. Machine Quilted	
6. QUILTED WALL HANGING 30 INCHES OR SMALLER	\$10, \$8, \$6
A. Appliqué C. Pieced E. Hand quilted	
B. Embroidered D. Panel F. Machine quilted	
7. QUILTED WALL HANGING – 31-60 INCHES	\$12, \$10, \$8
A. Appliqué C. Pieced E. Hand Quilted	
B. Embroidered D. Panel F. Machine Quilted	
8. TABLE RUNNER/TOPPER – HAND QUILTED	\$12, \$10, \$8
A. Appliqué B. Embroidered C. Pieced	
9. TABLE RUNNER/TOPPER – MACHINE QUILTED	\$12, \$10, \$8
A. Appliqué B. Embroidered C. Pieced	
10. RAG QUILTS – SEWING WITH RAVEL EDGES (Any size)	\$12, \$10, \$8
A. Hand Quilted B. Machine Quilted	
11. QUILTS – SPECIAL NEEDS (ANY SIZE)	\$12, \$10, \$8
A. Group B. Individual	
12. Comforter Quilt – Handmade. (Three layers & tied. One solid piece of fabric tied or lightly stitched.)	\$12, \$10, \$8
A. Applique C. Pieced E. Panel	
B. Embroidered D. Group	
13. Comforter Quilt – Machine Quilted. (Three layers & tied. One solid piece of fabric tied or lightly stitched.)	\$12, \$10, \$8
A. Applique C. Pieced E. Panel	
B. Embroidered D. Group	
14. Antique Quilt – Older than 25 years.	\$12, \$10, \$8
A. Machine Quilt B. Handmade Quilt	
BEST OF SHOW – ROSETTE	

DEPARTMENT 19 – ART - PHOTOGRAPHY

Superintendents: Diane Gottschalk, Bill Gottschalk, Megan Gottschalk -263-0600

- All works must be done by the exhibitor.
- All works must be done within the past year.
- Exhibitors may enter a maximum of 1 print per class.
- Senior and Junior (Under 19) class in all classes. You must designate on the entry for J-Junior or S-Senior before class on each entry.
- If all rules are not followed, we reserve the right to refuse any entry.

Photo Rules:

- Photos must be 8” x 10” only.
- No border is to exceed ¼”.
- No titles, unsigned on the front, & adhesive-free on the back. All Other

Artwork Rules:

- Must be wire hung.
- Must be framed (please no expensive frames).
- No artwork larger than 21x24.
- No glass.
- Dated & signed on back.

SECTION 1: ORIGINAL OIL & ACRYLIC PAINTINGS (FRAMED)

CLASS: (J-Junior & S-Senior)	PREMIUMS: \$12, \$10, \$8
1. Landscape	
2. Portraits	
3. Still Life	
4. Animals	
5. Country Scenes	
6. Abstracts	
7. Seascapes	

SECTION 2: WATERCOLORS (FRAMED)

CLASS: (J-Junior & S-Senior)	PREMIUMS: \$12, \$10, \$8
8. Landscape	
9. Still Life	
10. Portraits	
11. Animals	
12. Country Scenes	
13. Abstracts	
14. Seascapes	

SECTION 3: MISCELLANEOUS ARTWORK (WIRE FRAMED)

CLASS: (J-Junior & S-Senior)	PREMIUMS: \$12, \$10, \$8
15. Crayon Drawings	
16. Pen & Ink	
17. Charcoal Drawings	
18. Prints	
19. Pastels	
20. Pencil Drawings	
21. Marker	

SECTION 4: PHOTOGRAPHS (8”X10” ONLY - NO FRAME)

CLASS: (J-Junior & S-Senior)	PREMIUMS: \$8, \$6, \$4
22. Snapshot - Washington Co. Fair	
23. Black & White (any subject)	
24. Color, Landscape	
25. Color, Portrait	
26. Color, Still Life	
27. Color, Seascapes	
28. Color, Animals	
29. Miscellaneous Subject	
30. Digitally Enhanced/Edited	
BEST OF SHOW – ONE ROSETTE FOR SECTIONS 1- 4	
One Junior and One Senior	

DEPARTMENT 19 – CRAFTS

Superintendents: Dixie Avolia 356-2467, Donna Jones 228-7993,
Marty Finch 225-1976, Joyce Mankey 228-7958

1. All flat items and wreaths must be ready to hang.
2. No commercial products accepted.
3. No more than two per category.
4. All items must have been made by exhibitor since last year's fair and dated as such.
5. All items displayed on space availability.
6. Senior and Junior (under 19) and special needs in all classes. YOU MUST DESIGNATE ON THE ENTRY FORM J-JUNIOR, S-SENIOR OR N-SPECIAL NEEDS.

SECTION 5: CRAFTS

CLASS: (J-Junior, S-Senior & N-Special Needs) PREMIUMS: \$5, \$4, \$3 (unless noted)			
31. Bead Work – A. Flower Arrangement B. Key Chain C. Wallet D. Picture			
32. Creative Christmas — MUST BE ABLE TO HANG A. Table Decorations B. Door Decorations C. Ornaments - Glass D. Ornaments - Wooden E. Ornaments - Cloth F. Ornaments - Other			
33. Other Holidays — MUST BE ABLE TO HANG A. Table Decorations B. Door Decorations C. Ornaments - Glass D. Ornaments - Wooden E. Ornaments - Cloth F. Ornaments - Other			
34. Hand Built Pottery – A. Functional B. Decorative			
35. Thrown Pottery - A. Functional B. Decorative			
36. Handmade Jewelry ~ Western A. Necklace D. Earring Set F. Complete Matching Set B. Bracelet E. Broach (1 necklace, 1 bracelet, 2 earrings) C. Ring			
37. Handmade Diamond Painting A. Landscape B. Inspirational quotes C. Portrait D. Other			
38. Handmade Diamond Dots A. Made from a kit B. Made without a kit C. Other			
39. Handmade Jewelry - Metal A. Necklace D. Earring Set F. Complete Matching Set B. Bracelet E. Broach (1 necklace, 1 bracelet, 2 earrings) C. Ring			
40. Handmade Jewelry ~ Beaded A. Necklace D. Earring Set F. Complete Matching Set B. Bracelet E. Broach (1 necklace, 1 bracelet, 2 earrings) C. Ring			
41. Handmade Jewelry ~ Other A. Necklace D. Earring Set F. Complete Matching Set B. Bracelet E. Broach (1 necklace, 1 bracelet, 2 earrings) C. Ring			
42. Leatherwork A. Laced Specimen B. Tooled Belt C. Tooled Billfold D. Other			
43. Woodworking A. Chest C. Table E. Wood Carving G. Other B. Clock D. Whittling F. Intarsia			
44. Ceramics (All items should have identification marks to indicate that they are original & dated) A. Decorative B. Functional C. Christmas D. Other Holiday			
45. Metal Work – A. Decorative B. Functional C. Yard Decoration			
46. Sculpture – A. Plaster B. Clay C. Wire D. Stone E. Metal			
47. Stenciling – A. Wood B. Slate C. Paper D. Other			
48. Painting – A. Metal B. Slate C. Wood D. Glass E. Other			
49. Painting on a Saw – A. Round B. 1 Man Saw C. 2 Man Saw			
50. Quilling			
51. Toys A. Metal B. Wood C. Fabric D. Kites (handmade) any material			
52. Stained Glass A. Lamp B. Wall Hanging C. Window D. Night Light E. Other			
53. Mosaic – A. Lamp B. Picture C. Table D. Trivet E. Other			
54. Hand Crafted Purses A. Cloth C. Metal E. Beaded G. Other B. Leather D. Wood F. Recycled Material			
55. Sprays — No larger than 18" A. Silk B. Paper Twist C. Fabric D. Dried E. Other			
56. Silk Flowers A. Table Decoration B. Door Decoration (No larger than 18") Must be able to hang. C. Basket D. Wedding Set (1 bride bouquet, 1 boutonniere, 1 table decoration)			
57. Wreaths — No larger than 18" Must be able to hang. A. Christmas B. Fall C. Spring D. Door Decoration E. Other			
58. Gourds – A. Decorative B. Functional			

CLASS: (J-Junior, S-Senior & N-Special Needs) PREMIUMS: \$5, \$4, \$3 (unless noted)	
59. Western Articles – A. Decorative B. Functional C. Wearable	
60. Bird Feeders	
61. Bird Houses A. Wood handmade & decorated C. Kit decorated B. Any material other than wood handmade & decorated	
62. Electronic Cutting A. Iron on-Clothing, Hats, etc. B. Vinyl – Coffee Cup, decals, stickers C. Card Stock – Invitations, address labels	
63. Handmade Soap — Soaps should be displayed on a soap dish A. Herb B. Shapes C. Scents D. Lye E. Other	
64. Handmade Greeting Cards (NOT COMPUTER GENERATED) A. Birthday B. Holiday C. Thank You D. Get Well E. Set (4) all occasions F. Other	
65. Paper Craft A. Handmade Paper (no kits) C. Scherenschnitte E. Embossing B. Origami D. Engraving	
66. Scrapbook A. Vacations B. Special Event C. Pets D. Holidays E. Sports F. Miscellaneous	
67. Fused A. Glass B. Plastic	
68. Painting on Rocks	
69. Wind Chimes	
70. Stepping Stone (10" - 12")	
71. Furniture A. Built B. Decorative	
72. Decorated Flower Pots A. Painted B. Other	
73. Mailboxes \$12, \$10, \$8 A. Functional B. Decorative	
74. Miscellaneous – Other	
75. Made from Pallets A. Decorative B. Functional	
76. Repurposed - Recycled A. Decorative B. Functional	
BEST OF SHOW – ROSETTE	

SECTION 6: CROP ART CONTEST

SECTION 6: CROP ART CONTEST This contest calls for entrants to create a piece of artwork entirely out of dry seeds and beans. Entries in the 2D (flat) category would include but not limited to portraits and landscapes. Entries in the 3D category are more like sculptures.

- Submitted artwork will be judged on overall artistic merit, cleverness of subject, technique, originality, and skill.
- The natural color of the seeds and beans provides the only pigment to the pictures as no paint or dyes are allowed. Only seeds and beans that are used for crops that can be grown in Pennsylvania may be used. No portion of the seedpod is to be used in the artwork. The artwork is to be completely and exclusively created from whole and unadulterated naturally colored seeds and beans.
- Seeds should be affixed permanently to the surface with a clear or invisible adhesive. No shellac or polyurethane coatings. Seed portion of artwork must be less than 3/4" thick (if work is mounted on 1/2" board, the total thickness of entry must be less than 1-1/4".) Seeds may be layered or partially layered on top of one another as long as the total thickness doesn't exceed 3/4".
- There should not be glass or plastic covering the artwork.
- All Crop Art entries must be accompanied by an unsigned 4" by 6" legend with samples of the seeds used in the artwork clearly and neatly identified. Legend card should have descriptive title of artwork such as "Princess Leia" or "Rooster". Name, Age, and contact information of entrant must be clearly marked on back or bottom of artwork and back of legend card. 2D Crop Art entries are to be no larger than 400 square inches in area and mounted on a stiff flat board such as plywood with suitable hanging brackets attached on back. It is not necessary that the board be rectangular. Pictures may have frames but are not required. Edges of mounting board need not be seed covered but should be suitably finished. Front surface of mounting board must be completely covered with seeds. 3D Crop Art entries to be three-dimensional sculptures of whatever support material is chosen covered entirely with dry seeds and/or beans. Clay, foam, natural, or manmade objects may be used as the base material but no portion of this base is to be visible. No glue or supports are to be visible. Entire work must be covered with seeds so no props can be used. Work should be displayed on a board or support that is also completely covered with seeds. Entire installation must be inside a 16" x 16" x 16" area.

CLASS:	PREMIUMS: \$30, \$20, \$15
1A. 2D Youth (ages 10 - 17)	
2A. 3D Youth (ages 10 - 17)	
1B. 2D Adult (ages 18 & over)	
2B. 3D Adult (ages 18 & over)	

DEPARTMENT 20 – GROUP EXHIBITS

ARRIVAL TIME: To be completed by 3PM, Friday, August 11, 2023

RELEASE TIME: Sunday, August 20 - 9 AM to 1 PM

- Major exhibits by groups should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
- Sale of items, in itself, shall not be considered a part of any exhibit.
- The Fair reserves the right to reject an exhibit that is not in good taste or is not merit in promoting agriculture or agribusiness.

SECTION 1: GRANGE EXHIBITS

Superintendent: Jon Day – 678-6627

RELEASE TIME: Sunday, August 20 from 9AM to 1PM

ARRIVAL TIME: All exhibits must be completed by 3PM on Friday, August 11.

- Entry fee: \$5, due July 1, 2023. Send all entries and make checks payable to Jon Day, 2343 S. Main St. Ext., Washington, PA 15301. Phone: 724-678-6627.
- Space will be assigned by the Superintendent.
- Each Grange will provide a card with the name and number of the Grange. The card will not be placed on the exhibit until after judging is completed. Judging will begin at 4PM on Friday, August 11, 2023.
- Each exhibit MUST display the American flag, the open Bible, and the Grange Theme, “The Grange – Something for Everyone.”

PREMIUMS: \$75, \$65, \$55, \$45, \$35, \$25 (+ \$5 from Pomona Family Activity Comm.)

CLASS:
1. Subordinate Granges
2. Pomona Grange
Best of Show – Rosette

SCORING: Booth Sizes are 6’ x 6’

- | | |
|--|------------|
| 1. THEME DISPLAYED | 20 points |
| 2. ORIGINALITY | 20 points |
| 3. DISPLAYS A RURAL CULTURE & GRANGE PURPOSE | 20 points |
| 4. ATTRACTS ATTENTION | 20 points |
| 5. WORKMANSHIP | 20 points |
| TOTAL | 100 points |

DEPARTMENT 21 – HOME BREW

SECTION 1: WINE

Superintendents: Barbara Vrable 938-0604, Alexis Morosky

- Wine entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the Code of Federal Regulations. Wines will be accepted in the exhibit hall on Friday, August 11, 2023, for judging only. **Unless arrangements have been made with the Superintendents, NO ENTRIES will be accepted on Thursday, August 10, 2023.**
- Only one entry (one bottle) per class per entrant.
- Wines registered and entered for competition will be delivered in accordance with the General Rules of the Fair.
- All wines will be evaluated by a competent judge(s) and will be placed within a class position, Decisions rendered by the head judge will be final. Entries may be placed in the correct class at the discretion of the judge(s).
- All wines must be produced and bottled by the entrant. Wines produced and bottled may be from any year’s grapes, grape concentrate, fruit, fruit juice, honey or other fermentables.
- All wines must be entered in wine style bottle of standard 750- or 350-ml bottle with no decorative caps, wax, etc.
- All bottles entered must be labeled as follows: (type or print)
 - Year of fermentation
 - Name of wine (if applicable)
 - Name(s) of grape(s), fruit(s), honey or other fermentables.
 - If blend, approximate percentage of components.
 - Residual sugar content of wine (sweet, dry)
- Each exhibitor is to bring an empty labeled wine bottle for each entry for display. Bottles may not be returned.
- Wine may not be entered in subsequent years.

CLASS:	PREMIUMS: \$10, \$8, \$6	
1. Grape - White		
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar	
2. Grape - Red		
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar	
3. Grape - Pink or Rose (Mixture of red and white)		
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar	
4. Stone Fruit Wine		
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar	
5. Non-Stone Fruit Wine		
A. Dry — less than 3% sugar (specify fruit)		
B. Sweet — 3% or more sugar (specify fruit)		
6. Sparkling wines / ciders / meads		
A. Dry — less than 3% sugar	B. Sweet — 3% or more sugar	
Sparkling wines need to be properly secured with a wired cap prior to acceptance.		
BEST OF SHOW- ROSETTE		

SECTION 2: BEER

- Beers entered for competition in this department must be amateur beer, produced under regulations of Part 540 of the Code of Federal Regulations.
- Entrants must be 21 years or older at the time the beer was made to enter this exhibit. Pennsylvania residents only.
- Bottles submitted must be 10 to 14 ounces in volume, green or brown glass, free of inked brand name lettering or paper letters. All bottles must be standard pry off bottle caps (crown capped), no swing tops. If corked bottles they must be crown capped over the cork.
- Home brewed must not have been brewed at any place that brews beverages for commercial purposes.
- Limit of three entries (total 6 bottles) per class per exhibitor.
- All bottles must be labeled with the following: hops, years, special ingredients, fruits, herbs and/or spices used.
- Deadline for arrival of exhibits at fair is Thursday, August 10 from 2:00PM - 7:00PM and Friday, August 11 from 10AM - 2:00PM

CLASS:		PREMIUMS: \$10, \$8, \$6	
1. Light Ale	5. Strong Ales	8. Dark Lagers	11. Smoked Fruit
2. Amber Ale	6. Light Lagers	9. Mixed Styles and	12. Belgian Style
3. Stouts	7. Amber Lagers	Specialties	
4. Dark Ales		10. Wheat Beers	

BEST OF SHOW- ROSETTE

DEPARTMENT 22 – MAJOR CONTEST

SECTION 1: PULLS

TRACTOR PULL

Superintendents: Dave Cowden 356-2577, Larry Litman 229-9028, Keith Aggers,

Barry Ross 263-7481, Chris Gibson 344-1004

ENTRY FEE: \$20 - WEIGH-IN: Saturday, August 19 - 9 AM to 1 PM - Grandstand

The following rules will be enforced by the track judge:

- No alcoholic beverages on track or in pit area. Any driver believed to be a potential safety hazard will be barred. Driver is responsible, with no refund of entry fee.
- Tractors may enter in 2 classes only. All participants entering track must pay at gate.
- The starting pull will be made from a tight chain with no jerking.
- All contestants may be subject to re-weight and RPM check.
- Only the driver will be permitted on a vehicle when it is being towed or driven - no riders. No rider in or on any vehicle, in pit, track or adjacent areas to include tow tractors, competing vehicles, tow back, and maintenance equipment of any kind. When the pulling vehicle’s motor is running the driver must be in the seat. After two warnings, you will be disqualified. NO EXCEPTIONS!
- NO ONE ALLOWED ON THE TRACK EXCEPT FOR THE TRACK OFFICIALS AND CONTESTANTS WHEN VEHICLE IS UNDER THE GREEN FLAG. Track is defined as the area within 25 feet in any direction of the contest course boundaries, including the run off area at the finish end of the track.
- The contestant will be given one try to pull the load.
- The official will tell the contestant when to start a pull.
- Tractor must be stock block agricultural tractor with no visual engine modifications. No cubic inch limit. Engine must be of original type of factory replacement. Original style hood and grille must be in place.
- Contest open to 2-wheel drive tractors with rubber tires. No sharpened tires, dual tires, tire studs or chains permitted in stock class.
- All weight frames and weights must be stationary and safely secured to the tractor. No weights beyond rear tires.
- Weight classes: OPEN STOCK
Weight classes:OPENSTOCK
CLASS 211.....5500 lb.....5500 lb.....4-mile speed limit
CLASS 213.....7500 lb.....7500 lb.....4-mile speed limit
CLASS 105.....9500 lb.....9500 lb.....6-mile speed limit
CLASS 107.....12000 lb.....12000 lb.....6-mile speed limit
CLASS 109.....14000 lb.....14000 lb.....6-mile speed limit
CLASS 111.....16000 lb.....16000 lb.....6-mile speed limit
CLASS 113.....20000 lb.....20000 lb.....10-mile speed limit
- The use of torque converters, automatic shifts, etc., will be permitted. No slipper clutches.
- 5500, 7500 lbs. Classes - No turbochargers or intercoolers allowed unless factory equipped. 9500, 12,000, 14,000, 16,000 and 20,000 lb. Classes - turbochargers and inter coolers are allowed. Stock Class only.
- 20,000 lb. Can pull stock and open classes.
- No ATPA or NTPA tractors.
- Factory equipped drawbar to be stationary in all directions with no more than 1” of movement in any one direction. Maximum height of drawbar for 5500, 7500 and 9500 lb. Classes will be 18”. Maximum height of drawbar for 12000, 14000, 16000, and 20000 lb. Classes will be 20”. Length of drawbar to be no less than 18” from center of rear axle. Drawbar must be equipped with a steel hitching device not more than 1” thickness and a 3” diameter opening. Cross-sectional thickness must be 7/8” minimum. Pulling point may not be more than 1 1/2” from back edge of hitching device. No top link bracing of drawbar. No top link bracing except complete factory set-up. No quick hitch type. Stock Class Only.
- All tractors must have wheel brakes in working condition.
- All Stock Tractors are limited to a maximum 2500 RPM or unless factory rating is higher — 5,550 to 7,500 lbs.
- No electronic governor or rev limitors. During pull, governor must be in working condition and must not allow engine to exceed 2500 RPM under load.
- Any rotating power take-off, if unable to be stopped by the driver, must be shielded.
- No drivers under 14 years of age. Any driver up to 18 years of age must have written consent from parent or guardian.
- Rim width no wider than the tire size.
- All safety rules added by P.T.P.A. and/or insurance carriers will be enforced.
- ALL DECISIONS BY TRACK JUDGE OR SUPERINTENDENT ARE FINAL!
- If clevis is used, it must have a bolt and nut.
- 5500 to 9500 max tire size 18.4.38. 12,000 and up no tire size. Stock Class Only.
- Sharpened or cuts permitted - Open class only.
- NEW “HOT” FARM TRACTOR PULL - 9,500 LB. & 10,500 LB.**
Requirements: Wheelie Bars, Air Shut-Off, Sat Belt, Side Shields, Scatter Blanket, Helmet, 2 Point ROPS, 20.8-38 Max. Tire Size.
CLASS 104 9.500 lb.
CLASS 106 10,500 lb.
PREMIUMS: \$120, \$100, \$80, \$50, \$30

DEPARTMENT 22 – MAJOR CONTEST - CONTINUED

SECTION 1A: LAWN AND GARDEN TRACTOR PULL

Saturday, August 12, 2023, 9 AM - Grandstand

Superintendents: Richard Neill 941-5631, Dave McPeak 225-1692 & Mark Ealy 986-3356

ENTRY FEE: \$5

Rules available at www.swpauling.com

The Southwest Pennsylvania Garden Tractor Pullers rules will be followed.

Rules available at www.washingtonfair.org

2023 Classes

PREMIUMS: \$35, \$30, \$25, \$20, \$15

CLASS	WEIGHT	TIRE SIZE
201 0-12 HP KIDS CLASS	950#	23 x 10.5 x 12
101 0-12 HP STOCK SINGLE	950#	23 x 10.5 x 12
103 14 HP STOCK SINGLE	1050#	26 x 12.0 x 12
205 16 HP STOCK SINGLE	1050#	26 x 12.0 x 12
203 16 HP POWDER PUFF	1050#	26 x 12.0 x 12
217 12 HP SPORT STOCK	1050#	26 x 12.0 x 12
219 16 HP SPORT STOCK	1050#	26 x 12.0 x 12
209 25 HP STOCK TWIN	1050#	26 x 12.0 x 12
220 CLASSIC PRO STOCK	1050#	26 x 12.0 x 12
215 OPEN TWIN	1050#	26 x 12.0 x 12

STREET STOCK TRUCK PULL

Superintendent: Gina Bioni 350-0795, David Cowden 356-2577

Event: Saturday, August 19, 2023 - 7 PM - Grandstand

ENTRY FEE: \$25

CLASS 301 6500 STK FWD 120, 100, 80, 50, 30

STK FWD - STREET STOCK FWD TRUCKS - NON-SANCTIONED ALL PULLING VEHICLES MUST PASS STATE INSPECTION BEFORE THEY WILL BE ALLOWED TO COMPETE. 26" HITCH HEIGHT.

CLASS 303 6,500 Modified Street Stock

CLASS 305.....Diesel 8000

SECTION 2: HIGH SCHOOL BANDS

Superintendents: Todd Richards, Wayne Hunnell

Wednesday, August 16, 2023 - 6 PM – Grandstand

• All performing high school bands eligible.

CLASS 1 - Wheel "Spin to Win" • PREMIUMS: \$200, \$200, \$200

CLASS 2 - Signature Night (Bus Decorating & Judging)

Wednesday, August 9, 2023 - 6PM • PREMIUMS: \$100, \$75, \$50

SECTION 3: SPINNING CONTEST

Superintendents: Lynda West 412-600-9585 email address: lyndabwest@gmail.com

Monday, August 14, 2023 - 11 AM - Hall 2

- Each contestant must bring her own wheel/drop spindle and carded locally-grown animal fiber. Please bring niddy – noddy to measure yarn.
- The contest will last 20 minutes; after which time the yarn will be skeined, tagged, and presented for judging.
- All skeins will be judged in all appropriate categories. 4. All skeins will be displayed in Hall 2.

CLASS 1:		PREMIUMS: \$5, \$4, \$3
A. Lumpiest Yarn	C. Thickest Yarn	E. Longest Yarn
B. Evenest Yarn	D. Finest Yarn	
BEST OF SHOW - ROSETTE		
JUDGES CHOICE - \$25 SPONSORED BY TEN MILE FIBER		

CLASS 2:		PREMIUMS: \$5, \$4, \$3	
Handspun Yarn			
A. Singles	1. Natural	2. Dyed	
B. 2 or 3 Ply	1. Natural	2. Dyed	
C. 3 or 4 Ply Specialties	1. Natural	2. Dyed	
Handspun Novelty Yarn			
D. Singles	1. Natural	2. Dyed	
E. 2 or 3 Ply	1. Natural	2. Dyed	
F. 3 or 4 Ply Specialties	1. Natural	2. Dyed	
BEST OF SHOW – ROSETTE			
JUDGES CHOICE - \$25 SPONSORED BY			
WASHINGTON SPINNERS AND WEAVERS GUILD			
Judges Choice will only include the following class:			
Class 2: F. 3 or 4 Ply Specialties, 2. Dyed			

SECTION 4: 2022 YOUTH FAIR POSTER CONTEST

Superintendent: Charity Richards 222-8755 • ENTRY FEE: \$1

- All posters must have **NAME OF CONTESTANT, PHONE NUMBER, DATE OF BIRTH, AND AGE GROUP** on the back of the poster. All posters must have these three items on it to be judged. If this information is not included, poster can be pulled from judging. **NO EXCEPTIONS.**
- Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
- The poster size must be either 14 x 22 inches or 14-1/2 x 22 inches. Other sizes will not be accepted for judging at the state level.
- This year's theme is **"Rooted in Progress."** **Contestants are asked to submit artwork that reflects the deep roots of agricultural in Pennsylvania's history and significant innovations farmers and their families have made and continue to make, to grow and**
 - Posters **CAN NOT** be laminated.
 - Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
 - Posters become property of the Washington County Agricultural Fair.
 - Posters must be entered on the entry form. You must have a complete entry form so that all of the information of the winning posters can be sent on to the state level and accompany the posters. The superintendent will not make phone calls to retrieve the information needed.
 - Only one poster per age group may be forwarded to the state competition. **Posters are due at the Washington County Fair Office by Friday, July 21, 2023.**

CLASS:	PREMIUMS: \$15, \$10, \$5
A. Junior (8 – 11)	
B. Intermediate (12-14)	
C. Senior (15-18)	
BEST OF SHOW	

SECTION 5: PETS ON PARADE

Superintendent: Jan Marchezak 239-4004

Saturday, August 12, 2023 - 3 PM - Show Arena

- Exhibitor is responsible for pet at all times.
- All pets must have health papers or immunization records.
- Fair entry animals are permitted.
- One blue ribbon per judge per class except Class 9.
- Decision of the judges is final.

CLASS:	PREMIUMS: Ribbons
1. Costume — Open to any pet	
2. Pet Trick — Open to any pet	
3. Canine	
4. Feline	
5. Caged	
6. Livestock	
7. Reptile	
8. Feathered	
9. Best of Show	

SECTION 5A: ROUND BALE DECORATION CONTEST

Superintendent: Kelly Korpus – 809-9160

Entry Fee: \$20.00

Theme: **"Blast from The Past"**

Bales Donated by **THE KORPUS FAMILY**

Registration information and forms are available at the Fair Office. Registration forms are due by July 14, 2023. Limited to 15 Washington County Residents. Bales must be decorated by Friday, August 11th by 9pm. Decorations may not be removed before Sunday, August 20th at 9am. Decorations need to be removed by Sunday, August 20th by 6pm or they become the property of the fair.

Prize Money & Ribbons

1st place \$100, 2nd place - \$50 – 3rd place \$25

SECTION 6: WASHINGTON COUNTY FAIR QUEEN CONTEST

Superintendents: Denise J. Leigh 884-3554, Lisa Bioni and Audra Brigich
Saturday, August 12, 2023 - 7 PM - Show Tent • Applications at Fair Office

1. Must be a female who is a U.S. citizen and a resident of Washington County.
2. Must be at least age 16 but not older than 20 years of age as of June 1, 2023, of the year entering the local contest.
3. Be a certified representative from the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
5. Not hold any other title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the State Competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Be of good moral character (at the discretion of the committee).
9. Be able to meet all time commitments, Queen obligations and dress code as set forth by the PA State Fair Queen Program.
10. The 2023 Fair Queen Contestants will be asked to review and sign the PA State Fair Queen Ethics Policy which will be presented at the time of application.
11. Have farm, 4-H, or FFA experience, or an exhibitor of the fair.
12. All contestants under the age of 18 must have a parent/guardian sign a consent form prior to the event.
13. Submit her entry and written essay (detail below) by July 15, 2023.
14. Winner must be available to reign at the Washington County Fair, August 12-19, 2023.

Judging will be based on:

1. Written essay on "What My Fair Means To My Community." 300 words or less. Due with application on or before July 15.
2. A 3-5-minute talk on "Why You Should Come to the 2023 Washington County Fair."
3. An impromptu question to be answered on stage.
4. Poise
5. Neatness
6. Appearance
7. Ability to communicate (speaking ability and knowledge of fairs.)

GENERAL INFORMATION:

The winner must participate in the State Fair Queen Contest to be held in Hershey, January 2024, and represent Washington County. The winner of the state contest will receive a \$2000 scholarship and reign as Pennsylvania State Fair Queen. Prizes will be awarded to each contestant. The winner of the County Fair Queen will receive \$200.00. The runner-up will receive \$100.00. Gifts will be given to all contestants.

SECTION 7: LEAD LINE CONTEST

Superintendent: Lindsey Bosanac: 240 Hazelkirk Rd, Monongahela, PA 15063, 412-215-9090
Send typed commentary with \$1, name, address, phone, age, birth date, breed and age of sheep to superintendent.

Thursday, August 17, 2023 - 3 PM - Show Arena

DEADLINE: August 1, 2023

Make check payable to: Washington County Fair.

1. There is no room for Lead Line class sheep to be housed at the fairgrounds. If they are not already entered in the fair for either the breeding or market shows. All lead line sheep must comply with the state-mandated health regulations. A copy of a health certificate must be available the day of the show.
2. The sheep must be fitted for show and trained to lead with a halter. It must be a good representation of the breed. Minimal accent decorations on the sheep are permitted. A yearling ewe or ewe lamb is recommended, but NOT required for the Ladies Lead Line. Shepherds are encouraged to lead a yearling ram, ram lamb or wether lamb, but are NOT required to.
3. Outfits worn by the contestants must be made of 100% wool or a wool blend with a minimum of 70% wool.
4. Contestant and animal will be rated by a panel of 3 judges based on the following:
 1. Contestant and contestant's outfit
 2. Control and presentation
 3. Appearance of sheep
5. Each contestant must provide a short personal commentary. It is to be written in the third person (she, he, etc.). Please limit to 1 minute.
6. Contestants should be ready 20 minutes before the start of the contest.
7. Pick up your contestant number at the Contestant Line Up prior to the contest.
8. Ages as of date of contest.
9. All contestants under the age of 18 must have a parent/guardian sign a consent form prior to the event.

CLASS: 3	PREMIUMS: \$5, \$4, \$3
A1. Tiny Tot: Girl Age 5-7	
B1. Junior: Girl Age 8-12	
C1. Intermediate: Girl Age 13-15	
D1. Senior: Girl Age 16-21	
A2. Tiny Tot: Boy Age 5-7	
B2. Shepherds Boys Age 8-12	
C2. Shepherds Boys Age 13-15	
D2. Senior Shepherds Boy Age 16-21	

SECTION 8: ANIMAL ON HOFS DRESSING CONTEST

Superintendents: Audra Brigich 993-2489, Beverly Farrar 263-3831, Jessica Brigich 413-5728, Sharonn Wilkinson 249-3840, Melissa Lyle Clark 914-3689

Friday, August 18 - 1 PM - Show Arena • ENTRY FEE: \$1

Open to miniature horses, calves (new born), lambs, goats, baby pigs, llamas (babies) & donkeys(babies).

1. Each team shall consist of 3 persons.
2. More than 1 person can help dress the animal at the same time.
3. All animals must have health papers and be on halters.
4. No animal over 34 to 36" at the shoulders.
5. Time limit - 10 minutes.
6. Premiums will be awarded to each team, not individually.

CLASS:	PREMIUMS: \$5, \$4, \$3	
Funniest Costume	4A . Age 19 & Under	4B. Adults
Prettiest Costume	5A . Age 19 & Under	5B. Adults
Most Original (Farmer, etc)	6A . Age 19 & Under	6B. Adults
Cartoon or Movie Theme	7A . Age 19 & Under	7B. Adults
4-H Battle - Have a battle between Club members. 4-H Club picks winner. Winner of the 4-H Club competes.		

DEPARTMENT 23 – BEES, HONEY DIVISON

SECTION 1: BEES, HONEY DIVISION

Superintendent: Shelly Pellen 825-6537, Perry Arlia 986-9848

ENTRIES CLOSE: July 15, 2023, • RELEASE TIME: Sunday, August 20 - 9 AM to 1 PM All honey and beeswax must have been produced by the exhibitor during the previous year. Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of selection Extracted honey will be judged on body, clarity and cleanliness. Beeswax will be judged on color and purity.

Honey - Exhibit must include all of the following:

Example of Entry: Dept. 23-Sec.1-Class 8JA or Dept. 23-Sec. 1 – Class 4S

CLASS: S – SENIOR – 19 OVER	J- JUNIOR – 18 & UNDER
PREMIUMS: \$5, \$4, \$3	
1. Light comb, 3 sections – 12 ounces	
2. Dark comb, 3 sections – 12 ounces	
3. Light extracted honey — 3 1-pound jars	
4. Amber extracted honey — 3 1-pound jars	
5. Dark amber extracted honey — 3 1-pound jars	
6. Creamed honey — 3 1-pound jars	
7. Pure beeswax, not less than one pound	
8. Honey (1 pint) -	A. Light extract B. Amber extract C. Dark amber extract
9. Comb Honey – Medium Frame	
BEST OF SHOW - ROSETTE	

DEPARTMENT 24: ANTIQUE FARM MACHINERY

SECTION 1: ANTIQUE FARM MACHINERY

SECTION 1: ANTIQUE FARM MACHINERY Superintendents: Chuck & Janet Moore 255-6241, David Cowden 356-2577, JD Wyeth 678-8194

TRACTOR ENTRY FEE: \$3 • ALL OTHERS ENTRY FEE: \$2

Superintendent will schedule judging time.

SPECIAL RULES:

1. All engines before 1930.
2. All equipment must in operating condition and should indicate the year it was manufactured.
3. Entries can only be operated at the discretion of Fair Management. Due to limited exhibit area, spaces will be provided on a first-come/first served basis. Pre-registration is required.
4. Everything brought to fairgrounds by 12PM, Saturday, August 12, 2023.

CLASS:	PREMIUMS: \$12, \$10, \$8		
1. Tillage -	A. Plows	B. Cultivators	
2. Planting equipment used in planting			
3. Harvesting — Harvesters - Threshers			
4. Processing of crops — grinders - presses			
5. Wagons - sleds - carts			
6. Steam Engines — stationary - portable			
7. Gas engines — up to 1930			
PREMIUMS: FOR 8 THRU 8D - \$20, \$15, \$10			
8. Tractors and power units -	A. Up to 1940	C. 1950-1957	E. Pulling Tractor Only
	B. 1941-1949	D. 1958-1968	F. 1969-1980
9. Walk-behind tractors			
10. Walk-behind tractor attachments			
11. Riding, lawn, and garden tractors			
	A. Tractor Only	B. Tractor with attachment	
12. Miscellaneous machinery			
13. Hand Tools -	A. Carpenter	B. Farm	C. Mechanic D. Miscellaneous
BEST OF SHOW - ROSETTE			

DEPARTMENT 25 – ENTERTAINMENT**SECTION 1: PEDAL PULL**

Superintendent: Todd Richards 825-0055

Sunday, August 13, 2023 – 9PM – Show Arena

Class 1: 3 yrs. old, Class 2: 4 yrs. old, Class 3: 5 yrs. old, Class 4: 6 yrs. old, Class 5: 7 yrs. old,
Class 6: 8 yrs. old, Class 7: 9 yrs. old, and Class 8: 10 yrs. old**SECTION 2: MILK CHUGGING SPONSOR: SCHNEIDER'S DAIRY**

Superintendents: Lisa & Jeff Gardner 350-6102

Saturday, August 19, 2023 – 7 PM – Show Arena

Each team will consist of 12 members:

- Hayseeds ~ 10 and under
- Ladies ~ any age
- Seniors ~ 11-16
- Senior Men ~ any age

SECTION 3: DEMOLITION DERBY

Preceded by: Kid's Power Wheel Derby Sign in: 6 PM

Superintendents: Dave Cowden 356-2577 and Gino Bioni 350-0795

Derby Sign In is 3 PM - 7 PM

Saturday, August 12, 2023 7PM – Grandstand and Friday, August 18, 2023 – 7 PM - Grandstand

- Open to everyone
- Rules available at hardcorederbypromotions.com

SECTION 4: SCHOOL BUS DEMOLITION DERBY

Superintendents: Linley Strimmel 225-8879, and Adam Lohr 263- 1842

Wednesday, August 16, 2023 – 8 PM – Grandstand

SECTION 5: WASHINGTON CO. PEP RALLY - CHEERLEADING

Superintendent: Liz Miller 678-2641, 2780 Park Avenue, Washington, PA 15301

Wednesday, August 16, 2023 – 4 PM – Grandstand

Registration information and forms are available at www.washingtonfair.org.

Registration forms are due by Friday - July 14, 2023.

SECTION 7: SENIOR CITIZENS DAY

Superintendent: Pam Bockstoce 225-9596

Monday, August 14, 2023 – 11 AM – Show Tent

SECTION 8: HAY HAULING CONTEST

Superintendents: Dave Cowden 356-2577, Gary Woodruff 746-2051, Linley Strimel 225-8879

Thursday, August 17, 2023 – 8:30 PM – Show Arena

- Open to everyone.
- Rules available at www.washingtonfair.org.
- Timed Obstacle Course.

SECTION 10: OLD TIMERS SHOWMANSHIP CONTEST

Superintendent: Krista Bosanac - 412-215-9090 - Send entries by mail by July 21, 2023 Look out alumni showman, The Old Timers Showmanship Contest is your way back into the ring! Larry was a man that loved everything about coming to the fair! There was nothing that brought more joy into his life than watching his children and grandchildren exhibit their animals at the Washington County Fair. After his passing in 2013 from cancer, his family knew that they wanted to give back to the fair in any way they could, just like e Larry would have wanted. This year his granddaughter, Krista Bosanac, decided to implement an alumni showmanship contest in his honor. All proceeds made from the showmanship contest will be donated to cancer patients in memory of Larry. The contest is going to take place in the Harry Hank Show Arena at 8:30 PM on Tuesday, August 15, 2023 (directly following the Market Steer show). The contest will consist of four market livestock species: cattle, sheep, goats and hogs (breeding and market animals may be used). The show order will be: cattle, hogs, sheep, then goat. Each specie will have a different show, meaning if you enter the contest, you do not have to show every specie. As of right now, each specie will be judged by someone outside of Washington County with professional market livestock knowledge. The first show you enter, the entry fee will be \$20. Every additional show you enter, the entry will be \$10. All proceeds are going to benefit the cancer patients in loving memory of Larry Putnak, as mentioned above. Awards will be given to the top two showmen in each division of the four species. Prizes will be determined based on the participation of the show. T-shirts will be complimentary if entry is postmarked to **Krista Bosanac at 240 Hazelkirk Rd, Monongahela, PA 15063 by July 21, 2023.** The Old Timers Showmanship Contest will be made possible by sponsors, donations & volunteers.

SECTION 11: MOTORCROSS

Superintendent: Bud Little, Promotor, David Cowden, Gino Bioni

Tuesday, August 15, 2023 – 7 PM – Grandstand

- Open to everyone
- Rules available at dblsports.com

SECTION 12: "BABIES ON PARADE" CONTEST

Superintendent: Lisa Bioni 350-4184 • ENTRY FEE: \$5

Sunday, August 13 - 12 PM - Show Tent. Each contest year will reflect a theme – "FARM ANIMAL"

Premiums: (per class) 1st place - \$100 & plaque, 2nd place - \$50, 3rd place - \$25

Judged on Creativity, Originality, and eye appeal.

CLASS:

- Newborn to 6 Months
- 7 - 12 Months
- 13 - 18 Months
- 19 - 24 months
- 3 - 5 yr old preschool

SPONSORED BY: SMART KIDS CHILD CARE & LEARNING CENTER**SECTION 13: KOI DRAG RACING**

Superintendent: David Cowden, Gino Bioni Thursday, August 17, 2023 – 7PM – Grandstand 1. Open to everyone.

- Rules & Classes available at www.koidrageracing.com.

**SECTION 14: "FAIRY GARDEN" CONTEST
IN VINTAGE WHEELBARROW OR VINTAGE WAGON**

Superintendent: Kathie Hunnell 225-3667

Theme: "FALL HARVEST ON THE FARM"

Here is what you will need: Vintage Wheelbarrow or Vintage Wagon, Plastic liner so water does not leak onto Hall Floor, Potting Soil, AND Your Imagination.

CLASS 1 Adult – 19 and Over 1st: \$20 2nd: \$15 3rd: \$10

CLASS 2 Youth – 18 and Under 1st: \$20 2nd: \$15 3rd: \$10

Wheelbarrows and Wagons will be displayed in Hall 4 and will be judged independently from the flowers and plants. Rules are available at the Washington County Fair Office. Washington County Agricultural Fair will NOT be responsible for any items displayed in Wheelbarrow or Wagon that are lost or stolen. Entries must be preregistered by July 14, 2023 at the WASHINGTON COUNTY FAIR OFFICE, 2151 North Main Street, Washington, PA 15301.

SECTION 15: FLEECE TO SHAWL CONTEST RULES

Superintendent: Lynda West 412-600-9585

- Decisions of the judges are final
- Competition begins Saturday, August 12 - 1PM and ends at 4PM. in Hall # 2.
- Entries are due by July 14, 2023.
- Teams will consist of 5 members: one (1) carder, three (3) spinners; and one (1) weaver. A maximum of six teams can participate and will be selected in order of receipt of finalized applications.
- Teams will supply a fleece of their choice. Fleeces shall be clean but not washed and must be animal fiber (e.g., sheep, alpaca, mohair, llama, yak, musk ox, etc.)
- Drum carders and electric bobbin winders are prohibited.
- Finished shawls will be a maximum of 24" sleyed in the reed; be between 78" (minimum and 80" (maximum) in length (not including fringe); and have a minimum of 5" of fringe on each end. Judges will measure the width in the reed after the start of the contest but before the weaver has begun to weave.
- Teams will provide their own warp and looms will be threaded before the competition. Minimum sett is 8 EPI, however, 6 EPI will be allowed for special designs (see the judges). Warp must be 100% animal fiber (see item 5 above) but may be a blend of several animal fiber types. Warp may be dyed or natural.
- Weft yarn will not exceed three times (3 X) the diameter of the warp.
- Teams will provide all equipment needed. Chairs will be available upon request.
- Teams will identify themselves with distinctive banners/signs and dress (costumes).
- Teams will display a sample shawl representing the shawl being produced during competition.
- Shawls will be auctioned following the event and proceeds returned to the teams.
- Shawls that remain on the loom will not be eligible for prizes or the auction.
- Awards: 1st Place - \$100; 2nd Place - \$75; 3rd Place - \$50; Best Spinner and Best Weaver - \$25 each. For more information contact: lyndabwest@gmail.com Sponsored by West Heritage Farm

**SECTION 16: PENNSYLVANIA FAIRS – GROWING THE FUTURE
SHORT STORY ESSAY CONTEST**

Superintendent: Pamela Bockstoce 724-225-9596 Entry Deadline: July 28, 2023 Contest Rules:

- Write a short story of no more than 250 words that shares your or your families' tradition from the Washington County Fair.
- All stories must be typed and double-spaced using Times New Roman 14 print.
- Please include the following on the cover page of your story (Cover pages will be deleted while judging):
 - Story's Name
 - Author's Name
 - Complete Address
 - Telephone Number
- All stories entered become the property of the Washington County Fair. All stories may be used for publication and advertisement by the Fair. All stories entered will be on display during the week of the Fair.
- Please submit one story that shares how you and/or your family have "grown" throughout the past 225 years at the Washington County Fair.

There will be two age groups: Junior (up to age 18 as of July 30, 2023) and Senior (age 19 and up as of July 30, 2023). Top 3 placings in each age group will be invited to read their story at Opening Ceremonies of the 2023 Washington County Fair on Sunday, August 13, 2023, at 6 PM at the Nadene Gardner Show Tent. Winners will be announced at Opening Ceremonies. Judging will take place one week before the Fair. Top 3 winners will receive a free one-day pass for entry to the fair on Sunday, August 13, 2023.

Mail Entries to: Washington County Fair, Pam Bockstoce, 2151 North Main Street, , Washington, PA 15301**CLASS: PREMIUMS: \$50, \$25, \$15**

J. Junior

S. Senior

SECTION 17: CORN HOLE TOURNAMENT

Superintendent: Jeff Gardner and Mindy Ivci

Saturday, August 12, 2023 – 7 PM • Show Arena

ENTRY FEE: \$20/ Team - Tournament is 60/40 payback.

ENTRY FORMS

**MAIL ALL ENTRY FORMS TO:
WASHINGTON COUNTY FAIR
2151 NORTH MAIN STREET
WASHINGTON, PA 15301-6147**

Exhibitor #

Office Use Only

HALL ENTRY FORM • ENTRIES DUE JULY 14, 2023

Return Entry Form & Check for All Fees Payable To: WASHINGTON COUNTY FAIR, 2151 North Main Street, Washington, PA 15301-6147

Read Carefully the Rules for Each Department and the General Rules • NO REFUNDS

Name: _____ **Email Address:** _____ **Phone:** _____

(Fill in Complete Name and Address)

Street Address: _____

City, State, Zip Code: _____ **Birth Date Required:** _____

	Dept. #	Section #	Class #	Age Division	Articles: Use Wording from Catalog	Fees
1.						\$
2.						\$
3.						\$
4.						\$
5.						\$
6.						\$
7.						\$
8.						\$
9.						\$
10.						\$
11.						\$
12.						\$
13.						\$
14.						\$
15.						\$
	Hall Entry can purchase one weekly pass at \$20.00 – All other weekly passes are \$30 before August 11, 2023 – no weekly passes are available after August 11, 2023					\$
	4-H pass & FFA pass - \$10.00 each – Please list 4-H Club and/or FFA Chapter names below: _____					\$
	Golf Cart Fee (\$100 each) - Must present valid insurance card to Fair Office to obtain tag.					\$
	Full-Service Campers (Rows A & B) – Length _____ Ft. & Fees @ \$250 Each UTILITIES WILL NOT BE TURNED ON UNTIL NOON ON THURSDAY, AUGUST 10, 2023					\$
	Trailer/Camper/Pop-Up Length _____ Ft. & Fees @ \$200 Each					\$
	TOTAL					\$

I Agree to Abide by the Rules & Regulations in the Premium Book.

(Signature of Exhibitor)

Date: _____

(Signature of Parent/Guardian - If Exhibitor is Under 18 Years of Age)

(Signature of Parent/Guardian)

Date: _____

*Copies May Be Made
of This Form or They
Can Be Obtained at the Fair Office.*

ENTRY FORMS

**MAIL ALL ENTRY FORMS TO:
WASHINGTON COUNTY FAIR
2151 NORTH MAIN STREET
WASHINGTON, PA 15301-6147**

Exhibitor # _____

Office Use Only

HALL ENTRY FORM • ENTRIES DUE JULY 14, 2023

Return Entry Form & Check for All Fees Payable To: WASHINGTON COUNTY FAIR, 2151 North Main Street, Washington, PA 15301-6147

Read Carefully the Rules for Each Department and the General Rules • NO REFUNDS

Name: _____ **Email Address:** _____ **Phone:** _____

(Fill in Complete Name and Address)

Street Address: _____

City, State, Zip Code: _____ **Birth Date Required:** _____

	Dept. #	Section #	Class #	Age Division	Articles: Use Wording from Catalog	Fees
1.						\$
2.						\$
3.						\$
4.						\$
5.						\$
6.						\$
7.						\$
8.						\$
9.						\$
10.						\$
11.						\$
12.						\$
13.						\$
14.						\$
15.						\$
	Hall Entry can purchase one weekly pass at \$20.00 – All other weekly passes are \$30 before August 11, 2023 – no weekly passes are available after August 11, 2023					\$
	4-H pass & FFA pass - \$10.00 each – Please list 4-H Club and/or FFA Chapter names below: _____					\$
	Golf Cart Fee (\$100 each) - Must present valid insurance card to Fair Office to obtain tag.					\$
	Full-Service Campers (Rows A & B) – Length _____ Ft. & Fees @ \$250 Each UTILITIES WILL NOT BE TURNED ON UNTIL NOON ON THURSDAY, AUGUST 10, 2023					\$
	Trailer/Camper/Pop-Up Length _____ Ft. & Fees @ \$200 Each					\$
	TOTAL					\$

I Agree to Abide by the Rules & Regulations in the Premium Book.

(Signature of Exhibitor)

Date: _____

(Signature of Parent/Guardian - If Exhibitor is Under 18 Years of Age)

(Signature of Parent/Guardian)

Date: _____

*Copies May Be Made
of This Form or They
Can Be Obtained at the Fair Office.*

ENTRY FORMS

**MAIL ALL ENTRY FORMS TO:
WASHINGTON COUNTY FAIR
2151 NORTH MAIN STREET
WASHINGTON, PA 15301-6147**

Exhibitor # _____

Office Use Only

LIVESTOCK ENTRY FORM • ENTRIES DUE JULY 7, 2023

Return Entry Form & Check for All Fees Payable To: WASHINGTON COUNTY FAIR, 2151 North Main Street, Washington, PA 15301-6147

Read Carefully the Rules for Each Department and the General Rules • NO REFUNDS

If the owner/exhibitor/4-H/FFA Members cancels more than 1 entry, a penalty of \$50 per animal will be assessed to the owner/exhibitor of any animal entered and not exhibited at the Fair. Entries cancelled by August 1, 2023, will not be charged a penalty. Owner/Exhibitor must call the office (724-225-7718) to cancel.

Name: _____ **Email Address** _____ **Phone:** _____

(Fill in Complete Name and Address)

Street Address: _____

City, State, Zip Code: _____ **Birth Date Required:** _____

Of animals bringing to the fair for barn space.

Lambs _____, Goats _____, Hogs _____,

Steers _____, Beef _____, Rabbits _____,

Horses _____, Dairy Cows _____

I attest and affirm that a "veterinarian Consultation Relationship" at 3 Pa. C.S.A. §2501 et seq. And any amendments thereto - "exists with regard to any animals I will be exhibiting.

Vet. Name: _____ **Phone:** _____ *(must be included)*

	Dept. #	Section #	Class #	Scrapie Tag # or 840#	Breed	Articles: Use Wording from Catalog	Fees
1.							\$
2.							\$
3.							\$
4.							\$
5.							\$
6.							\$
7.							\$
8.							\$
9.							\$
10.							\$
11.							\$
12.							\$
13.							\$
14.							\$
15.							\$
4-H pass & FFA pass - \$10.00 each – Please list 4-H Club and/ or FFA Chapter names below:							\$
Livestock Entry can purchase five weekly passes at \$20 - All other weekly passes are \$30 before August 11, 2023. – no weekly passes are available after August 11, 2023							\$
Golf Cart Fee (\$100 each) - Must present valid insurance card to Fair Office to obtain tag.							\$
Full-Service Campers (Rows A & B) – Length _____ Ft. & Fees @ \$250 Each UTILITIES WILL NOT BE TURNED ON UNTIL NOON ON THURSDAY, AUGUST 10, 2023							\$
Trailer/Camper/Pop-Up Length _____ Ft. & Fees @ \$200 Each							\$
TOTAL							\$

I Agree to Abide by the Rules & Regulations in the Premium Book.

(Signature of Exhibitor)

Date: _____

(Signature of Parent/Guardian - If Exhibitor is Under 18 Years of Age)

(Signature of Parent/Guardian)

Date: _____

*Copies May Be Made
of This Form or They
Can Be Obtained at the Fair Office.*

To purchase your
2023 Washington County Agricultural Fair
tickets, visit
washingtonfair.org

WEEKLY & DAILY PASSES AVAILABLE



SCAN HERE



ORDER YOUR 225th ANNIVERSARY BRICK NOW!

Leave your legacy with an engraved
brick in the new memorial plaza.

bricksrus.com/donorsite/washfair225



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YOUR
MARK!**





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County Fair** and the
annual summer
traditions that tie our
community together.



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