# LIVESTOCK ENTRY FORM

**(Entries due July 5, 2019)**

Exhibitor # _____

Office Use Only

**Return Entry Form & Check for All Fees Payable To:**
**WASHINGTON COUNTY FAIR, 2151 North Main Street, Washington, PA 15301-6147**

## NO REFUNDS

*Read Carefully the Rules for Each Department and the General Rules.*

**If the owner/exhibitor cancels more than 3 entries, a penalty of $50 per animal will be assessed to the owner/exhibitor of any animal entered and not exhibited at the Fair. Entries cancelled by August 1, 2018 will not be charged a penalty. Owner/Exhibitor must call fair office to cancel entries 724-225-7718.**

*I attest and affirm that a "veterinarian Consultation Relationship" at 3 Pa. C.S.A.§2501 et seq. And any amendments thereto - "exists with regard to any animals I will be exhibiting.*

**Vet Name:** _____ **Phone #:** _____ **(Must be included)**

**Signed:** _____ **Parent/Guardian Signature (if under 18):** _____

**Name:** _____ **Phone:** _____
(Fill in Complete Name and Address)

**Street Address:** _____

**City, State, Zip Code:** _____

**Number of Livestock to be Exhibited:** _____ **Exhibitor Age, if under 18:** _____

| Dept. # | Sect. # | Class # | Livestock Breed | Articles: Use Wording of Catalog | Livestock Fees |
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| | | | | Weekly Passes (Limit of 5 - $20 each, Additional - $30 each) Pick up when you bring your exhibit. Number of Passes ____ | $ |
| | | | | Golf Cart Fee ($75 each) - Must present valid insurance card to Fair Office to obtain tag. | $ |
| | | | | Full Service Campers (Rows A & B ) - Length _____ Ft. & Fees @ $200 Each<br>Trailer/Camper/Pop-Up Length _____ Ft. & Fees @ $150 Each<br>UTILITIES WILL NOT BE TURNED ON UNTIL NOON ON THURSDAY, AUGUST 8, 2019 | $ |
| | | | | **I Agree to Abide by the Rules & Regulations in the Premium Book.** TOTAL | $ |

_____ Date: _____
(Signature of Exhibitor)

_____ Date: _____
(Signature of Parent/Guardian - If Exhibitor is Under 18 Years of Age)

***Copies May Be Made of This Form or They Can Be Obtained at the Fair Office.***